

## **Jackson County Planning Commission**

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

## **MEETING MINUTES**

December 9, 2021

5<sup>th</sup> Floor Commission Chambers ● Jackson County Tower Building ● Jackson, Michigan

Members Present: Mr. Timothy Burns, At Large; Ms. Nancy Hawley, At Large; Mr. Ted Hilleary, Edu-

cation; Mr. Russ Jennings, At Large; and Mr. Jim Videto, Agriculture

Members Absent: Mr. Eric Beda, Industry and Economics; Mr. Roger Gaede, Environment; Ms. Pat

Gallagher, At Large; and Mr. Corey Kennedy, Jackson County Board of Commis-

sioners

**Liaisons Present:** Mr. Grant Bauman, Principal Planner

Others Present: None

Item 1. **Call to Order and Pledge of Allegiance.** Chair Hawley called the meeting to order at 6:00 p.m. Those in attendance rose and joined in the Pledge of Allegiance.

Item 2. **Public Comment.** There was no public comment.

Item 3. **Approval of Minutes.** Comm. Hilleary made a motion, seconded by Comm. Jennings, to **approve** the November 10, 2021, meeting minutes as presented. *The motion was approved unanimously*.

Approval of the Agenda. Comm. Hilleary made a motion, seconded by Comm. Jennings, to *approve* the December 9, 2021, meeting agenda as presented. *The motion was approved unanimously.* 

Item 5. Request(s) for Review, Comment, and Recommendation.

a. Consideration of Township Zoning Amendment(s).

## (1) **CZ** | #21-31 | Napoleon Township

Staff summarized his report regarding the proposed rezoning of a portion of property located on Brooklyn Road (M-50) (Parcel ID #115-14-36-427-008-00) to 'general commercial (GC)'. Staff advised County Planning Commissioners to recommend *ap-proval* of the rezoning (please see the staff report).

Comm. Jennings made a motion, seconded by Comm. Hilleary, to concur with the staff advisement to recommend *approval* of the proposed 'GC' rezoning to the Napoleon Township Board. *The motion was approved unanimously.* 

- b. Consideration of Master Plan(s). None.
- c. Farmland & Open Space Preservation Program (PA 116) application(s). None.

## Item 6. **Other Business.**

a. Unfinished Business. None.

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- b. **New Business.** None.
- Item 7. **Public Comment.** None.
- Item 8. **Commissioner Comment.** Commissioners wished each other a Merry Christmas.
- Item 9. **Adjournment.** Chair Hawley adjourned the meeting at 6:10 p.m.

Respectfully submitted by:

Grant Bauman, Recording Secretary