



# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)  
120 W. Michigan Avenue • Jackson, MI 49201  
Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-14

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the south side of M-50 and the west side of Onsted Highway (see Maps 1a & 1b).

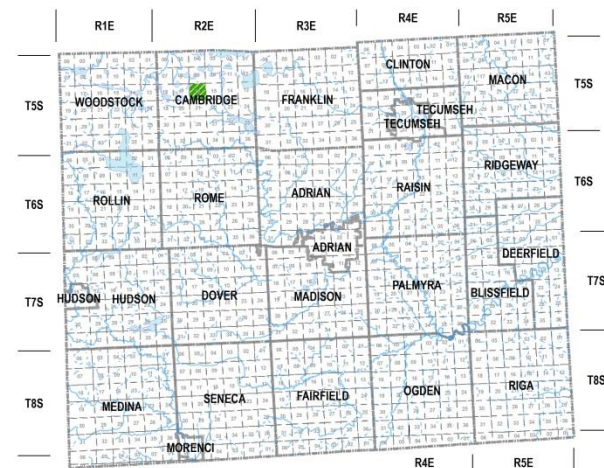
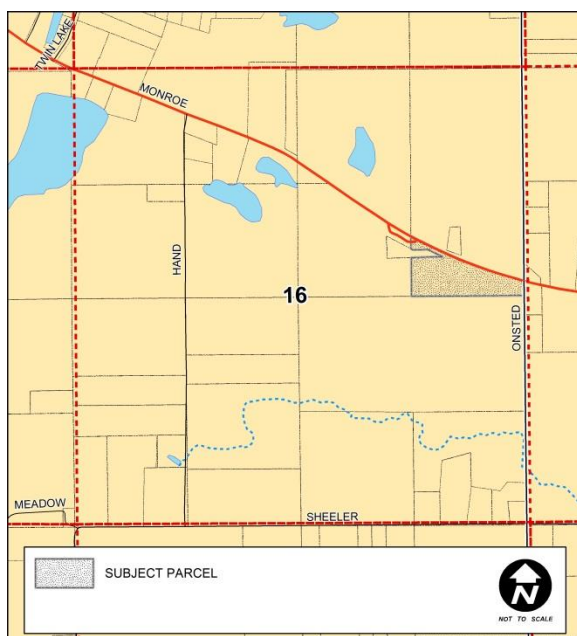
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 10 acres cultivated for cash crops. A tool shed is located on the property.

**Term:** 10 years

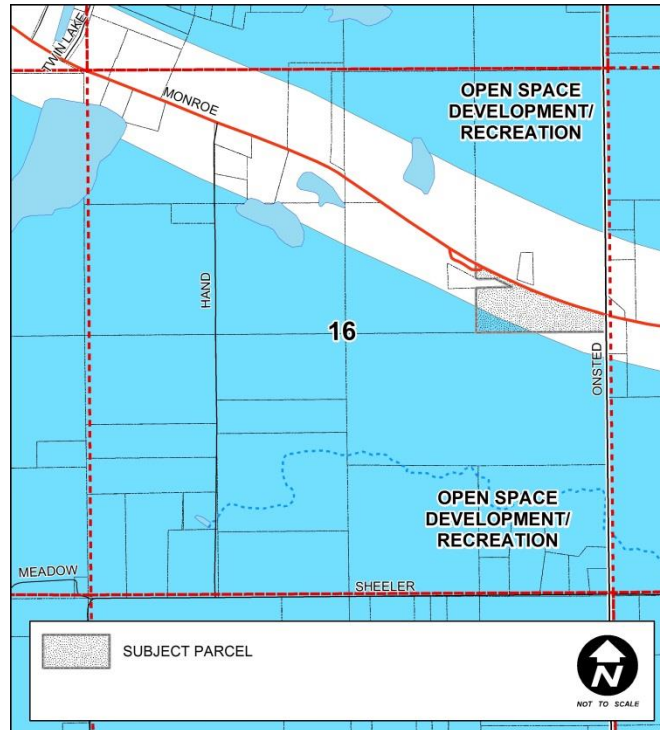
**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property in an area recommended for "Open Space Development/Recreation" uses (see Map 2).

**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete and Question #17 was not answered.

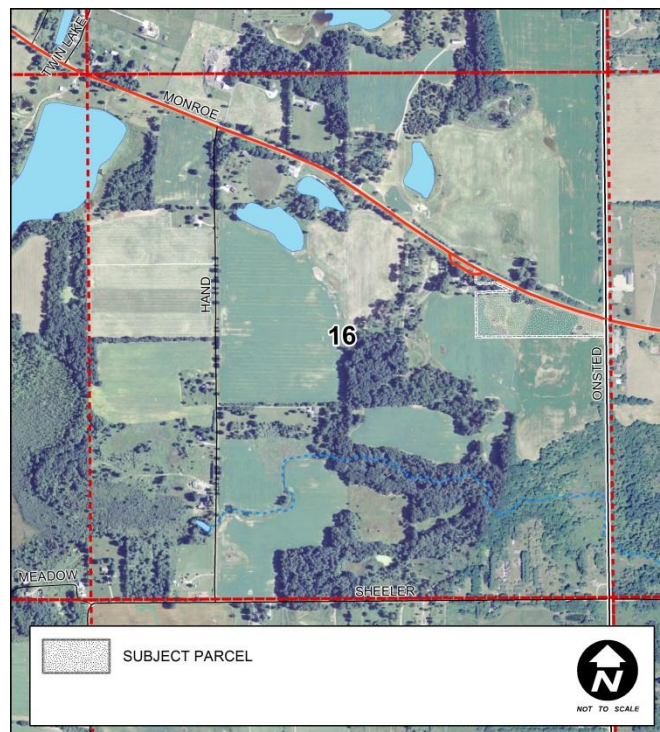
## Maps 1a & 1b Location Maps



**Map 2  
County Future Land Use Map**



**Map 3  
Aerial Photograph**







# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner

Last

Date

First

J

Initial

(If more than two see #15)

Warner

Last

Dee

First

A

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married

☐ Single

2. Mailing Address: 2170 W. Munger Rd

Street

Tecumseh

City

MI

State

49280

Zip Code

3. Telephone Number: (Area Code) 517

431-2057

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517

431-2878

5. E-mail address: ddlwinvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lebanon

7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_

Town No. \_\_\_\_\_

Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

4/21/16 LCPC Agenda Packet

Signature of Land Contract Vendor(s) (Seller)

Page 55

rev. 1/2011

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- ☐ a. 40 acres or more —————> complete only Section 16 (a thru g);  
☒ b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or  
☐ c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

*Cash crop*

- b. Total number of acres on this farm: 10  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: 1  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products** (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10 -

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Warr  
(Signature of Applicant)

(Corporate Name, If Applicable)

Dale Warr  
(Co-owner, If Applicable)

(Signature of Corporate Officer)

4/7/16  
(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMPBELL  
☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 44,091 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

\_\_\_\_ Township (if county has zoning authority)

\_\_\_\_ City (if land is within 3 miles of city boundary)

\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





# Lenawee County G.I.S

301 N. MAIN ST  
 OLD COURTHOUSE 1ST FLOOR PHONE: (517) 264-4522  
 ADRIAN, MI. 49221 FAX: (517) 264-4529

CA0-116-2950-00



1 inch = 150 feet

\*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A REPLACEMENT FOR A SURVEY.



100 1111

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015 Winter	Tax for Prop #: CA0-116-2950-00	

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID

IMM

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Tax for Prop#: CA0-116-2950-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 368.68

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015 Winter	Tax for Prop #: CA0-116-2800-00	

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID

IMM

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Tax for Prop#: CA0-116-2800-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 892.64

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015 Winter	Tax for Prop #: CA0-116-2600-00	

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID

IMM

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Tax for Prop#: CA0-116-2600-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 311.13

Please detach along perforation. Keep the bottom portion.





# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)

120 W. Michigan Avenue • Jackson, MI 49201

Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-15

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

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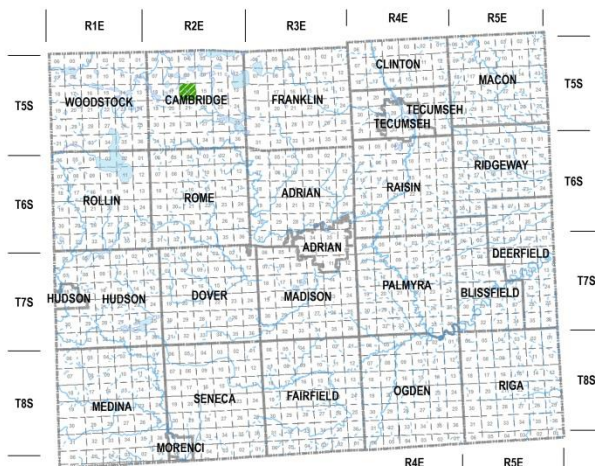
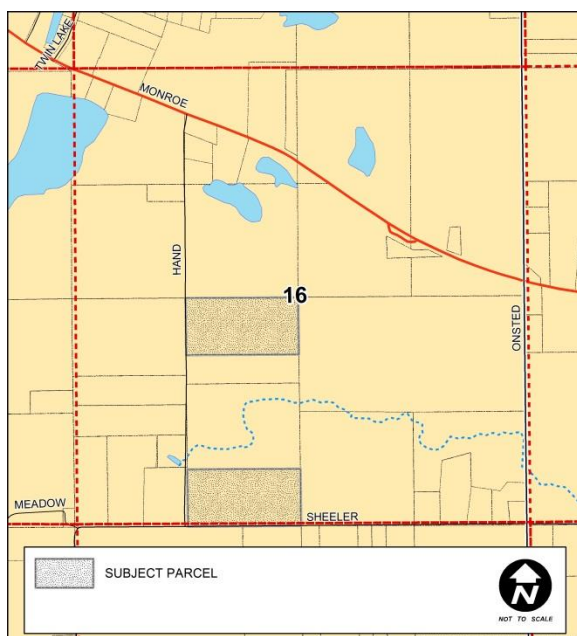
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 30 acres cultivated for cash crops.

**Term:** 10 years

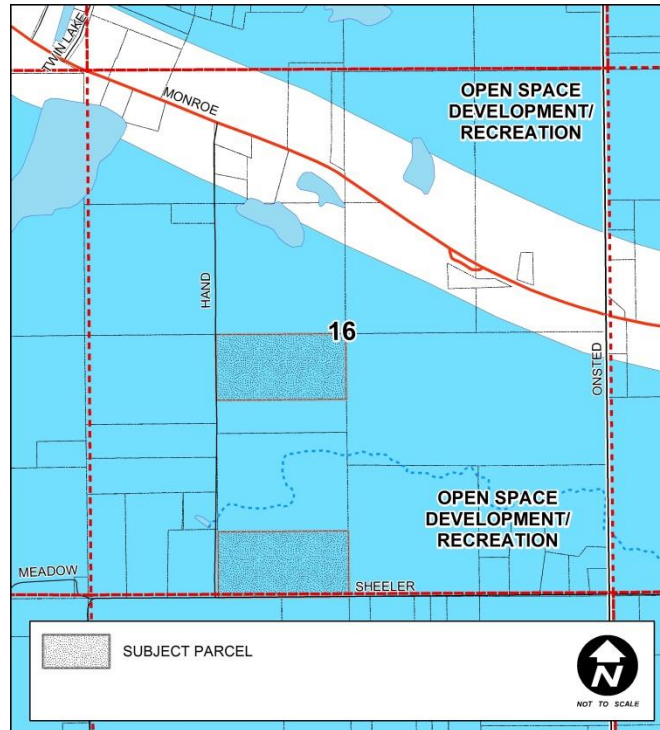
**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property in an area recommended for "Open Space Development/Recreation" uses (see Map 2).

**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete and Question #17 was not answered.

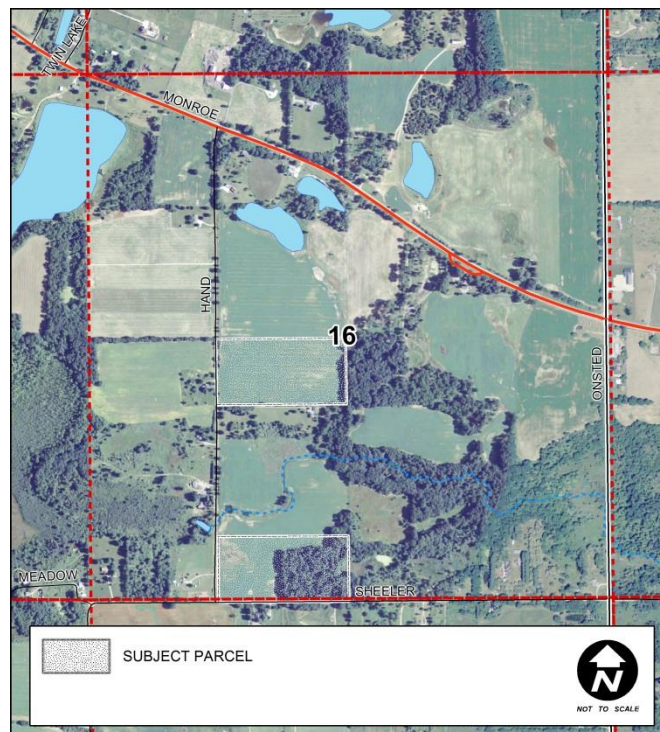
## Maps 1a & 1b Location Maps



**Map 2  
County Future Land Use Map**



**Map 3  
Aerial Photograph**







# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner Last Date First J Initial

(If more than two see #15) Warner Last Dee First A Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 2170 W. Munger Rd Street Tellumseh MI City 49286 State Zip Code

3. Telephone Number: (Area Code) 517 431-2057

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddminvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lapeer 7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_ Town No. \_\_\_\_\_ Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No  
If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller):

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

4/21/16 LCPC Agenda Packet

Signature of Land Contract Vendor(s) (Seller)

Page 63

rev. 1/2011

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more —————> complete only Section 16 (a thru g);  
☒ b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or  
☐ c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm: 30  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products** (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Wauer  
(Signature of Applicant)  
Dale Wauer  
(Co-owner, If Applicable)  
4/7/16  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMBRIDGE  
☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 119,480 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

\_\_\_\_ Township (if county has zoning authority)

\_\_\_\_ City (if land is within 3 miles of city boundary)

\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

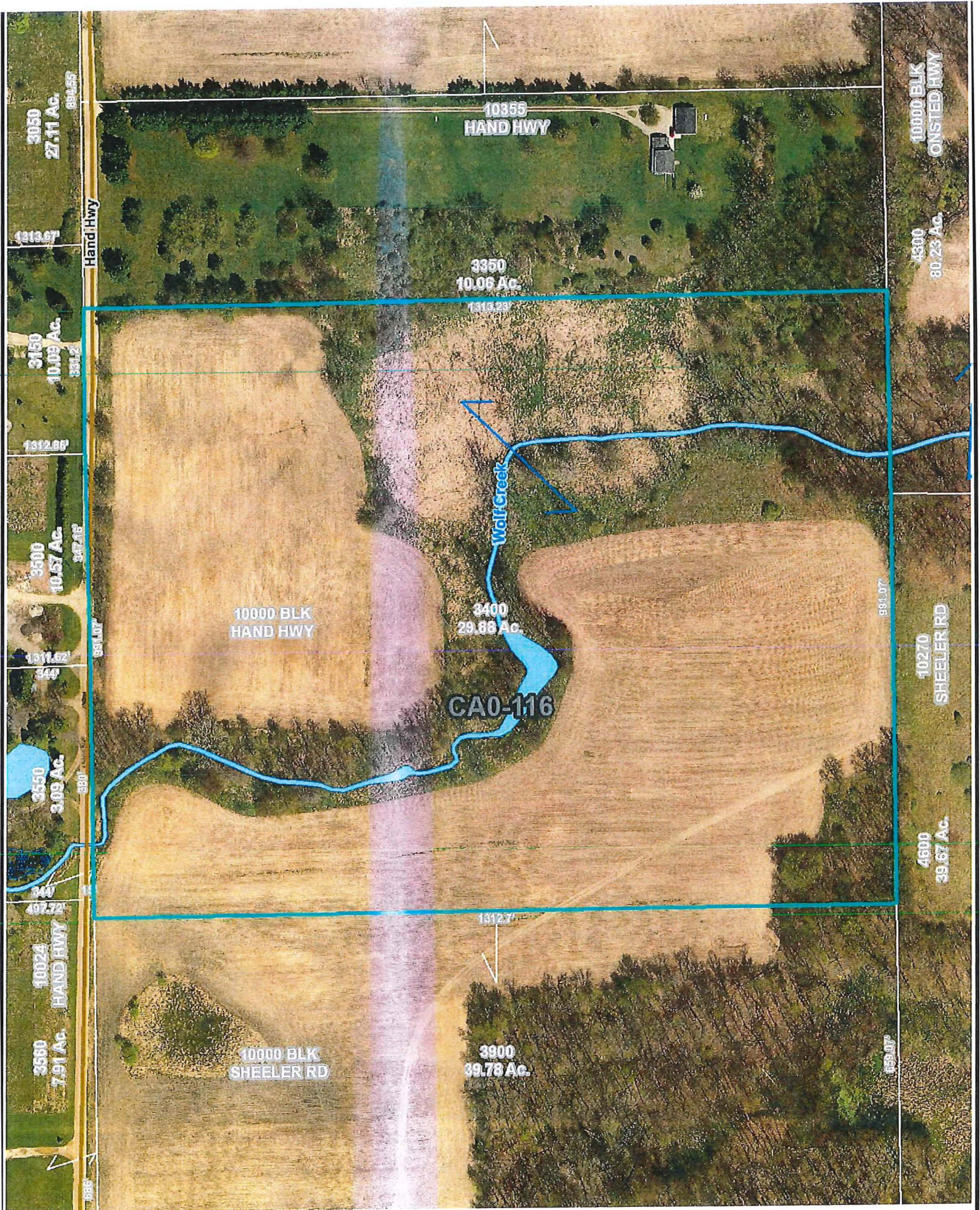
\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





# **Lenawee County G.I.S**

4/21/16 LCPC Agenda Packet  
 301 N. MAIN ST  
 1ST FLOOR  
 OLD COUNTY  
 ADRIAN, MI 49309  
 PHONE: (517)264-4522  
 FAX: (517)264-4520

**CA0-116-3400-00**



1 inch = 200 feet

\*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A DOCUMENT FOR A COURT.



<p align="center"><b>MESSAGE TO TAXPAYER</b></p> <p>MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP          CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU          WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED          STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY          FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3%          PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY          TO LENAWEE COUNTY TREASURER, ADRIAN MI.</p>	<p align="center"><b>PAYMENT INFORMATION</b></p> <p align="center">This tax is payable: Dec 1, 2015 thru Feb 14, 2016</p> <p>Pay by mail to: CAMBRIDGE TOWNSHIP          LAURIE JOHNCOX, TREASURER          9990 W M 50 PO BOX 417          ONSTED, MI 49265</p>																																										
<p align="center"><b>PROPERTY INFORMATION</b></p> <p>Property Assessed To:          WARNER, DALE &amp; DEE</p> <p>PO BOX 155          TIPTON, MI 49287          School: 46110 ONSTED</p> <p>Prop #: CA0-116-3400-00</p> <p>Prop Addr: 10000 HAND HWY BLK</p> <p><b>Legal Description:</b>          LD BEG 659.07 FT N FROM S 1/4 POST SEC 16 RUNN TH W 1312.70 FT TH N          991.07 FT TH E 1313.23 FT TH S 991.07 FT TO POB SEC 16.</p>	<p align="center"><b>TAX DETAIL</b></p> <p>Taxable Value: 24,431 101 AGRICULTURAL          State Equalized Value: 59,700 Class: 101          Assessed Value: 59,700          P.R.E. %: 100.0000</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p align="center">Taxes are based upon Taxable Value.              1 mill equals \$1.00 per \$1000 of Taxable Value.              Amounts with no millage are either Special              Assessments or other charges added to this bill.</p> </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: right;">MILLAGE</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr><td>DEPT AGING</td><td style="text-align: right;">0.73200</td><td style="text-align: right;">17.88</td></tr> <tr><td>MED CARE</td><td style="text-align: right;">0.18960</td><td style="text-align: right;">4.63</td></tr> <tr><td>VETERANS' RELIEF</td><td style="text-align: right;">0.05000</td><td style="text-align: right;">1.22</td></tr> <tr><td>LENAWEE INT SCH</td><td style="text-align: right;">7.27960</td><td style="text-align: right;">177.84</td></tr> <tr><td>SCHOOL DEBT</td><td style="text-align: right;">1.83000</td><td style="text-align: right;">44.70</td></tr> <tr><td>SCHOOL BOND</td><td style="text-align: right;">1.91000</td><td style="text-align: right;">46.66</td></tr> <tr><td>SCHOOL OPER</td><td style="text-align: right;">18.00000</td><td style="text-align: right;">EXEMPT</td></tr> <tr><td>TWP TAX</td><td style="text-align: right;">0.71130</td><td style="text-align: right;">17.37</td></tr> <tr><td>PUBLIC SAFETY</td><td style="text-align: right;">1.25000</td><td style="text-align: right;">30.53</td></tr> <tr><td>DISTRICT LIBRARY</td><td style="text-align: right;">0.60000</td><td style="text-align: right;">14.65</td></tr> <tr><td colspan="2"><b>Total Tax</b></td><td style="text-align: right;"><b>355.48</b></td></tr> <tr><td colspan="2"><b>Administration Fee</b></td><td style="text-align: right;"><b>3.55</b></td></tr> <tr><td colspan="2"><b>TOTAL AMOUNT DUE</b></td><td style="text-align: right;"><b>359.03</b></td></tr> </tbody> </table>	DESCRIPTION	MILLAGE	AMOUNT	DEPT AGING	0.73200	17.88	MED CARE	0.18960	4.63	VETERANS' RELIEF	0.05000	1.22	LENAWEE INT SCH	7.27960	177.84	SCHOOL DEBT	1.83000	44.70	SCHOOL BOND	1.91000	46.66	SCHOOL OPER	18.00000	EXEMPT	TWP TAX	0.71130	17.37	PUBLIC SAFETY	1.25000	30.53	DISTRICT LIBRARY	0.60000	14.65	<b>Total Tax</b>		<b>355.48</b>	<b>Administration Fee</b>		<b>3.55</b>	<b>TOTAL AMOUNT DUE</b>		<b>359.03</b>
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OFFICIAL TAX STATEMENT

Pay this tax to:

Cambridge Township  
Laurie Johncox, Treasurer  
9990 W M-50, PO Box 417  
Onsted, MI 49265-9671

12900



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is payable: Dec. 1, 2015 Thru Feb. 14, 2016  
After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number CA0-132-2700-00

TAXPAYER NOTE: Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

PAID  
IMM

FEB 10 2016

WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH, MI 49286-9731

Tax for Prop#: CA0 132 2700 00

Make Check Payable To: Cambridge Township

TOTAL AMOUNT DUE: \$509.06



CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12910



PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016  
After 2/14/2016, additional interest and fees apply

2015 Winter Tax for Prop #: CA0-116-3900-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
IMM

FEB 10 2016

Tax for Prop#: CA0-116-3900-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 293.30

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12909



PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016  
After 2/14/2016, additional interest and fees apply

2015 Winter Tax for Prop #: CA0-116-3400-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 HAND HWY BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
IMM

FEB 10 2016

Tax for Prop#: CA0-116-3400-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 359.03

CAMBRIDGE  
TOWNSHIP



# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)

120 W. Michigan Avenue • Jackson, MI 49201

Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-16

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the west side of Onsted Highway, south of M-50 (see Maps 1a & 1b).

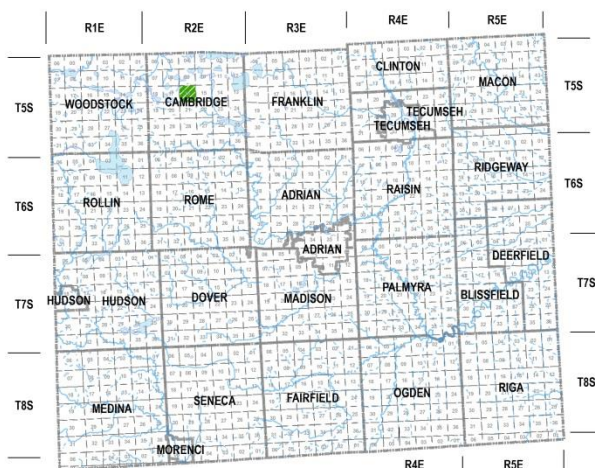
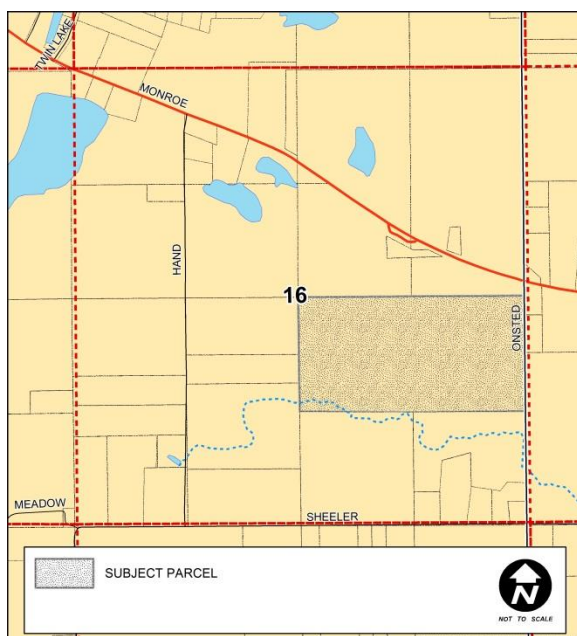
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 80 acres cultivated for cash crops.

**Term:** 10 years

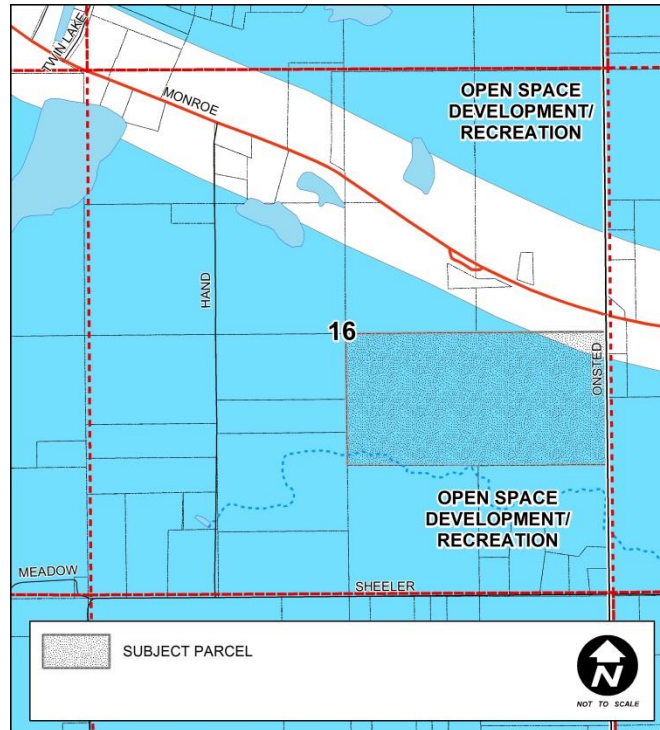
**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property in an area recommended for "Open Space Development/Recreation" uses (see Map 2).

**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete.

## Maps 1a & 1b Location Maps



**Map 2**  
**County Future Land Use Map**



**Map 3**  
**Aerial Photograph**







# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner

Last

Date

First

J

Initial

(If more than two see #15)

Warner

Last

Dee

First

A

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:



Married



Single

2. Mailing Address: 2170 W. Munger Rd Teemu

Street

City

State

MI 49780  
Zip Code

3. Telephone Number: (Area Code) 517 431-2057

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddwinvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lenawee

7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_

Town No. \_\_\_\_\_

Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes? ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more —————> complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or  
☐ c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm: 80  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Wam

(Signature of Applicant)

(Corporate Name, If Applicable)

Dale Wam

(Co-owner, If Applicable)

(Signature of Corporate Officer)

4/8/16

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMBRIDGE  
☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 320,000 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

\_\_\_\_ Township (if county has zoning authority)

\_\_\_\_ City (if land is within 3 miles of city boundary)

\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





## Lenawee County G.I.S

301 N. MAIN ST #21/16 LCPC Agenda Packet  
 OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522  
 ADRIAN, MI. 49221 FAX: (517)264-4529

**CA0-116-4300-00**



1 inch = 300 feet

\*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A REPLACEMENT FOR A SURVEY.



## MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP  
 CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU  
 WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED  
 STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY  
 FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3%  
 PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY  
 TO LENAWEE COUNTY TREASURER, ADRIAN MI.

## PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP  
 LAURIE JOHNCOX, TREASURER  
 9990 W M 50 PO BOX 417  
 ONSTED, MI 49265

## TAX DETAIL

Taxable Value:	34,809	101 AGRICULTURAL
State Equalized Value:	160,000	
Assessed Value:	160,000	Class: 101
P.R.E. %:	100.0000	

## PROPERTY INFORMATION

Property Assessed To:  
 WARNER, DALE & DEE

PO BOX 155  
 TIPTON, MI 49287  
 School: 46110 ONSTED

Prop #: CA0-116-4300-00

Prop Addr: 10000 ONSTED HWY BLK

## Legal Description:

N 1/2 OF SE 1/4 SEC 16

Taxes are based upon Taxable Value.

1 mill equals \$1.00 per \$1000 of Taxable Value.

Amounts with no millage are either Special  
 Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	25.48
MED CARE	0.18960	6.59
VETERANS' RELIEF	0.05000	1.74
LENAAWEE INT SCH	7.27960	253.39
SCHOOL DEBT	1.83000	63.70
SCHOOL BOND	1.91000	66.48
SCHOOL OPER	18.00000	EXEMPT
TWP TAX	0.71130	24.75
PUBLIC SAFETY	1.25000	43.51
DISTRICT LIBRARY	0.60000	20.88
WHITE TILE		664.40

## OPERATING FISCAL YEARS

The taxes on bill will be used for governmental  
 operations for the following fiscal year(s):

County: JAN 1 - DEC 31  
 Twn/Cty: JULY 1 - JUNE 30  
 School: JULY 1 - JUNE 30  
 State: OCT 1 - SEPT 30

Does NOT affect when the tax is due or its amount

Total Tax	1,170.92
Administration Fee	11.70

<b>TOTAL AMOUNT DUE</b>	<b>1,182.62</b>
-------------------------	-----------------

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12902



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-109-4600-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

Tax for Prop#: CA0-109-4600-00

PAID  
IMPR

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 10 2016 TOTAL AMOUNT DUE: 1,025.88

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12901



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-132-4360-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 7000 BROOKS HWY BLK

To: WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH MI 49286

Tax for Prop#: CA0-132-4360-00

PAID  
IMPR

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 10 2016 TOTAL AMOUNT DUE: 133.37

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12911



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-116-4300-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 ONSTED HWY BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
IMPR

Tax for Prop#: CA0-116-4300-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 10 2016 TOTAL AMOUNT DUE: 1,182.62

CAMBRIDGE  
TOWNSHIP





# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)  
120 W. Michigan Avenue • Jackson, MI 49201  
Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-17

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the east side of Hand Highway, north of Sheeler Road (see Maps 1a & 1b).

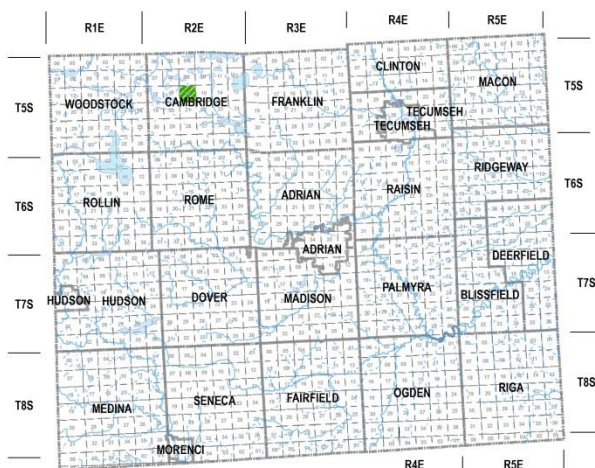
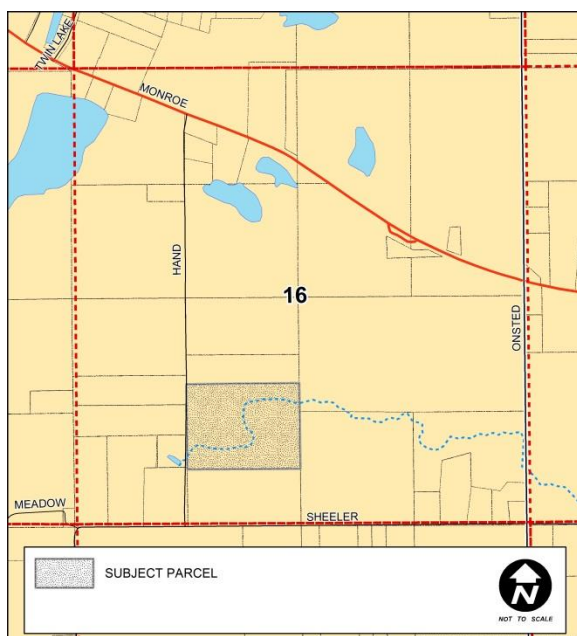
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 40 acres cultivated for cash crops.

**Term:** 10 years

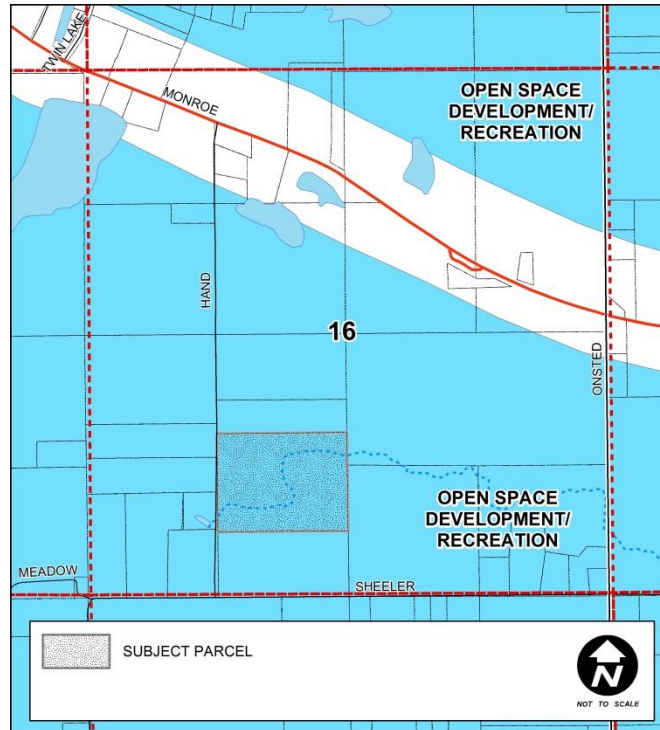
**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property in an area recommended for "Open Space Development/Recreation" uses (see Map 2).

**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete.

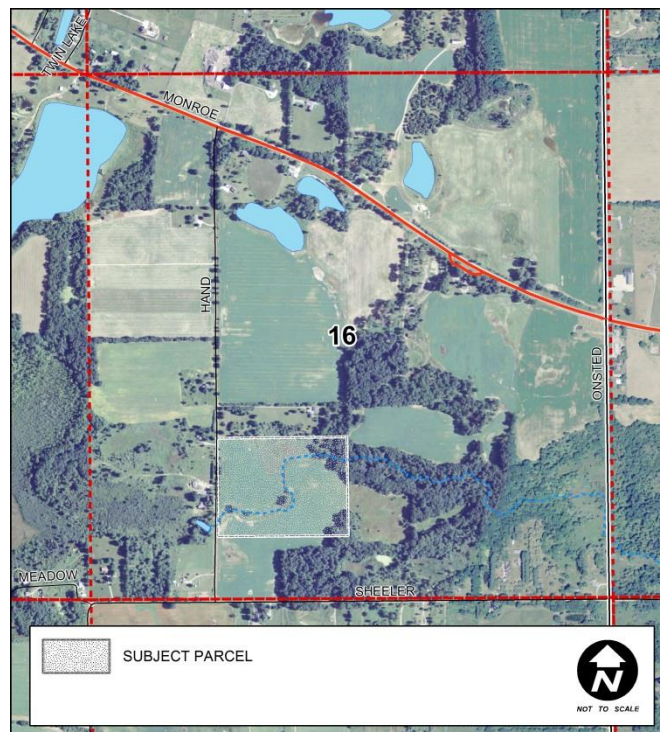
## Maps 1a & 1b Location Maps



**Map 2  
County Future Land Use Map**



**Map 3  
Aerial Photograph**







# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner

Last

Dee

First

J

Initial

(If more than two see #15) Warner

Last

Dee

First

A

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married

☐ Single

2. Mailing Address: 2170 W. Munger Rd

Street

Tecumseh

City

MI

State

49286

Zip Code

3. Telephone Number: (Area Code) 517 431-2051

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddminvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lapeer

7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_

Town No. \_\_\_\_\_

Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

4/21/16 LCPC Agenda Packet

Signature of Land Contract Vendor(s) (Seller)

Page 79

rev. 1/2011

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- ☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- cash crop  
 b. Total number of acres on this farm: 40  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10 -

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Wain  
(Signature of Applicant)  
[Signature]  
(Co-owner, If Applicable)  
4/7/16  
(Date)

(Corporate Name, If Applicable)

(Signature of Corporate Officer)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMBRIDGE  
☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 160,000 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

☐ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

☐ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

☐ Township (if county has zoning authority)

☐ City (if land is within 3 miles of city boundary)

☐ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

☐ Copy of Deed or Land Contract (most recent showing current ownership)

☐ Copy of most recent Tax Bill (must include tax description of property)

☐ Map of Farm

☐ Copy of most recent appraisal record

☐ Copy of letters from review agencies (if available)

☐ Any other applicable documents

Questions? Please call Farmland Preservation at (517) 373-3328





# **Lenawee County G.I.S**

301 N. MAIN ST  
 OLD COURTHOUSE 1ST FLOOR  
 ADRIAN, MI 49304

4/21/16 LCPC Agenda Packet

PHONE: (517)264-4522  
 FAX: (517)264-4520

**CA0-116-3900-00**



1 inch = 300 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A DOCUMENT FOR A COURT.



## MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP  
CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU  
WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED  
STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY  
FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3%  
PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY  
TO LENAWEE COUNTY TREASURER, ADRIAN MI.

## PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

## TAX DETAIL

Taxable Value:	19,959	101 AGRICULTURAL
State Equalized Value:	80,000	
Assessed Value:	80,000	Class: 101
P.R.E. %:	100.0000	

## PROPERTY INFORMATION

Property Assessed To:  
WARNER, DALE & DEE

PO BOX 155  
TIPTON, MI 49287  
School: 46110 ONSTED

Prop #: CA0-116-3900-00

Prop Addr: 10000 SHEELER RD BLK

## Legal Description:

E 1/2 OF SW 1/4 EXCEPT S 1/2 OF N 1/2 OF E 1/2 OF SW 1/4 CONT 20 ALSO  
EXCEPT N 1/2 OF LD BEG AT S 1/4 POST SEC 16 RUNN TH N 1318.14 FT TH W  
1312.70 FT TH S TO S SEC 11 TH E TO POB SEC 16

Taxes are based upon Taxable Value.  
1 mill equals \$1.00 per \$1000 of Taxable Value.  
Amounts with no millage are either Special  
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	14.60
MED CARE	0.18960	3.78
VETERANS' RELIEF	0.05000	0.99
LENAWEE INT SCH	7.27960	145.29
SCHOOL DEBT	1.83000	36.52
SCHOOL BOND	1.91000	38.12
SCHOOL OPER	18.00000	EXEMPT
TWP TAX	0.71130	14.19
PUBLIC SAFETY	1.25000	24.94
DISTRICT LIBRARY	0.60000	11.97

## OPERATING FISCAL YEARS

The taxes on bill will be used for governmental  
operations for the following fiscal year(s):

County: JAN 1 - DEC 31  
Twn/Cty: JULY 1 - JUNE 30  
School: JULY 1 - JUNE 30  
State: OCT 1 - SEPT 30

Does NOT affect when the tax is due or its amount

Total Tax	290.40
Administration Fee	2.90

<b>TOTAL AMOUNT DUE</b>	<b>293.30</b>
-------------------------	---------------

Pay this tax to:

Cambridge Township  
Laurie Johncox, Treasurer  
9990 W M-50, PO Box 417  
Onsted, MI 49265-9671

TAXPAYER NOTE: Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

PAID  
IMRR

FEB 10 2016

WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH, MI 49286-9731

Tax for Prop#: CA0 132 2700 00

Make Check Payable To: Cambridge Township

TOTAL AMOUNT DUE: \$509.06



Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
IMRR

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Tax for Prop#: CA0-116-3900-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 293.30

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 HAND HWY BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
IMRR

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Tax for Prop#: CA0-116-3400-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 359.03



LENAWEE COUNTY TREASURER  
TAX CERTIFICATE NO. 820

MAY 22 2014

MARILYN J WOODS

LIBER 2488 PAGE 0941 1 of 3

STATE OF MICHIGAN - LENAWE COUNTY  
RECORDED 05/22/2014 04:22:23 PM D.WA  
Carolyn S. Bator, REGISTER OF DEEDS \$20.00



LENAWEE COUNTY  
MAY 22, 2014  
RECEIPT # 691145

STATE OF MICHIGAN  
REAL ESTATE  
TRANSFER TAX  
Stamp # 22365

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Cedar Point of Michigan, Inc., a for profit Michigan Corporation,, whose address is One Cedar Point Drive, Sandusky, OH 44870 convey(s) and warrant(s) to Dale Warner and Dee Warner, husband and wife, whose address is 2170 West Munger Road, Tecumseh, MI 49286 the following described premises:

Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows:

SEE SCHEDULE ATTACHED HERETO

Commonly known as: 10000 W. M-50 Bk

Onsted, MI 49265

Parcel ID: CA0-116-3900-00 CA0-116-4300-00  
CA0-109-4600-00 CA0-109-4800-00 CA0-116-1800-00 CA0-116-2050-00  
CA0-116-2600-00 CA0-116-2800-00 CA0-116-2950-00 CA0-116-3400-00

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors and other associated conditions may be used and are protected by the Michigan Right of Farm Act.

The Grantors herein convey to Grantees all rights of division under Section 108 of the Michigan Land Division Act for the full consideration of One Million Four Hundred Thousand and 00/100 Dollar(s) (\$1,400,000.00) subject to easements and restrictions of record, if any, and further subject to liens, encumbrances and other matters subsequent to the date of this notice.

Dated this 19<sup>th</sup> day of May, 2014.

SIGNED AND SEALED:

Cedar Point of Michigan, Inc.

BY: Craig Freeman  
Craig Freeman, Corporate Vice President of Administration

STATE OF OHIO

COUNTY OF Erie

I, the undersigned, a Notary Public of the County and State first above written, do hereby certify that Craig Freeman, Corporate Vice President of Administration for Cedar Point of Michigan, Inc. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 19<sup>th</sup> day of May, 2014.

Melissa L. Johnson  
Notary Public

My Commission Expires: 1-21-2018

(SEAL)



MELISSA L. JOHNSON

NOTARY PUBLIC  
STATE OF OHIO

My Commission Expires  
January 21, 2018

Prepared by: Craig Freeman

Cedar Point of Michigan, Inc., a for profit Michigan Corporation,  
One Cedar Point Drive  
Sandusky, OH 44870

When recorded mail to:

Dale Warner and Dee Warner, husband and wife  
2170 West Munger Road  
Tecumseh, MI 49286

Assisted by:

Prestige Title Insurance Agency LLC  
3136 N. Adrian Hwy., Ste C  
Adrian, MI 49221  
File #: PR-140438

**Exhibit A**  
**Legal Description**

LIBER 2488 PAGE 0941 2 of 3

Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows:

**Parcel 1**

The West 1/2 of the Southeast 1/4 of Section 9, Town 5 South, Range 2 East and that part of the West 1/2 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East, lying North of Highway known as M-50;  
EXCEPTING THEREFROM a parcel of land described as a strip of land of the uniform width of 478 feet from off and across the North side of the West 1/2 of the Southeast 1/4 of said Section 9.

**Parcel 2**

All that part of the East 1/2 of the Southeast 1/4 of Section 9 and the East 1/2 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East, described as beginning at the Northeast corner of Section 16, aforesaid, thence South 01 degree 47' 00" West along the East line of said Section 16 a distance of 2466.08 feet to the center line of Highway M-50; thence along the arc of a 5729.65 foot radius curve right 787.38 feet (chord bearing and distance being North 69 degrees 14' 21" West 786.76 feet); thence North 2 degrees 44' 19" East 375.40 feet; thence North 87 degrees 15' 41" West 120.30 feet; thence South 12 degrees 19' 19" West 307.31 feet to the center line of Highway M-50; thence along the arc of a 5729.65 foot radius curve right 440.46 feet (chord bearing and distance being North 61 degrees 14' 31" West 440.35 feet) to the West line of the said East 1/2 of the Northeast 1/4 of Section 16; thence North 1 degree 47' 36" East 1933.91 feet to the Northwest corner of the said East 1/2 of the Northeast 1/4 of Section 16; thence North 02 degrees 01' 17" East 1982.74 feet; thence South 88 degrees 06' 02" East 1296.96 feet to the East line of said Section 9; thence South 1 degree 45' 02" West along the East line of said Section 9 a distance of 1096.22 feet; thence North 88 degrees 55' 58" West 371.20 feet; thence South 1 degree 15' 02" West 304.20 feet; thence South 88 degrees 39' 58" East 368.50 feet to the East line of said Section 9; thence South 1 degree 45' 02" West 576.88 feet to the Place of Beginning.

EXCEPTING THEREFROM all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point on the East line of Section 9, aforesaid, located 659.58 feet South 01 degree 45' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 1296.96 feet to the West line of the East 1/2, Southeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 369.20 feet; thence South 88 degrees 06' 02" East 1298.72 feet to the East line of said Section 9; thence North 01 degree 45' 02" East 369.20 feet to the Place of Beginning.

ALSO EXCEPTING THEREFROM all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point located 1028.78 feet South 01 degree 45' 02" West 881.30 feet North 88 degrees 06' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 417.42 feet to the West line of the East 1/2, Northeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 417.42 feet; thence South 88 degrees 06' 02" East 417.42 feet; thence North 02 degrees 01' 17" East 417.42 feet to the Place of Beginning.

**Parcel 3**

All that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point on the East line of Section 9, aforesaid, located 659.58 feet South 01 degree 45' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 1296.96 feet to the West line of the East 1/2, Southeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 369.20 feet; thence South 88 degrees 06' 02" East 1298.72 feet to the East line of said Section 9; thence North 01 degree 45' 02" East 369.20 feet to the Place of Beginning.

ALSO all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point located 1028.78 feet South 01 degree 45' 02" West 881.30 feet North 88 degrees 06' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 417.42 feet to the West line of the East 1/2, Northeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 417.42 feet; thence South 88 degrees 06' 02" East 417.42 feet; thence North 02 degrees 01' 17" East 417.42 feet to the Place of Beginning.

**Parcel 4**

North 1/2, Southeast 1/4, Section 16, Town 5 South, Range 2 East.

ALSO all that part of the East 1/2 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East, lying South of Highway M-50;

EXCEPTING school house lot described as commencing at a point 8 rods East of the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East; thence North along the West line of a parcel of land heretofore deeded to Annabell R. Rae by deed dated September 3, 1954 and recorded in Liber 516, Page 145, Lenawee County Records, to a point in the center of LaPlaisance Bay Turnpike (commonly known as Highway M-50); thence Northwesterly along the center of said turnpike to a point on the North-South center line of Section 16; thence South along said center line to the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of said section; thence East a distance of 8 rods along the quarter line of said section to the place of beginning.

ALSO EXCEPTING land described as commencing at a point 8 rods East of the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East and running thence East on the line of said lot 14 rods to the center of LaPlaisance Bay Turnpike; thence Northwesterly along the center of said turnpike 13 rods; thence South bearing West to the place of beginning.

ALSO EXCEPTING land deeded to State Highway Commissioner in Liber 355, Page 228, Lenawee County Records described as beginning at the East quarter corner of Section 16, Town 5 South, Range 2 East; thence North 1 degree 47' East along the East line of said Section 16, 179.95 feet; thence North 66 degrees 37' West 984.07 feet; thence South 89 degrees 56' 16" West 125.67 feet to a point on the Southerly right-of-way line of Highway M-50 as now established, which point is the Point of Beginning of this description; thence from this Point of Beginning continuing South 89 degrees 56' 16" West 247.61 feet a point on the arc of a curve to the right having a radius of 2442.01 feet, said curve being 150 feet distant from and parallel to the center line of said Highway M-50 as now established; thence along the arc of said curve, whose chord bears North 60 degrees 31' 42" West, a distance of 348.88 feet (chord length 348.58 feet); thence North 0 degrees 06' 32" East 121.00 feet to a point on the arc of a curve to the left having



**Exhibit A**  
**Legal Description**  
(Continued)

a radius of 2342.01 feet, said curve being the Southerly right-of-way line of said Highway M-50 and further described as being 50 feet distant from and parallel to the center line of said Highway M-50; thence along the arc of said curve, whose chord bears South 60 degrees 42' 36" East a distance of 482.8 feet to a point of tangent (chord length 482.02 feet); thence South 66 degrees 37' 00" East 142.14 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM Commencing at the East quarter corner of Section 16, Town 5 South, Range 2 East; thence North 1 degree 47' East along section line 110.60 feet to the South right of way line (60 feet) of Highway M-50; thence Northwesterly along said right of way line, (being a curve of 5789.65 feet radius and concave to the North) 1009.50 feet (chord bearing North 68 degrees 20' 36" West 1008.23 feet) to the point of beginning; thence North 89 degrees 53' 28" West 641.28 feet; thence North 0 degrees 06' 32" East 257.67 feet to a point on a curve concave to the North having a radius of 2442.01 feet; thence Southeasterly along the arc of said curve, being the boundary of existing roadside park, 348.88 feet (chord bears South 60 degrees 31' 42" East 348.58 feet); thence North 89 degrees 56' 16" East along said boundary 169.71 feet to a point on South (60 feet) right of way line of M-50; thence Southeasterly along said right of way line, being the arc of a curve of 5789.65 feet radius and concave to the North, 189.11 feet to Point of Beginning (chord bears South 62 degrees 24' 44" East 189.10 feet).

**Parcel 5**

The North 1/2 of the following: All that part of the East 1/2 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East, described as commencing at the South quarter post of said section; thence North 1 degree 48' 02" East 1318.14 feet; thence North 88 degrees 09' 20" West 1312.70 feet; thence South 1 degree 41' 20" West to the South line of the section; thence East along the South line of said Section 16 to the place of beginning.

**Parcel 6**

The North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East and the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East.

All that part of the East 1/2 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East, described as commencing at a point 1318.14 feet North 1 degree 48' 02" East from the South 1/4 corner of said Section 16; thence North 88 degrees 09' 20" West 1312.70 feet; thence North 1 degree 41' 20" East 332.0 feet; thence South 88 degrees 09' 20" East 1313.23 feet to the North and South 1/4 line of said Section 16; thence South 1 degree 48' 02" West along said North and South 1/4 line 332.0 feet to the place of beginning.

**Parcel 7**

The Southeast 1/4 of the Northwest 1/4 of Section 16, Town 5 South, Range 2 East.

  
LIBER 2488 PAGE 0941 3 of 3



# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)  
120 W. Michigan Avenue • Jackson, MI 49201  
Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-18

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 32 of Cambridge Twp. (T5S,R2E) on the west side of Brooks Highway, south of Slee Road (see Maps 1a & 1b).

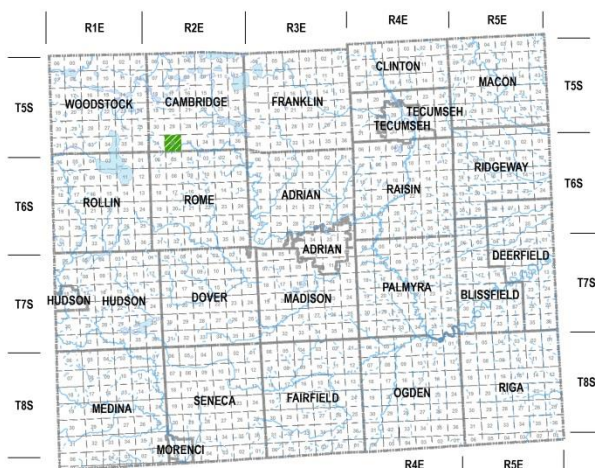
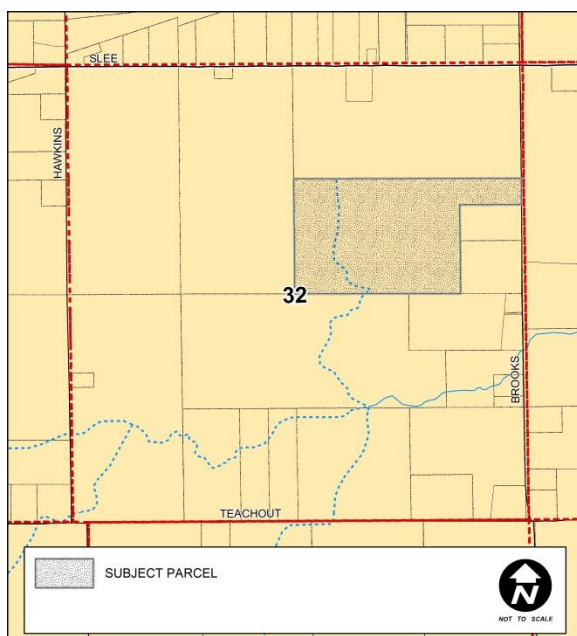
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 63 acres cultivated for cash crops.

**Term:** 10 years

**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property on the edge of an area recommended for “Low Density Development” uses (see Map 2).

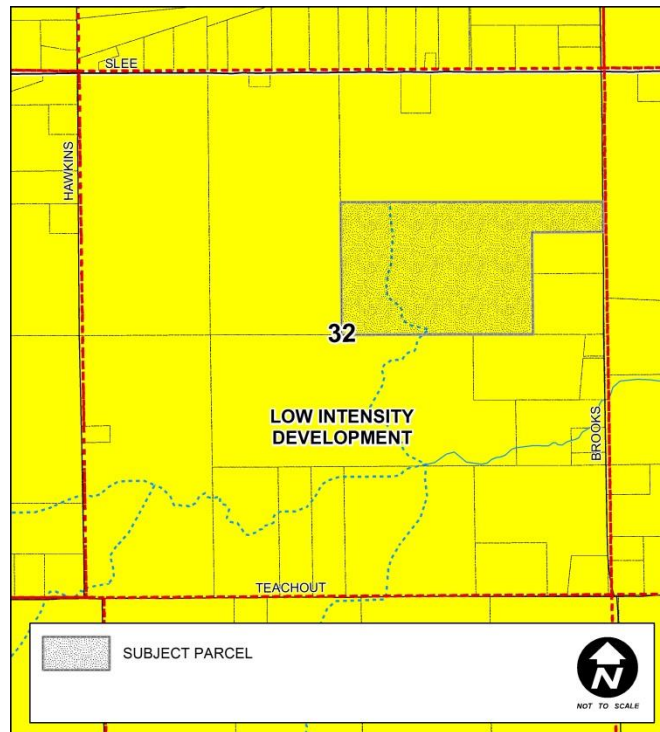
**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete.

## Maps 1a & 1b Location Maps

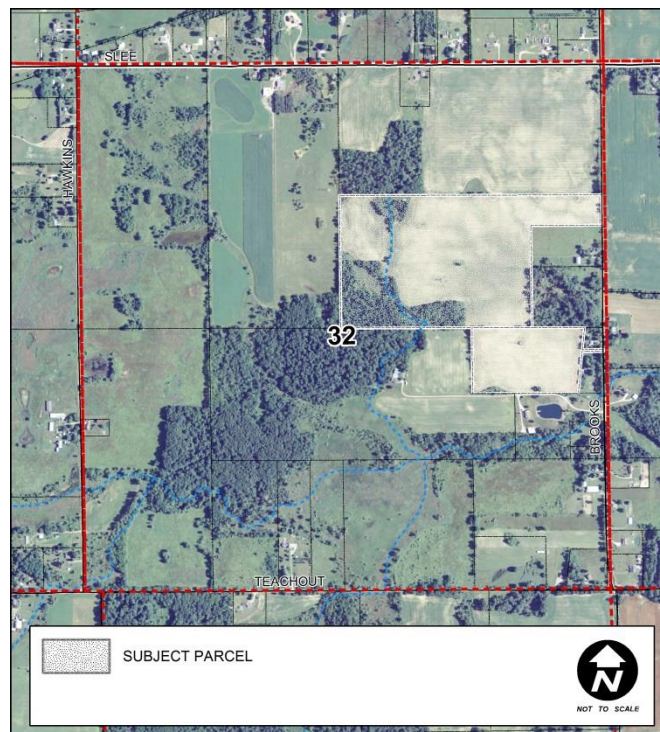




**Map 2**  
**County Future Land Use Map**



**Map 3**  
**Aerial Photograph**





# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner Last Dale First J Initial

(If more than two see #15) Warner Last Dee First A Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 2170 W. Munger Rd Street Tecumseh City MI State 49206 Zip Code

3. Telephone Number: (Area Code) 517 431-2057

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddwinvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lenawee 7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_ Town No. \_\_\_\_\_ Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes? ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more —————> complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or  
☐ c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm: 63  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products** (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Warner

(Signature of Applicant)

Rh Warner

(Co-owner, If Applicable)

4/7/16

(Date)

(Corporate Name, If Applicable)

(Signature of Corporate Officer)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMBRIDGE

☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 212,600 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

\_\_\_\_ Township (if county has zoning authority)

\_\_\_\_ City (if land is within 3 miles of city boundary)

\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

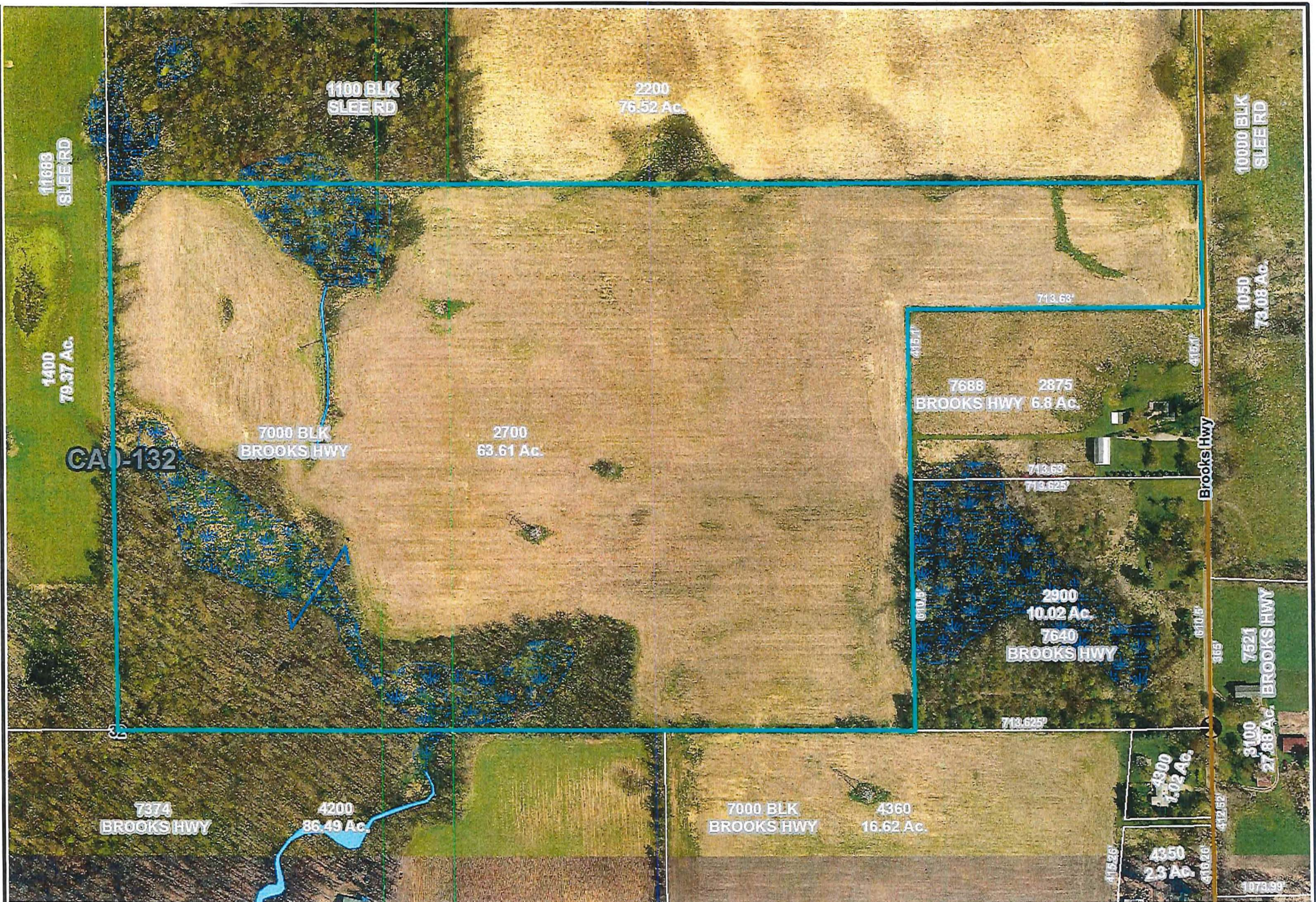
\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





## Lenawee County G.I.S

301 N. MAIN ST  
 OLD COURTHOUSE 1ST FLOOR PHONE: (517) 264-4522  
 ADRIAN, MI. 48221/16 LCPC Agenda Packet 17) 264-4529

CA0-132-2700-00



1 inch = 300 feet

\*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A REPLACEMENT SURVEY.



# MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP  
CAMBRIDGE TOWNSHIP PHONE # (517) 467-2104 IF  
YOU WOULD LIKE A RECEIPT, SEND A SELF-  
ADDRESSED STAMPED ENVELOPE. CHECKS  
RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT  
BE SUBJECT TO PENALTIES. 3% PENALTY ADDED  
AFTER THE 16TH. AFTER FEB 29TH PAY TO LENAWEE  
COUNTY TREASURER, ADRIAN MI.

# PROPERTY INFORMATION

Property Assessed To:  
WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH, MI 49286

School: 46110 ONSTED

Property #: CAO-132-2700-00

Property Addr: 7000 BROOKS HWY BLK

# Legal Description:

S 1/2 OF NE 1/4 LESS 10 ACRES IN SE COR  
BEING 610.5 FT N AND S BY 713.625 FT E  
AND W SEC 32 T5S R2E EXC LD DES AS COMM  
AT THE E1/4 COR OF SD SEC TH N ALG THE E  
LI OF SD SEC 610.50 FT FOR A POB TH CONT  
N ALG SD E LI OF SD SEC (CNTRTLI OF  
BROOKS HWY) 415.10 FT TH N89 26'00"W 713  
.63 FT TH S PAR WITH THE E LI OF SD SEC  
415.10 FT TH S89 26'00"E 713.63 FT TO PO  
B (SURVEY 6.80 AC)

# OPERATING FISCAL YEARS

The taxes on bill will be used for governmental  
operations for the following fiscal year(s):

County: JANUARY 1 - DECEMBER 31

Twn/Cty: JULY 1 - JUNE 30

School: JULY 1 - JUNE 30

State: OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

# PAYMENT INFORMATION

This tax is payable: Dec. 1, 2015 Thur Feb. 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M-50, PO BOX 417  
ONSTED, MI 49265-9671

# TAX DETAIL

Taxable Value:	34,638	Class:	101
State Equalized Value:	106,800		
Assessed Value:	106,800	101 AGRICULTURAL	
P.R.E. %:	100		

Taxes are based upon Taxable Value.

1 mill equals \$1.00 per \$1,000 of Taxable Value.

Amounts with no millage are either Special  
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	25.35
MED CARE	0.18960	6.56
VETERANS' RELIEF	0.05000	1.73
LENAWEE INT SCH	7.27960	252.15
SCHOOL DEBT	1.83000	63.38
SCHOOL BOND	1.91000	66.15
SCHOOL OPER	18.00000	0.00
TWP TAX	0.71130	24.63
PUBLIC SAFETY	1.25000	43.29
DISTRICT LIBRARY	0.60000	20.78

Total Tax: \$504.02

Administration Fee: \$5.04

**Total Amount Due: \$509.06**



Pay this tax to:

Cambridge Township  
Laurie Johncox, Treasurer  
9990 W M-50, PO Box 417  
Onsted, MI 49265-9671

**TAXPAYER NOTE:** Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH, MI 49286-9731

**PAID**  
IMMM

FEB 10 2016



CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

**TAXPAYER NOTE:** Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

**PAID**  
IMMM

FEB 10 2016

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

**TAXPAYER NOTE:** Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 HAND HWY BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

**PAID**  
IMMM

FEB 10 2016

CAMBRIDGE  
TOWNSHIP



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is payable: Dec. 1, 2015 Thru Feb. 14, 2016  
After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number CA0-132-2700-00

Tax for Prop#: CA0 132 2700 00

Make Check Payable To: Cambridge Township

**TOTAL AMOUNT DUE: \$509.06**



PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016  
After 2/14/2016, additional interest and fees apply

2015 Winter Tax for Prop #: CA0-116-3900-00

Tax for Prop#: CA0-116-3900-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

**TOTAL AMOUNT DUE: 293.30**



PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016  
After 2/14/2016, additional interest and fees apply

2015 Winter Tax for Prop #: CA0-116-3400-00

Tax for Prop#: CA0-116-3400-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

**TOTAL AMOUNT DUE: 359.03**



# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)

120 W. Michigan Avenue • Jackson, MI 49201

Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-19

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 32 of Cambridge Twp. (T5S,R2E) on the west side of Brooks Highway, north of Teachout Road (see Maps 1a & 1b).

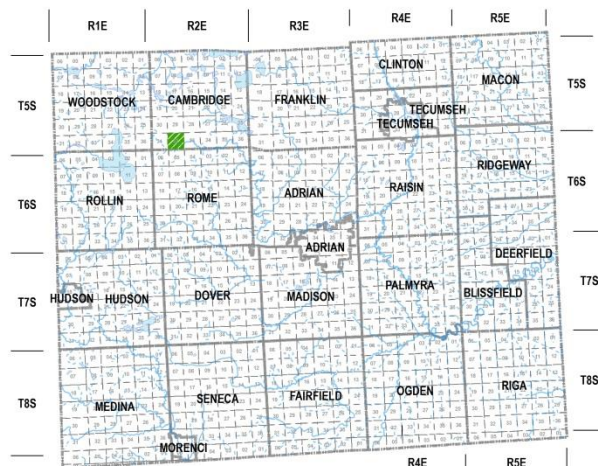
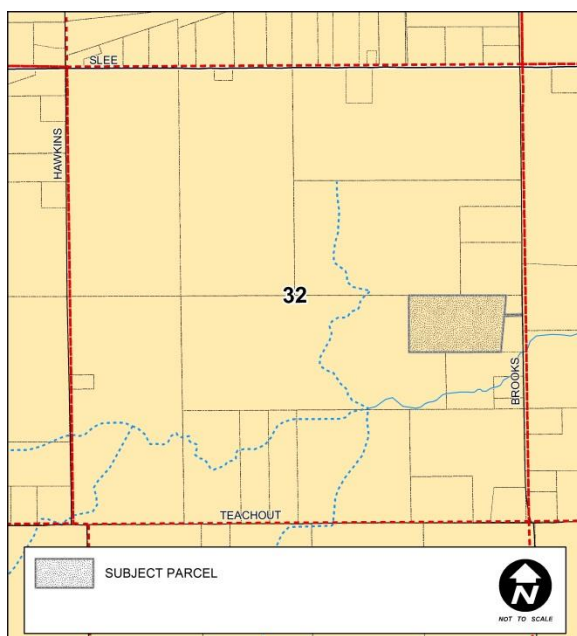
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 17 acres cultivated for cash crops.

**Term:** 10 years

**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property on the edge of an area recommended for "Low Density Development" uses (see Map 2).

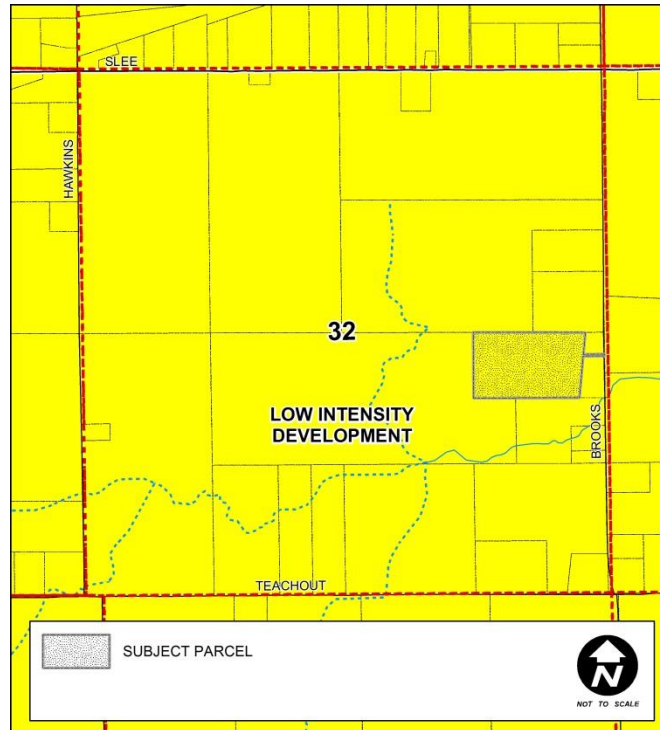
**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete and Question #17 was not answered.

## Maps 1a & 1b Location Maps

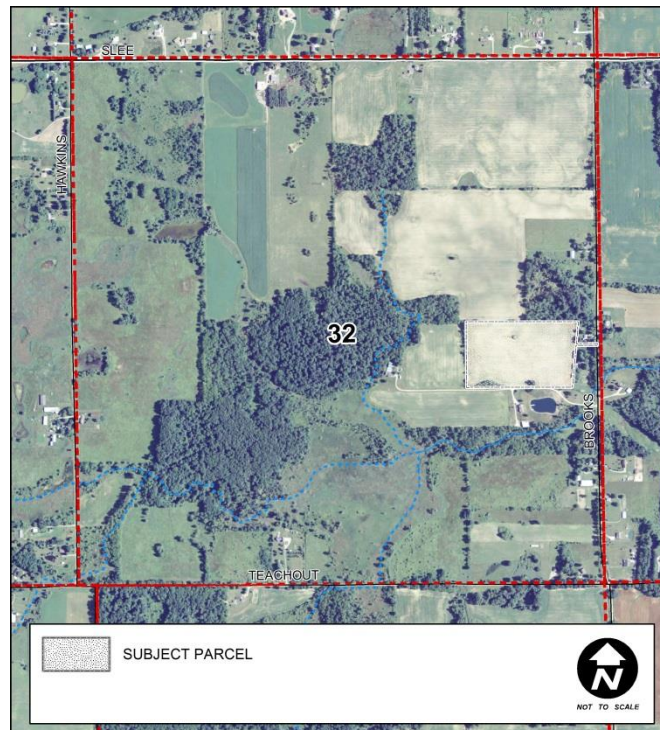


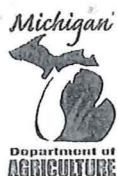


**Map 2**  
**County Future Land Use Map**



**Map 3**  
**Aerial Photograph**





# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

### OFFICIAL USE ONLY

Local Governing Body: \_\_\_\_\_

Date Received: 4/11/16

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner Last Dee First J Initial

(If more than two see #15) Warner Last Dee First A Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 2170 W. Munger Rd Street Tecumseh City MI State 49286 Zip Code

3. Telephone Number: (Area Code) 517 431-2057

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddwinvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lenawee 7. Township, City or Village: Cambridge

8. Section No. \_\_\_\_\_ Town No. \_\_\_\_\_ Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

4/21/16 LCPC Agenda Packet

Signature of Land Contract Vendor(s) (Seller)

Page 98

rev. 1/2011



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

- IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

☐ a. 40 acres or more → complete only Section 16 (a thru g);  
☒ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

*cash crop*

b. Total number of acres on this farm: 17  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Wam  
(Signature of Applicant)  
Dale Wam  
(Co-owner, If Applicable)  
4/8/16  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4/11/16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: CAMBRIDGE  
☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 65,855 is the current fair market value of the real property in this application.

II. Please verify the following:

☒ Upon filing an application, clerk issues receipt to the landowner indicating date received.

☒ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

- ☒ County or Regional Planning Commission  
☒ Conservation District  
\_\_\_\_ Township (if county has zoning authority)  
\_\_\_\_ City (if land is within 3 miles of city boundary)  
\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

- \_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)  
\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)  
\_\_\_\_ Map of Farm  
\_\_\_\_ Copy of most recent appraisal record  
\_\_\_\_ Copy of letters from review agencies (if available)  
\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





# **Lenawee County G.I.S**

301 N. MAIN ST  
 OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522  
 ADRIAN, MI. 48221/16 LCPC Agenda Packet (517)264-4529

**CA0-132-4360-00**



1 inch = 150 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A REPLACEMENT FOR A SURVEY.



**MESSAGE TO TAXPAYER**

MADE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP  
CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU  
WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED  
STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY  
FEB. 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3%  
PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY  
TO LENAWEE COUNTY TREASURER, ADRIAN MI.

**PAYMENT INFORMATION**

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

**TAX DETAIL**

Taxable Value:	9,077	101 AGRICULTURAL
State Equalized Value:	32,900	Class: 101
Assessed Value:	32,900	
P.R.E. %:	100.0000	

**PROPERTY INFORMATION**

Property Assessed To:  
WARNER, DALE JOHN & DEEANN

2170 W MUNGER RD  
TECUMSEH, MI 49286  
School: 46110 ONSTED

Prop #: CA0-132-4360-00

Prop Addr: 7000 BROOKS HWY BLK

**Legal Description:**

N-1/2 OF NE-1/4 OF SE-1/4 EX LD BEG AT E-1/4 POST SEC 32 RUNN TH S 220  
FT TH N 89 DEG 49'W 214.31 FT TH N 6 DEG 24'E 223.99 FT TH E 190 FT TO  
POB ALSO EX LD BEG 240 FT S FROM E-1/4 POST SEC 32 RUNN TH S 416.26 FT  
TH N 89 DEG 04'W 261.61 FT TH N 6 DEG 24'E 415.26 FT TH S 89 DEG 49'E  
216.49 FT TO POB SEC 32

Taxes are based upon Taxable Value.  
1 mill equals \$1.00 per \$1000 of Taxable Value.  
Amounts with no millage are either Special  
Assessments, or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	6.64
MED CARE	0.18960	1.72
VETERANS' RELIEF	0.05000	0.45
LENAWEE INT SCH	7.27960	66.07
SCHOOL DEBT	1.83000	16.61
SCHOOL BOND	1.91000	17.33
SCHOOL OPER	18.00000	EXEMPT
TWP TAX	0.71130	6.45
PUBLIC SAFETY	1.25000	11.34
DISTRICT LIBRARY	0.60000	5.44

\*BALANCE OF DESCRIPTION ON FILE\*

**OPERATING FISCAL YEARS**

The taxes on bill will be used for governmental  
operations for the following fiscal year(s):

County: JAN 1 - DEC 31  
Twn/Cty: JULY 1 - JUNE 30  
School: JULY 1 - JUNE 30  
State: OCT 1 - SEPT 30

Does NOT affect when the tax is due or its amount

Total Tax	132.05
Administration Fee	1.32

<b>TOTAL AMOUNT DUE</b>	<b>133.37</b>
-------------------------	---------------



OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12902



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-109-4600-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

Tax for Prop#: CA0-109-4600-00

PAID  
1/10/16

FEB 10 2016

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 1,025.88

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12901



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-132-4360-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 7000 BROOKS HWY BLK

To: WARNER, DALE JOHN & DEEANN  
2170 W MUNGER RD  
TECUMSEH MI 49286

Tax for Prop#: CA0-132-4360-00

PAID  
1/10/16

FEB 10 2016

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 133.37

CAMBRIDGE  
TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP  
LAURIE JOHNCOX, TREASURER  
9990 W M 50 PO BOX 417  
ONSTED, MI 49265

12911



PLEASE RETURN THIS PORTION WITH PAYMENT		THANK YOU.
THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016		
After 2/14/2016, additional interest and fees apply		
2015	Winter	Tax for Prop #: CA0-116-4300-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 ONSTED HWY BLK

To: WARNER, DALE & DEE  
PO BOX 155  
TIPTON MI 49287

PAID  
1/10/16

FEB 10 2016

Tax for Prop#: CA0-116-4300-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE: 1,182.62

CAMBRIDGE  
TOWNSHIP

COPY

WARRANTY DEED  
STATUTORY FORM

KNOW ALL MEN BY THESE PRESENTS:

GRANTOR: Gerald L. Ruttkofsky and Diane S. Ruttkofsky\*husband and wife  
aka Gerald Ruttkofsky \*aka Diane Ruttkofsky  
ADDRESS: 9845 W. M-50, Onsted, MI 49265

CONVEYS AND QUIT CLAIMS

GRANTEE: Dale John Warner and DeeAnn Warner, husband and wife  
ADDRESSES: 2170 W. Munger Rd., Tecumseh, MI 49286  
PROPERTY: The following described land is located in Cambridge Township, Lenawee County, Michigan, to wit:  
*See Attached Exhibit A* (which contains two parcels of real property)

CONSIDERATION: Two Hundred Thirty Two Thousand and no/100 (\$232,000.00) dollars

SUBJECT TO: Visible easements, encroachments, restrictive covenants and easements and restrictions of record including the rights of the public and others for street, road or highway purposes and zoning regulations, if any.

LAND DIVISION: The grantor grants to the grantee the right to make the maximum divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

RIGHT TO FARM: This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

DATE: January 21, 2011

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

*Gerald L. Ruttkofsky*  
Gerald L. Ruttkofsky aka Gerald Ruttkofsky  
*Diane S. Ruttkofsky*  
Diane S. Ruttkofsky aka Diane Ruttkofsky

STATE OF MICHIGAN)  
COUNTY OF LENAWEE)

On January 21, 2011, the foregoing instrument was acknowledged before me by Gerald L. Ruttkofsky and Diane S. Ruttkofsky\*husband and wife. \*\*aka Gerald Ruttkofsky \*aka Diane Ruttkofsky

*Rebecca A. Lay*  
Rebecca A. Lay, Notary Public  
Lenawee County, Michigan  
Commission expires: 2/27/2011

Instrument Drafted By:  
Gregory T. Worker, Attorney at Law  
7577 US Hwy 12, Onsted, MI 49265

Send subsequent tax bills and the recorded deed to GRANTEE



**Exhibit A**  
**Legal Description**

Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows::

Parcel 1:

The South 1/2 of the Northeast 1/4 of Section 32, Town 5 South, Range 2 East;  
EXCEPTING THEREFROM 10 acres of land in the Southeast corner of the South 1/2 of the Northeast 1/4 of said Section 32, being 37 rods wide North and South and 43 1/4 rods long East and West;  
ALSO EXCEPTING THEREFROM all that part of the Northeast 1/4 of Section 32, Town 5 South, Range 2 East, further described by Walter E. Frazier and Associates, Inc. Certified Boundary Survey (Job No. 0508340) as commencing at the East 1/4 corner of Section 32; thence North along the East line of Section 32, 610.50 feet for a point of beginning; thence continuing North along said East line of Section 32 (centerline of Brooks Highway) 415.10 feet; thence North 89 degrees 26' 00" West, 713.63 feet; thence South parallel with the East line of Section 32, 415.10 feet; thence South 89 degrees 26' 00" East, 713.63 feet to the point of beginning.

Parcel 2:

The North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East;  
EXCEPTING THEREFROM all that part of the North 1/2 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East, described as commencing at the East 1/4 corner of Section 32; thence Southerly along the East line of said Section 32 a distance of 220 feet; thence North 89 degrees 49' 35" West 214.31 feet; thence North 6 degrees 24' 29" East 223.99 feet to the East and West 1/4 line of said Section 32; thence Easterly along said East and West 1/4 line 190 feet to the place of beginning;  
ALSO EXCEPTING THEREFROM all that part of the North 1/2 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East, described as commencing on the East line of Section 32, aforesaid, at a point located 240.0 feet South 0 degrees 10' 25" West from the East 1/4 corner of said Section 32; and running thence South 0 degrees 10' 25" West along said line 416.26 feet; thence North 89 degrees 04' 14" West 261.61 feet; thence North 6 degrees 24' 29" East 415.26 feet; thence South 89 degrees 49' 35" East 216.49 feet to the place of beginning.



# Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC)  
120 W. Michigan Avenue • Jackson, MI 49201  
Phone (517) 788-4426 • Fax (517) 788-4635

## PA 116 FARMLAND AGREEMENT | #16-20

**Applicant:** Dale J. and Dee A. Warner  
2170 Munger Road  
Tecumseh, MI 49286

**Application Type:** Application for Farmland Agreement

**Property Location:** The property is located in Section 7 of Adrian Twp. (T6S,R4E) on the east side of Wolf Creek Highway, south of Shepherd Road (see Maps 1a & 1b).

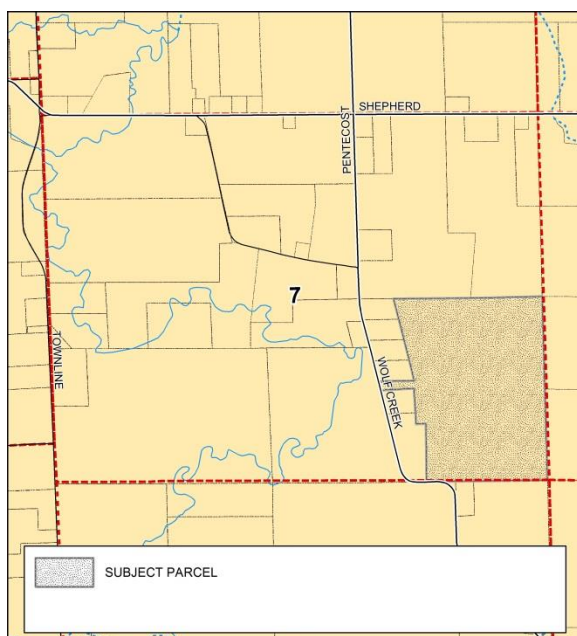
**Acreage:** The application states that the subject property proposed for the farmland agreement encompasses 118 acres cultivated for cash crops.

**Term:** 10 years

**Future Land Use:** The Lenawee County Comp. Land Use Plan places the property on the edge of an area recommended for "Agricultural" uses (see Map 2).

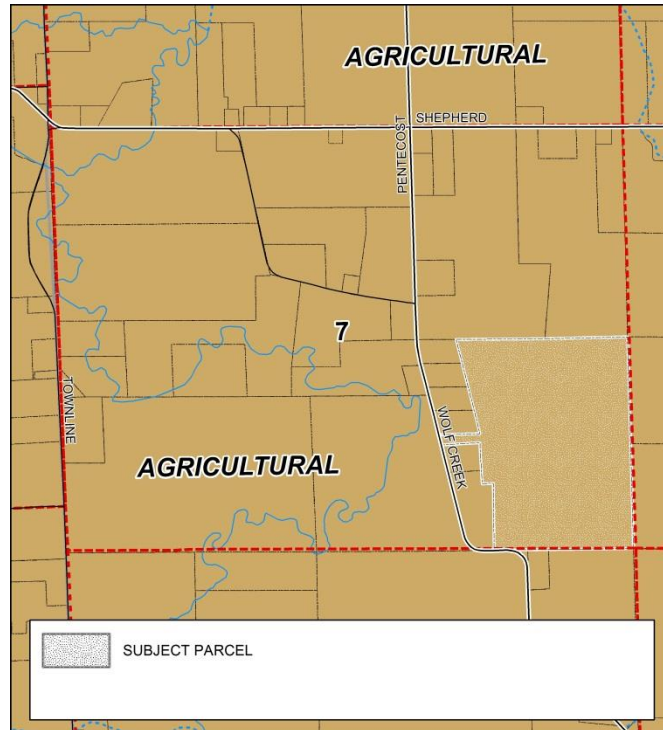
**Staff Comments:** The section, town, and range numbers are not listed in Question #8. The information requested in Question #16 is not complete.

## Maps 1a & 1b Location Maps

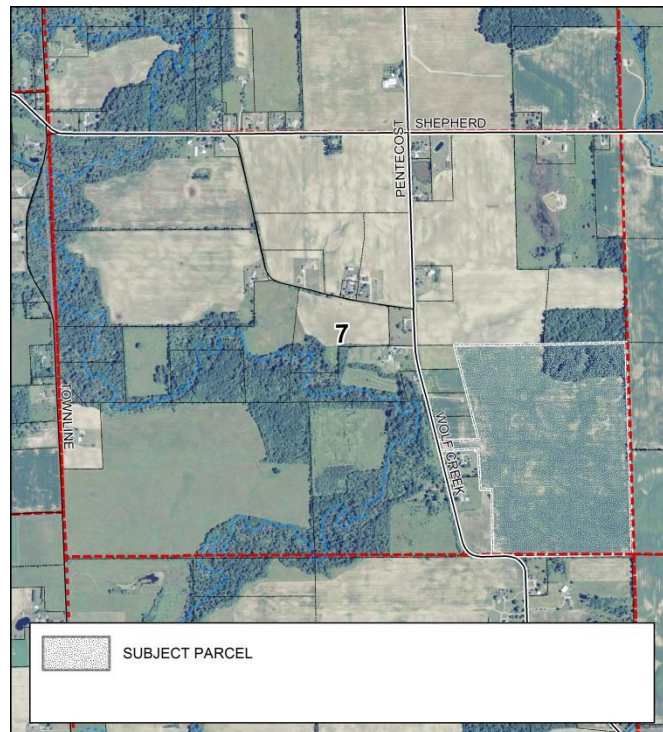




**Map 2**  
**County Future Land Use Map**



**Map 3**  
**Aerial Photograph**





# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

Local Governing Body: \_\_\_\_\_

Date Received: 4-8-16

Application No: 16-001

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_ Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

### I. Personal Information:

1. Name(s) of Applicant: Warner Dale J

Last

First

Initial

(If more than two see #15) Warner Dee A

Last

First

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married

☐ Single

2. Mailing Address: 2170 W. Munger Rd Tecumseh MI 49286

Street

City

State

Zip Code

3. Telephone Number: (Area Code) 517 431-2051

4. Alternative Telephone Number (cell, work, etc.): (Area Code) 517 431-2878

5. E-mail address: ddwinvestments@yahoo.com

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Lenawee

7. Township, City or Village: Adrian

8. Section No. \_\_\_\_\_ Town No. \_\_\_\_\_ Range No. \_\_\_\_\_

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes? ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

rev. 1/2011



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land  
☐ Corporation ☐ Limited Liability Company ☐ Partnership  
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm: 118  
 c. Total number of acres being applied for (if different than above): \_\_\_\_\_  
 d. Acreage in cultivation: \_\_\_\_\_  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) \_\_\_\_\_  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_
- Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Dale Wam

(Signature of Applicant)

(Corporate Name, If Applicable)

Dale Wam

(Co-owner, If Applicable)

(Signature of Corporate Officer)

4/8/16

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 4-8-16 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Adrian

☐ County ☒ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ 372,400 is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

☒ County or Regional Planning Commission

☒ Conservation District

\_\_\_\_ Township (if county has zoning authority)

\_\_\_\_ City (if land is within 3 miles of city boundary)

\_\_\_\_ Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

\_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)

\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)

\_\_\_\_ Map of Farm

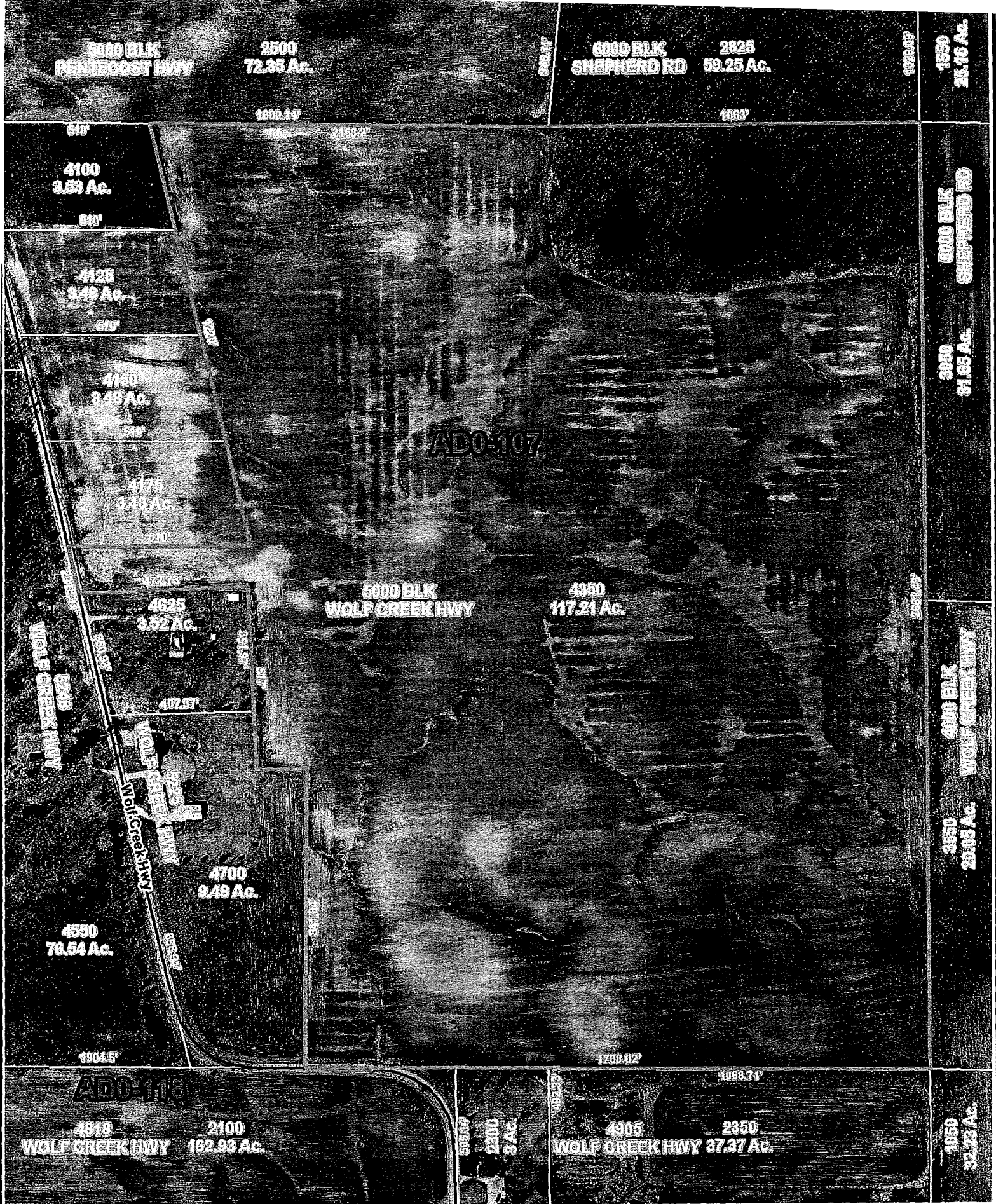
\_\_\_\_ Copy of most recent appraisal record

\_\_\_\_ Copy of letters from review agencies (if available)

\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at (517) 373-3328**





# **Lenawee County G.I.S**

301 N. MAIN ST

TEL: 517.284.4522 FAX: 517.284.4523

ADO 107 4350 00



1 inch = 350 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A

**MESSAGE TO TAXPAYER**

COLLECTION DATES & HOURS: (AT TOWNSHIP HALL) MON-FRI DURING REGULAR OFFICE HOURS EXCEPT HOLIDAYS. OFFICE WILL BE CLOSED DEC 24, 25, 31 & JAN. 1. NIGHT DEPOSIT BESIDE FRONT DOOR. AFTER FEB 16 ADD 3 % PENALTY.

MAKE CHECKS PAYABLE TO ADRIAN CHARTER TOWNSHIP TREASURER. AFTER FEB 29TH PAY LENAWEE COUNTY TREASURER.

PHONE # TWP HALL 517-263-7920

\*\*IF YOU REQUIRE A DOG LICENSE PLEASE SEND SEPARATE CHECK WITH STAMPED SELF-ADDRESSED ENVELOPE FOR RETURN.\*\*

**PROPERTY INFORMATION**

Property Assessed To:

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286

School: 46110 ONSTED

Property #: ADO-107-4350-00

Property Addr: 5000 WOLF CREEK HWY BLK

**Legal Description:**

LD DES AS BEG AT THE SE COR OF SEC 7 T6S  
R3E TH N89 29'17"W 1768.02 FT ALG THE S  
LI OF SD SEC TH N 841.84 FT TH S88 49'22  
"W 140.05 FT TH N02 11'20"W 517 FT TH  
S87 48'40"W 472.73 FT TH N12 56'00"W 137  
.08 FT TH S89 41'00"E 510 FT TH  
N12 56'00"W 1220 FT TH S89 41'00"E 2153.  
20 FT ALG THE N LI OF SW1/4 OF SD SEC TO  
E1/4 COR TH S 2661.43 FT ALG THE E LI OF  
SD SEC TO POB (SURVEY LEGAL 117.94 FT)

**OPERATING FISCAL YEARS**

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County: JANUARY 1 - DECEMBER 31

Twn/Cty: JANUARY 1 - DECEMBER 31

School: JULY 1 - JUNE 30

State: OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

**PAYMENT INFORMATION**

This Tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016

Pay by mail to: ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221

**TAX DETAIL**

Taxable Value:	53,166	Class:	101
State Equalized Value:	186,200		
Assessed Value:	186,200	101 AGRICULTURAL	
P.R.E. %:	100		

Taxes are based upon Taxable Value.  
1 mill equals \$1.00 per \$1,000 of Taxable Value.  
Amounts with no millage are either Special  
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	38.91
MED CARE	0.18960	10.08
VETERANS' RELIEF	0.05000	2.65
LENAWEE INT SCH	7.27960	387.02
SCHOOL DEBT	1.83000	97.29
SCHOOL BOND	1.91000	101.54
SCHOOL OPER	18.00000	0.00
TWP TAX	0.80820	42.96
FIRE OPER	0.94440	50.20
DISTRICT LIBRARY	0.60000	31.89
ROBBINS	0.00000	345.00

Total Tax: \$1,107.54

Administration Fee: \$0.00

**Total Amount Due: \$1,107.54**



Pay this tax to:

ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221  
TEMP-RETURN SERVICE REQUESTED

**TAXPAYER NOTE:** Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286-9731



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

**This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016**

**After 02/14/2016, additional interest and fees apply.**

**2015 Winter Tax for Property Number AD0-107-4350-00**

**Tax for Prop#: AD0 107 4350 00**

**Make Check Payable To: Adrian Charter Township**

**TOTAL AMOUNT DUE: \$1,107.54**

Please detach along perforation. Keep bottom portion for your records.

**ADRIAN CHARTER TOWNSHIP 2015 WINTER TAX BILL**

**MESSAGE TO TAXPAYER**

COLLECTION DATES & HOURS: (AT TOWNSHIP HALL) MON-FRI DURING REGULAR OFFICE HOURS EXCEPT HOLIDAYS. OFFICE WILL BE CLOSED DEC 24, 25, 31 & JAN. 1. NIGHT DEPOSIT BESIDE FRONT DOOR. AFTER FEB 16 ADD 3 % PENALTY.

MAKE CHECKS PAYABLE TO ADRIAN CHARTER TOWNSHIP TREASURER. AFTER FEB 29TH PAY LENAWEE COUNTY TREASURER.

PHONE # TWP HALL 517-263-7920

\*\*IF YOU REQUIRE A DOG LICENSE PLEASE SEND SEPARATE CHECK WITH STAMPED SELF-ADDRESSED ENVELOPE FOR RETURN.\*\*

**PROPERTY INFORMATION**

Property Assessed To:

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286

School: 46110 ONSTED

Property #: AD0-107-4350-00

Property Addr: 5000 WOLF CREEK HWY BLK

**Legal Description:**

LD DES AS BEG AT THE SE COR OF SEC 7 T6S  
R3E TH N89 29'17"W 1768.02 FT ALG THE S  
LI OF SD SEC TH N 841.84 FT TH S88 49'22  
"W 140.05 FT TH NO2 11'20"W 517 FT TH  
S87 48'40"W 472.73 FT TH N12 56'00"W 137  
.08 FT TH S89 41'00"E 510 FT TH  
N12 56'00"W 1220 FT TH S89 41'00"E 2153.  
20 FT ALG THE N LI OF SW1/4 OF SD SEC TO  
E1/4 COR TH S 2661.43 FT ALG THE E LI OF  
SD SEC TO POB (SURVEY LEGAL 117.94 FT)

**PAYMENT INFORMATION**

This Tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016

Pay by mail to: ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221

**TAX DETAIL**

Taxable Value:	53,166	Class:	101
State Equalized Value:	186,200		
Assessed Value:	186,200	101 AGRICULTURAL	
P.R.E. %:	100		

Taxes are based upon Taxable Value.  
1 mill equals \$1.00 per \$1,000 of Taxable Value.  
Amounts with no millage are either Special  
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	38.91
MED CARE	0.18960	10.08
VETERANS' RELIEF	0.05000	2.65
LENAWEE INT SCH	7.27960	387.02
SCHOOL DEBT	1.83000	97.29
SCHOOL BOND	1.91000	101.54
SCHOOL OPER	18.00000	0.00
TWP TAX	0.80820	42.96
FIRE OPER	0.94440	50.20
DISTRICT LIBRARY	0.60000	31.89
ROBBINS	0.00000	345.00

**OPERATING FISCAL YEARS**

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:	JANUARY 1 - DECEMBER 31
Twn/Cty:	JANUARY 1 - DECEMBER 31
School:	JULY 1 - JUNE 30
State:	OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

Total Tax:	\$1,107.54
Administration Fee:	\$0.00

**Total Amount Due: \$1,107.54**

Pay this tax to:

ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221  
TEMP-RETURN SERVICE REQUESTED

**TAXPAYER NOTE:** Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286-9731



01813

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016  
After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number AD0-107-4350-00

Tax for Prop#: AD0 107 4350 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE: \$1,107.54

CK # 12897

Please detach along perforation. Keep bottom portion for your records.

## OFFICIAL TAX STATEMENT

Pay this tax to:

ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221  
TEMP-RETURN SERVICE REQUESTED

**TAXPAYER NOTE:** Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286-9731



01811

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016  
After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number AD0-107-4125-00

Tax for Prop#: AD0 107 4125 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE: \$65.51

CK # 12896

Please detach along perforation. Keep bottom portion for your records.

## OFFICIAL TAX STATEMENT

Pay this tax to:

ADRIAN CHARTER TOWNSHIP  
ADRIAN TOWNSHIP TREASURER  
2907 TIPTON HWY  
ADRIAN, MI 49221  
TEMP-RETURN SERVICE REQUESTED

**TAXPAYER NOTE:** Are your name and mailing address correct?  
If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A  
2170 MUNGER RD  
TECUMSEH, MI 49286-9731



01812

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016  
After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number AD0-107-4175-00

Tax for Prop#: AD0 107 4175 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE: \$65.51

CK # 12898



RCVD AM 213 DEC22 '11 LENAWEE

RCVD AM 10:15 JAN27 '12 LENAWEE

LENAWEE COUNTY TREASURER  
TAX CERTIFICATE NO. \_\_\_\_\_

160-2012 mp

JAN 27 2012

MARILYN J. WOODS

LIBER 2437 PAGE 0770 1 of 2

STATE OF MICHIGAN - LENAWEE COUNTY  
RECORDED 01/27/2012 12:55:55 PM D.WA  
Victoria J. Daniels, REGISTER OF DEEDS \$17.00



LENAWEE COUNTY  
JANUARY 27, 2012  
RECEIPT # 581312

STATE OF MICHIGAN  
REAL ESTATE  
TRANSFER TAX \$485.65- CO  
\$3,311.25- ST  
Stamp # 17689

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That

**THOMAS L. NORTLEY, TRUSTEE of the THOMAS L. NORTLEY REVOCABLE TRUST**, dated May 11, 1999, whose address is 10251 Nortley Highway, Tipton, MI 49287,

Conveys and Warrants to

**DALE J. WARNER and DEE A. WARNER**, husband and wife, and **JOHN D. WARNER**, a married man, whose address is 2170 Munger Road, Tecumseh, MI 49286,

the following described premises situated in the Township of Adrian, County of Lenawee, and State of Michigan, and described further in the attached EXHIBIT A,

for the full consideration of **FOUR HUNDRED FORTY ONE THOUSAND SIXTY (\$441,060.00)** Dollars,

The Grantor grants to the Grantee the right to make all possible division(s) under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

subject to easements and restrictions of record,

Dated this 20th day of December 2011,

*Signed and Sealed:*

**Thomas L. Nortley, Trustee of the Thomas L. Nortley Revocable Trust dated May 11, 1999**

State of Michigan }  
                                  } ss  
County of Lenawee }

The foregoing instrument was acknowledged before me this 20th day of December 2011, by **Thomas L. Nortley, Trustee of the Thomas L. Nortley Revocable Trust dated May 11, 1999.**

My Commission expires  
2/27/2017

**Rebecca A. Lay**  
Notary Public, Lenawee County, Michigan  
Acting in Lenawee County, Michigan

Instrument drafted by Douglas Hartung, Attorney at Law, 102 West Maumee, Adrian, MI 49221.  
Tax Property No.: AD0-107-4350-00.

After recording, return to PRESTIGE TITLE INSURANCE AGENCY, 3136 N. Adrian Hwy., Ste. C, Adrian, MI 49221.

17. Ad. Hartung

Prestige

3796.90

**Exhibit A**  
**Legal Description**

Land situated in the Township of Adrian, County of Lenawee, State of Michigan, described as follows:

All that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as beginning at the Southeast corner of Section 7 aforesaid; thence North 89 degrees 29' 17" West 1768.02 feet along the South line of Section 7; thence North 00 degrees 30' 43" East 841.84 feet; thence South 88 degrees 49' 22" West 140.05 feet; thence North 02 degrees 11' 20" West 517.00 feet; thence South 87 degrees 48' 40" West 472.73 feet; thence North 12 degrees 56' 00" West 1357.08 feet to the center of said Section 7; thence South 89 degrees 41' 00" East 2663.20 feet to the East quarter corner of said Section 7; thence South 00 degrees 42' 50" East 2661.43 feet to the place of beginning.

EXCEPTING THEREFROM all that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as follows: Beginning on the North line of the Southeast 1/4 of Section 7, 2153.20 feet North 89 degrees 41' 00" West from the East 1/4 corner of said Section 7; thence South 12 degrees 56' 00" East 305.00 feet; thence North 89 degrees 41' 00" West 510.00 feet; thence North 12 degrees 56' 00" West 305.00 feet to the center of said Section 7; thence South 89 degrees 41' 00" East 510.00 feet along the North line of the Southeast 1/4 of said Section 7 to the place of beginning.

ALSO EXCEPTING THEREFROM all that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as beginning 2153.20 feet North 89 degrees 41' 00" West along the North line of the Southeast 1/4 of said Section 7 and 610.00 feet South 12 degrees 56' 00" East from the East 1/4 corner of said Section 7; thence South 12 degrees 56' 00" East 305.00 feet; thence North 89 degrees 41' 00" West 510.00 feet; thence North 12 degrees 56' 00" West 305.00 feet; thence South 89 degrees 41' 00" East 510.00 feet to the point of beginning.

  
LIBER 2437 PAGE 0770 2 of 2