

# MINUTES

Region 2 Planning Commission - Executive Committee \*\* ZOOM MEETING \*\*

## Thursday, June 10, 2021

### **Call to Order** – Chair Terry called the meeting to order at 2:00 p.m. A quorum was present. Ι.

## Executive Committee Members:

- $\checkmark$ Grabert Bair  $\checkmark$ Beeker Greene Drake Driskill Duckham Elwell  $\checkmark$ ✓ Gaede Gould ✓ Swartzlander
  - ✓ Guetschow Jancek Kubish Overton Sigers

- Terry
- Tillotson
- Witt
  - Wittenbach

## Key: $\checkmark$ = present

Other Commissioners Present: Goetz, Herlein, Southworth

Others Present: Chad Cumberworth, JATA; Mike Davis, MDOT; Janie Grahl, Village of Parma; Joanne Havican, Parma Township; Shane LaPorte, City of Jackson; Alex Masten, The Enterprise Group

Staff Present: Bauman, DeOliveira, Duke, Hurt, Liogghio

- Approval of the Agenda A motion was made by Comm. Elwell, supported by Comm. Bair, to II. approve the June 10, 2021 Executive Committee agenda as presented. The motion carried unanimously.
- III. **Public Comment** – Chair Terry announced the first opportunity for public comment. No public comments were received.

- IV. Receipt of the Treasurer's Report of May 31, 2021 A motion was made by Comm. Elwell, supported by Comm. Bair, to approve receipt of the Treasurer's Report for May 31, 2021. The motion carried unanimously.
- V. **Approval of the June 10, 2021 Submitted Bills** A motion was made by Comm. Bair, supported by Comm. Jancek, to approve payment of the June 10, 2021, submitted bills as presented. The motion carried unanimously.
- VI. **Staff Progress Report for May, 2021** The R2PC staff each reported on their planning activities for the month of May, 2021.
- VII. Approval of Amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP) – The following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP) were submitted for review and approval.

Mr. Purvis reported that JATA was requesting the following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

| FY   | Name  | Limits          | Primary Work<br>Type                     | Description  | Funds & Source   |
|------|---|-----------------|--|--|--|
| 2021 | 5307 –<br>CTF Ur-<br>banized<br>Formula                 | County-<br>wide | Operating                                | Operating As-<br>sistance  | \$1,315,859 – Federal<br>\$1,315,859 – Local<br>\$2,631,718 – Total          |
| 2021 | 5339 – County-<br>CTF Bus wide<br>& Bus Fa-<br>cilities |                 | 5339 – CTF Bus<br>& Bus Facilities       | Renovations of<br>the restrooms<br>at the Adminis-<br>trative Facilities | \$119,425 – Federal<br>(5307)<br>\$29,856 – State (CTF)<br>\$149,281 – Total |
| 2022 | 5307 –<br>Urbanized<br>Formula                          | County-<br>wide | 5307 – Urban-<br>ized Formula            | Operating As-<br>sistance  | \$1,300,000 – Federal<br>\$1,300,000 – Local<br>\$2,600,000 – Total          |
| 2022 | 5311 –<br>CTF Non<br>Urban<br>Formula                   | County-<br>wide | Operating Assis-<br>tance                | CTF Non Ur-<br>ban Formula   | \$57,480 – Federal<br>\$57,480 – State (CTF)<br>\$114,960 – Total            |
| 2022 | 5339 –<br>CTF Bus<br>& Bus Fa-<br>cilities              | Statewide       | 5339 – CTF Bus<br>& Bus Facilities       | Maintenance<br>Equipment   | \$72,000 – Federal<br>\$18,000 – State (CTF)<br>\$90,000 – Total             |
| 2022 | 5339 –<br>CTF Bus<br>& Bus Fa-<br>cilities              | Statewide       | 5339 – CTF Bus<br>& Bus Facilities       | Facility Im-<br>provements   | \$56,000 – Federal<br>\$14,000 – State (CTF)<br>\$70,000 – Total             |
| 2022 | STP   | County-<br>wide | Van Purchase &<br>Vehicle Equip-<br>ment | Van Purchase<br>& Vehicle<br>Equipment                                   | \$100,000 – Federal<br>\$25,000 – State (CTF)<br>\$125,000 – Total           |
| 2023 | 5339 –<br>CTF Bus<br>& Bus Fa-<br>cilities              | Statewide       | 5339 – CTF Bus<br>& Bus Facilities       | Facility Im-<br>provements   | \$88,000 – Federal<br>\$25,000 – State (CTF)<br>\$110,000 – Total            |

| 2023 | 5339 -    | Statewide |                  | Facility Im- | \$48,000 – Federal     |  |
|------|-----------|-----------|------------------|--------------|------------------------|--|
|      | CTF Bus   |           | & Bus Facilities | provements   | \$12,000 – State (CTF) |  |
|      | & Bus Fa- |           |                  |              | \$60,000 – Total       |  |
|      | cilities  |           |                  |              |                        |  |

Mr. Davis reported that MDOT was requesting the following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

| FY   | Job<br>num-<br>ber | Phase | Name                           | Limits  | Length | Description  | Funds & Source  | Amend-<br>ment Type |
|------|--------------------|-------|--------------------------------|---|--------|--|---|---------------------|
| 2021 | 211618             | NI    | Norfolk<br>Southern<br>Railway | Michigan<br>Line, Albion<br>to Jackson  | 20.36  | Tie and Surface<br>Program   | \$4,589,354 - Fed<br>(SOGR)<br>\$0 - State<br>\$4,589,354 - To-<br>tal    | Phase Add           |
| 2021 | 207299             | PE    | Region-<br>wide                | All of Re-<br>gion2 MPO   | 2.04   | Longitudinal<br>pavement mark-<br>ing<br>application on<br>University Region<br>trunklines | \$2,592 - Fed<br>(HSIP)<br>\$288 - State<br>\$20,000 - Total              | Phase<br>Abandon    |
| 2022 | 200802             | CON   | M-106                          | Parnall<br>Rd/M-106<br>intersection<br>to Portage<br>River Bridge,<br>west of Haw-<br>kins Rd | 0      | New Non-<br>Motorized<br>Trail (Mike Levine<br>Lakelands Trail<br>Extension)               | \$1,800,882 - Fed<br>(NRT, TA)<br>\$0 - State<br>\$2,400,856 - To-<br>tal | Phase Add           |
| 2023 | 209381             | CON   | US-127 S                       | US-127 from<br>I-96 to I-94   | 11.06  | Freeway Signing<br>Update  | \$701,316 - Fed<br>(NHG)<br>\$0 - State<br>\$701,316 Total                | Phase Add           |
| 2023 | 209481             | CON   | US-127 S                       | US-127 from<br>I-94 to M-50   | 6.76   | Freeway Signing<br>Update  | \$993,531 - Fed<br>(NHG)<br>\$0 - State<br>\$993,531 - Total              | Phase Add           |

The motion was made by Comm. Elwell, supported by Comm. Bair, to approve the proposed Jackson Area Transportation Authority and MDOT amendments as presented. The motion carried unanimously.

VIII. Approval of the JACTS FY 2022 Unified Work Program – Mr. Duke reported that staff has completed the JACTS FY 2022 Unified Work Program and budget. The primary focus areas that staff will be working on during FY 2022 include the ongoing maintenance of the FY 2020-2023 Transportation Improvement Program (TIP); the preparation of a new FY 2023-2026 TIP; initiate the process of updating the JACTS 2045 Long Range Transportation Plan to the horizon year of 2050; and the monitoring of performance measures and targets to gauge project effectiveness. Staff has programmed \$238,092 in Federal Highway Administration (FHWA) funds to complete the tasks in the UWP. The required local matching funds are provided by the City of Jackson, JCDOT, and JATA.

The motion was made by Comm. Jancek, supported by Comm. Bair, to approve the JACTS FY 2022 UWP and to authorize the Chair and Executive Director to sign the FY 2022 MDOT Project Agreement for receipt of the FHWA funds as described above. The motion carried unanimously.

IX. Other Business – Mr. Duke reported that the R2PC had received notifications from Grass Lake Charter Township and Macon Township that they are both initiating the process to update their master plans.

Mr. Duke reported that MDOT employees plan to return in-person to their offices on July 12<sup>th</sup>. Therefore, in-person R2PC Full and Executive Committee meetings will also resume beginning in August, 2021.

Comm. Goetz asked Mr. Davis if MDOT could review visibility issues with the US-223/Horton Road intersection in Lenawee County.

- X. **Public Comment / Commissioners Comments** No comments were received.
- XI. **Adjournment** There being no further business, the meeting was adjourned by Chair Terry at 2:40 PM.

Chris Wittenbach Secretary