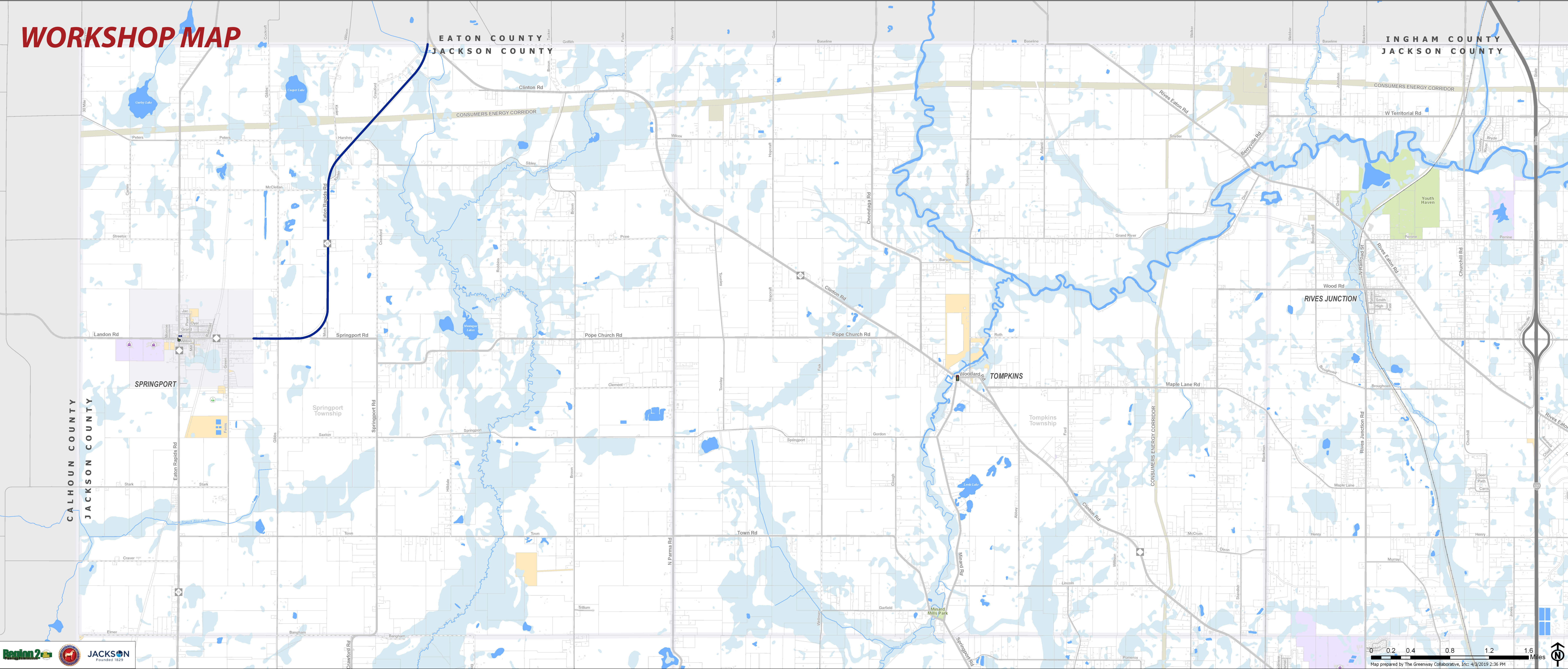




Jackson City+County
Nonmotorized Plan
SPRINGPORT - TOMPKINS
SCALE 1 INCH = 0.4 MILES

- Legend:**
- | | | | | |
|----------------------------|--|----------|--|---------|
| Shared Use Path | | existing | | planned |
| Bike Lane / Paved Shoulder | | | | |
| Signed Bike Route | | | | |
| City / Village | | | | |
| Rivers, Lakes, Ponds | | | | |
| Wetlands | | | | |
| Recreation | | | | |
| School / Academic | | | | |
| Public Land | | | | |
| Consumers Energy | | | | |
| Intersections | | | | |
| Schools | | | | |
| Golf Course | | | | |
| Library | | | | |
| Buildings | | | | |
| Township | | | | |
| Parcels | | | | |

