



Jackson County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)
120 W. Michigan Avenue • Jackson, MI 49201
Phone (517) 788-4426 • Fax (517) 788-4635

MEETING MINUTES

June 8, 2023

5th Floor Commission Chambers • Jackson County Tower Building • Jackson, Michigan

Members Present: Mr. Timothy Burns, At Large; Ms. Pat Gallagher, At Large; Ms. Nancy Hawley, At Large; Mr. Ted Hilleary, Education; Mr. Jim Videto, Agriculture; and Mr. Jim Minnick, Jr.

Members Absent: Mr. Roger Gaede, Environment; Mr. Russ Jennings, At Large; Mr. Corey Kennedy, Jackson County Board of Commissioners.

Staff Present: Mr. Jacob Hurt, R2PC; Mr. Zack Smith, R2PC.

Others Present:

Item 1. **Call to Order and Pledge of Allegiance.** Chair Hawley called the meeting to order at 6:00 p.m. Those in attendance rose and joined in the Pledge of Allegiance.

Item 2. **Public Comment.** None.

Item 3. **Approval of Minutes.** Comm. Videto made a motion, seconded by Comm. Minnick, to *approve* the April 13, 2023, meeting minutes as presented. *The motion was approved unanimously.*

Item 4. **Approval of the Agenda.** Comm. Videto made a motion, seconded by Comm. Gallagher, to *approve* the June 8, 2023, meeting agenda as presented. *The motion was approved unanimously.*

Item 5. **Request(s) for Review, Comment, and Recommendation.**

a. **Consideration of Township Zoning Amendment(s).**

(1) **CZ | #23-07 | Blackman Charter Township**

Staff referred to a report regarding a proposed rezoning of a parcel at 4601 Lansing Avenue in Blackman Charter Township from General Commercial (C-2) to Multi Family Residential (RM-1). Staff recommended approval of the rezoning application. Comm. Hilleary made a motion to *approve* the rezoning, seconded by Comm. Burns. *Commissioners approved the motion unanimously.*

- b. **Consideration of Master Plan(s).** None.
- c. **Farmland & Open Space Preservation Program (PA 116) application(s).** None.

Item 6. **Other Business.**

- a. **Unfinished Business.** None.
- b. **New Business.** None.
- c. **Notices.** A flyer for the Jackson County 2023 Citizen Planner Program presented by Michigan State University Extension was included in the packet.

Item 7. **Public Comment.** None.

Item 8. **Commissioner Comment.** None.

Item 9. **Adjournment.** Chair Hawley adjourned the meeting at 6:18 p.m.

Respectfully submitted by:

A handwritten signature in black ink, appearing to read "Jacob Hurt". The signature is stylized and cursive.

Jacob Hurt, R2PC