

Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-14

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the south

side of M-50 and the west side of Onsted Highway (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 10 acres cultivated for cash crops. A tool shed is locat-

ed on the property.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property in an area rec-

ommended for "Open Space Development/Recreation" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete and Question #17 was not

answered.

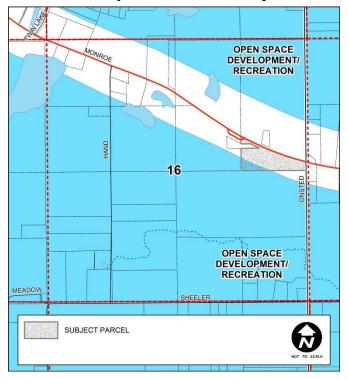
Maps 1a & 1b Location Maps



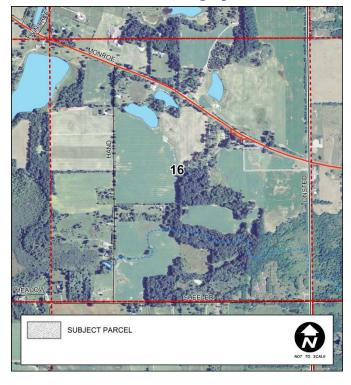


Page 2 FA | #16-14

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OF	FICIAL USE ONLY
Local Governing Body	r: / / .
Date Received:	4/11/16
Application No:	
State:	
Date Received:	
Application No:	
Approved:	Rejected:

	ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE	
l.	Personal Information: 1. Name(s) of Applicant: Last	DUC J. Initial
	(If more than two see #15) Warner Last	First Initial
	Marital status of all individual men listed on application, if more than on ✓ ✓ Married ☐ Single	
	2. Mailing Address: 270 N. Munger Rd Tecun Street City	nseh M 49780 State Zip Code
	3. Telephone Number: (Area Code) 517) 431 -2057	
	4. Alternative Telephone Number (cell, work, etc.): (Area Code)	431-2878
	5. E-mail address: ColWINVESTMENTS Quahoo, Com)
II.	Property Location (Can be taken from the Deed/Land Contract) 6. County:	or Village: <u>Cambridge</u>
	8. Section No Ra	ange No
III.	 Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of land 10. Attach a clear copy of the most recent tax assessment or tax bill with 11. Is there a tax lien against the land described above? Yes If "Yes", please explain circumstances: 	ith complete tax description of property.
	12. Does the applicant own the mineral rights? Yes No If owned by the applicant, are the mineral rights leased? Yes Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:	(No
	13. Is land cited in the application subject to a lease agreement (other to something other than agricultural purposes: ☐ Yes ☐ No If "Yes", number of acres involved:	than for mineral rights) permitting a use for , indicate to whom, for what purpose and the
	14. Is land being purchased under land contract ☐ Yes 风 No: If "Yes", Name:	, indicate vendor (sellers):
	Address:	
	Street City 14a. Part 361 of the Natural Resources and Environmental Protection A vendor (sellers) must agree to allow the land cited in the applicatio the land contract sellers sign below. (All sellers must sign).	
	Land Contract Vendor(s): I, the undersigned, understand and agre into the Farmland and Open Space Preservation Program.	ee to permit the land cited in this application
	•	

Date

Signature of Land Contract Vender(2) (Seller)

4/21/16 LCPC Agenda Packet

Page 55

15. If the applicant is one of the following, please check the appropriate the applicant is not one of the following – please leave blank):	box and complete the following information (if
2 or more persons having a joint or common interest in the land Corporation Limited Liability Compan Trust	y Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; or Treasurer; or Trustee(s); or Members; or Partners; or Estate Representation	
Name:	Title:
(Additional names may be attached on a	separate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section This application is for:	(s)
a. 40 acres or more ——— complete only Section 1	6 (a thru g);
b. 5 acres or more but less than 40 acres	complete only Sections 16 and 17; or
c. a specialty farm ———— complete only Sections	
16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, e	
(a) CVOP	(6).
b. Total number of acres on this farm:	
c. Total number of acres being applied for (if different than above):	
d. Acreage in cultivation:	
e. Acreage in cleared, fenced, improved pasture, or harvested gras	
f. All other acres (swamp, woods, etc.)g. Indicate any structures on the property: (If more than one buildin	g indicate the number of buildings):
No. of Buildings Residence: Barn:	Tool Shed:
Silo: Grain Storage Facility: Grain	Drying Facility:
Poultry House: Milking Parlor: Other: (Indicate)	MIIK House:
Other. (Indicate)	
17. To qualify as agricultural land of 5 acres or more but less than 40 average gross annual income of \$200.00 per acre from the sale o	
Please provide the average gross annual income per acre of clear immediately preceding this application from the sale of agricultum.	
\$: =	\$(per acre)
total income total acres of tillable land	\$(per acre)
18. To qualify as a specialty farm, the land must be designated by the acres or more in size, and produce a gross annual income from a specialty farm, indicate average gross annual income during 2 of tapplication from the sale of agricultural products: \$	agricultural use of \$2,000.00 or more. If a the last 3 years immediately preceding

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years);		
V. Signature(s): 20. The undersigned declare that this application, including examined by them and to the best of their knowledge a		
Dale War		
(Signature of Applicant)	(Corporate Name, If Applicable)	
Lawra_		
(Co-owner, If Applicable)	(Signature of Corporate Officer)	
4/7/16	Y .	
(Date)	(Title)	
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO BE		
RESERVED FOR LOCAL GOVERNMENT USE: (CLERK PLEASE COMPLETE SECTIONS I & II	
I. Date Application Received:		
Additional by Local Governing Body. Gansardion.	☐ County	
This application is ☐ approved, ☐ rejected D	ate of approval or rejection:	
(If rejected, please attach statement from Local Governin	ng Body indicating reason(s) for rejection.)	
Clerk's Signature:		
Property Appraisal: \$is the curr	rent fair market value of the real property in this application.	
If rejected, applicant is notified in writing within 10 de attachments, etc. are returned to the applicant. App If approved, applicant is notified and the original appletters of review/comment from reviewing agencies (MDA-Farmland and Open Space Program, PO Be *Please do not send multiple copies of application mailings without first contacting the Farmland I	or popy of the application and attachments or respond before local governing body can proceed. ays stating reason for rejection and the original application, dicant then has 30 days to appeal to State Agency. Dication, all supportive materials/attachments, and (if provided) are sent to: ox 30449, Lansing 48909 ons and/or send additional attachments in separate Preservation office.	
Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:	
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)	
County or Regional Planning Commission	Copy of most recent Tax Bill (must include tax	
Conservation District	description of property) Map of Farm	
Township (if county has zoning authority)		
City (if land is within 3 miles of city boundary)	Copy of most recent appraisal record	
Village (if land is within 1 mile of village boundary)	Copy of letters from review agencies (if available)	



Lenawee County G.I.S

301 N. MAIN ST OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522 ADRIAN, MI. 48227/16 LCPC Age pag. Packe(7)264-4529

CA0-116-2950-00



1 inch = 150 feet

*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION
REFERENCE ONLY. LENAWEE COUNTY
DOES NOT WARRANT THE ACCURACY OF
THIS MAP AND IT IS NOT INTENDED AS A
REPLATRIBUTE OF SURVEY.

MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to:

CAMBRIDGE TOWNSHIP

LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAX DETAIL

Taxable Value: State Equalized Value: 12,634

101 AGRICULTURAL

Assessed Value:

22,100

Class: 101

22,100 100,0000

P.R.E. %:

PROPERTY INFORMATION

Property Assessed To: WARNER, DALE & DEE

PO BOX 155

TIPTON, MI 49287 School: 46110 ONSTED

Prop #: CA0-116-2950-00 Prop Addr: 10000 W M-50 BLK

Legal Description:

E1/2 OF NEI/4 SEC 16 T5S R2E LYING S OF M 50 EX THAT PART OF FOLLOWING DESCRIPTION THAT LIES WITHIN THE E1/2 OF NEI/4 (S OF M 50) DES AS BEG AT E1/4 POST TH N1^47'E ALG THE LI OF SD SEC 179.95 FT TH N66^37'W 984.07 FT TH S89^56'16'W 125.67 FT TO A PT ON THE S'ERLY R/O/W LI OF HWY M-50 AS NOW ESTABLISHED WHICH PT IS THE POB OF THE THIS DESCRIPTION TH FROM THE POB CONT S89-56-16"W 247.61 FT A PT ON THE ARC OF A CUR TO THE RIGHT HAV A RADIUS OF 2442.01 FT SD CUR BEING 150 FT DISTANT FROM & PARALLEL TO THE CNTRLI OF SD HWY M-50 TH ALG THE ARC OF SD CURVE WHOSE CHD BEARS N60°31'42"W A DIST OF 348.88 FT (CHD LENGTH 348.58 FT) TH N0°06'32"E 121.00 FT TO A PT ON THE ARC OF A CUR TO THE LFET HAV A RAD OF 2342.01 FT SD CUR BEING THE S'ERLY R/O/W LI OF SD HWY M-50 & FUR DES AS BEING 50 FT DIST FROM & PAR TO THE CNTRLI OF SD HWY M-50 TH ALG THE ARC OF SD CUR WHO CHD BEAR S60-42'36"E A DIST OF 482.8 FT TO A PT OF TANGENT (CHD LENGHT 482.02 FT) TH S66-37'00"E 142.14 FT TO THE POB ALSO EXC THAT PT THE FOLLOWING DESCRIPTION THAT LIES WITH THE E1/2 OF THE NE1/4 (S OF HWY

BALANCE OF DESCRIPTION ON FILE

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:

JAN 1 - DEC 31

Twn/Cty: School:

JULY 1 - JUNE 30 JULY 1 JUNE 30

State:

OCT 1 - SEPT 30

Does NOT affect when the tax is due or its amount

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	TRUOMA
DEPT AGING	0.73200	9.24
MED CARE	0.18960	2.39
VETERANS' RELIEF	0.05000	0.63
LENAWEE INT SCH	7.27960	91.97
SCHOOL DEBT	1.83000	23.12
SCHOOL BOND	1.91000	24.13
SCHOOL OPER	18.00000	EXEMPT
TWP TAX	0.71130	8.98
PUBLIC SAFETY	1.25000	15.79
DISTRICT LIBRARY	0.60000	7.58
WHITE TILE		181.20
Total Tax		365.03
Administration Fee		3,65
TOTAL AMOUNT DUE		368.68

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 additional interest and fees apply After 2/14/2016,

2015 Winter Tax for Prop #: CA0-116-2950-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PAID

Tax for Prop#: CA0-116-2950-00

MARA

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 U 2016

TOTAL AMOUNT DUE:

368,68

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

12907

PLEASE RETURN THIS PORTION WITH PAYMENT

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #: CA0-116-2800-00

TAXPAYER NOTE: Are your name & miling address correct? If not, please make corrections below. Thank

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PAID IMIN

Tax for Prop#: CA0-116-2800-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 0 2016

TOTAL AMOUNT DUE:

892.64

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

13906

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

Make Check Payable To: CAMBRIDGE TOWNSHIP

2015 Winter

Tax for Prop #: CA0-116-2600-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

- Alli IMM

Tax for Prop#: CA0-116-2600-00

:EB 1 0 2010

TOTAL AMOUNT DUE:

311.13

ChaisaloGE TOWNSHIP



Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-15

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the south

side of M-50 and the west side of Onsted Highway (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 30 acres cultivated for cash crops.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property in an area rec-

ommended for "Open Space Development/Recreation" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

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answered.

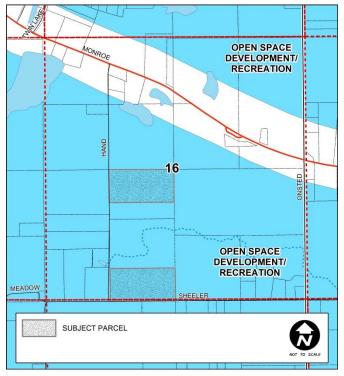
Maps 1a & 1b Location Maps



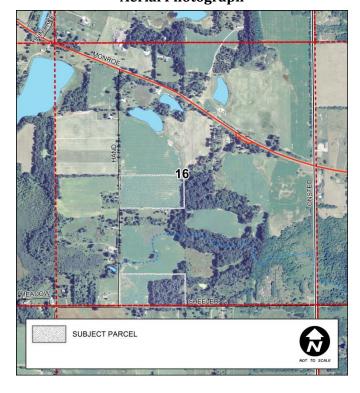


Page 2 FA | #16-15

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFF	ICIAL USE ONLY
Local Governing Body:	
Date Received:	4/11/16
Application No:	
State:	
Date Received:	
Application No:	
Approved:	Rejected:

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

	ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTI	VE FOR THE CURRENT TAX YEAR
	Personal Information: 1. Name(s) of Applicant: 1. Name(s) of Applicant:	Dale J
	Last (If more than two see #15) NOVNEY Last Marital status of all individual men listed on application, if more than o Married Single	First Initial A First Initial ne, indicate status after each name:
	2. Mailing Address: 2170 W. MUNGER Rol Tettu City	NSCH MI 49286 State Zip Code
	3. Telephone Number: (Area Code) (517) 431 -2057	
	4. Alternative Telephone Number (cell, work, etc.): (Area Code)	7 <u>431-2878 </u>
	5. E-mail address: Odwnvestmentf@yahoo.	com
l.	Property Location (Can be taken from the Deed/Land Contract) 6. County:	or Village: <u>Climbridge</u>
	8. Section No Town No R	ange No
11.	Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of land. Attach a clear copy of the most recent tax assessment or tax bill land. Is there a tax lien against the land described above? Yes If "Yes", please explain circumstances:	with complete tax description of property.
	12. Does the applicant own the mineral rights? Yes No If owned by the applicant, are the mineral rights leased? Yes Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:	
	 13. Is land cited in the application subject to a lease agreement (other something other than agricultural purposes: ☐ Yes ☐ No If "Yes number of acres involved: 14. Is land being purchased under land contract ☐ Yes ☐ No: If "Yes 	, indicate to whom, for what purpose and the
	Name:	, indicate voltaci (concre).
	Address: Street City	State Zip Code
	14a. Part 361 of the Natural Resources and Environmental Protection vendor (sellers) must agree to allow the land cited in the application the land contract sellers sign below. (All sellers must sign).	Act, 1994 Act 451 as amended, states that the
	Land Contract Vendor(s): I, the undersigned, understand and agr into the Farmland and Open Space Preservation Program.	ee to permit the land cited in this application
	*	

the applicant is not one of the following – please leave blank):	ox and complete the following information (if
2 or more persons having a joint or common interest in the land Corporation Limited Liability Company Trust	Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; or F Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative	
Name:	Title:
(Additional names may be attached on a se	parate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section(s) This application is for:	
a. 40 acres or more —	mplete only Sections 16 and 17; or
c. a specialty farm complete only Sections 1 complete only Sections 1 complete only Sections 1 complete only Sections 1	
b. Total number of acres on this farm:	
c. Total number of acres being applied for (if different than above):	
d. Acreage in cultivation: e. Acreage in cleared, fenced, improved pasture, or harvested grassla	and:
f. All other acres (swamp, woods, etc.)	
g. Indicate any structures on the property: (If more than one building,	indicate the number of buildings):
No. of Buildings Residence: Barn: Silo: Grain Storage Facility: Grain Dr	Tool Shed:
Silo: Grain Storage Facility: Grain Dr	ying Facility:
Poultry House: Milking Parlor: Other: (Indicate)	Milk House:
17. To qualify as agricultural land of 5 acres or more but less than 40 ac average gross annual income of \$200.00 per acre from the sale of a Please provide the average gross annual income per acre of cleared immediately preceding this application from the sale of agricultural	eres, the land must produce a minimum gricultural products. If and tillable land during 2 of the last 3 years
\$: = \$	(per acre)
\$: = \$ total income	
18. To qualify as a specialty farm, the land must be designated by the M acres or more in size, and produce a gross annual income from an a specialty farm, indicate average gross annual income during 2 of the application from the sale of agricultural products: \$ Please note: specialty farm designation may require an on-the-farm section.	agricultural use of \$2,000.00 or more. If a salast 3 years immediately preceding

19. What is the number of years you wish the agreement t	o run? (Minimum 10 years, maximum 90 years); _ [
V. Signature(s): 20. The undersigned declare that this application, including examined by them and to the best of their knowledge.	
Dale Warm	
(Signature of Applicant)	(Corporate Name, If Applicable)
Dullainer	
(Co-owner, If Applicable)	(Signature of Corporate Officer)
4/7/16	
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO BI	
RESERVED FOR LOCAL GOVERNMENT USE:	CLERK PLEASE COMPLETE SECTIONS I & II
I. Date Application Received: 4/11/14 (Note	e: Local Governing Body has 45 days to take action)
Action by Local Governing Body: Jurisdiction:	CAMB LIDGE
Action by Local Governing Body. Junisdiction.	☐ County ► Township ☐ City ☐ Village
This application is \square approved, \square rejected	Date of approval or rejection:
(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)	
Clerk's Signature:	
110.16	rent fair market value of the real property in this application.
II. Please verify the following:	
Upon filing an application, clerk issues receipt to the Clerk notifies reviewing agencies by forwarding a co	e landowner indicating date received.
	o respond before local governing body can proceed.
	lays stating reason for rejection and the original application,
attachments, etc. are returned to the applicant. App	
If approved, applicant is notified and the original applicant is not original appli	
MDA-Farmland and Open Space Program, PO B	
mailings without first contacting the Farmland	ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing	Before forwarding to State Agency,
Agencies (sending a copy to reviewing agencies is required):	FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)
County or Regional Planning Commission	Copy of most recent Tax Bill (must include tax
Conservation District	description of property)
Township (if county has zoning authority)	Map of Farm
City (if land is within 3 miles of city boundary)	Copy of most recent appraisal record
Village (if land is within 1 mile of village boundary)	Copy of letters from review agencies (if available)
,,	Any other applicable documents



Lenawee County G.I.S

4/21/16 LCPC Agenda Packet

OLD COUNTHOUSE 1ST FLOOR PHONE: (517)264-4522

CAO-116-3400-00

1 inch = 200 feet

MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBREDGE TOWNSHIP PHONE # (517)467-2104 IF YOU WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to:

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417

ONSTED, MI 49265

TAX DETAIL

Taxable Value:

24,431

101 AGRICULTURAL

State Equalized Value:

59,700

Assessed Value:

59,700

Class: 101

P.R.E. %:

100,0000

PROPERTY INFORMATION

Property Assessed To: WARNER, DALE & DEE

PO BOX 155

TIPTON, MI 49287 School: 46110 ONSTED

Prop #: CA0-116-3400-00

County:

Twn/Cty:

School:

State:

Prop Addr: 10000 HAND HWY BLK

Legal Description:
LD BEG 659,07 FT N FROM S 1/4 POST SEC 16 RUNN TH W 1312.70 FT TH N 991.07 FT TH E 1313.23 FT TH S 991.07 FT TO POB SEC 16.

OPERATING FISCAL YEARS The taxes on bill will be used for governmental operations for the following fiscal year(s):

JAN 1 - DEC 31

JULY 1 - JUNE 30 JULY 1 - JUNE 30

OCT 1 - SEPT 30

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING MED CARE	0.73200 0.18960	17.88 4.63
VETERANS' RELIEF LENAWEE INT SCH	0.05000 7.27960	1.22 177.84
SCHOOL DEBT SCHOOL BOND	1.83000 1.91000	44.70 46.66
SCHOOL OPER TWP TAX	18.00000 0.71130	EXEMPT 17.37
PUBLIC SAFETY DISTRICT LIBRARY	1.25000 0.60000	30.53 14.65
Total Tax		355.48
Administration Fee		3,55
TOTAL AMOUNT DUE		359.03

UPPICIAL TAX STATEMENT Pay this tax to:

> Cambridge Township Laurie Johncox, Treasurer 9990 W M-50, PO Box 417 Onsted, MI 49265-9671

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

PAID

WARNER, DALE JOHN & DEEANN 2170 W MUNGER RD TECUMSEH, MI 49286-9731

FEB 1 0 2016

avo

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PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number CA0-132-2700-00

Tax for Prop#:

CA0 132 2700 00

Make Check Payable To: Cambridge Township

TOTAL AMOUNT DUE:

\$509.06

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAXPAYER NOTE: Are your name & maili correct? If not, please make corrections below. Thank

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PAID

FEB 1 0 2016

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

Tax for Prop #: CA0-116-3900-00 2015 Winter

> Tax for Prop#: CA0-116-3900-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

293.30

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

12409

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You,

Property Addr: 10000 HAND HWY BLK

4/21/16 LCPC Agenda Packet

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PAID IMM

FEB 1 0 2016

CAMBRIDGE TOWNSHIP



PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

CA0-116-3400-00 2015 Winter Tax for Prop #:

Tax for Prop#: CA0-116-3400-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

359.03

Page 68

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Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue ● Jackson, MI 49201 Phone (517) 788-4426 ● Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-16

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the west

side of Onsted Highway, south of M-50 (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 80 acres cultivated for cash crops.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property in an area rec-

ommended for "Open Space Development/Recreation" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete.

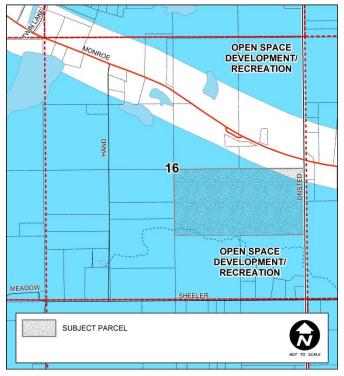
Maps 1a & 1b Location Maps





Page 2 FA | #16-16

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OF	FICIAL USE ONLY
Local Governing Body	: , / - / ,
Date Received:	4/11/14
Application No:	
State:	
Date Received:	
Application No:	
Approved:	Rejected:

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

١.	Personal Information: Margania Data
	1. Name(s) of Applicant: VW (10) Last First Initial
	(If more than two see #15) Warrely Last First Initial
	Marital status of all individual men listed on application, if more than one, indicate status after each name: Married Single
	2. Mailing Address: 2170. W. Munger Rol Teaum Sen M. 49280 Street Street City State Zip Code
	3. Telephone Number: (Area Code) 577) 43 - 4057
	4. Alternative Telephone Number (cell, work, etc.): (Area Code)
	5. E-mail address: ddwnvestments eyahoo, com
11.	Property Location (Can be taken from the Deed/Land Contract) 6. County: Line (Cambridge) 7. Township, City or Village: Cambridge
,	8. Section No Town No Range No
111.	Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14) 10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property. 11. Is there a tax lien against the land described above? Yes No If "Yes", please explain circumstances:
	12. Does the applicant own the mineral rights? Yes No If owned by the applicant, are the mineral rights leased? Yes Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:
	13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: Yes No If "Yes", indicate to whom, for what purpose and the number of acres involved:
	14. Is land being purchased under land contract \(\subsymbol{\sun
	Street City State Zip Code
	14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).
	Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.
	Date Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate the applicant is not one of the following – please leave blank):	box and complete the following information (if
2 or more persons having a joint or common interest in the land Corporation Limited Liability Compan Estate Trust	y Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; c Treasurer; or Trustee(s); or Members; or Partners; or Estate Representati	
Name:	Title:
(Additional names may be attached on a	separate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section(This application is for:	
a. 40 acres or more ——— complete only Section 1	6 (a thru g);
b. 5 acres or more but less than 40 acres ——— o	complete only Sections 16 and 17; or
c. a specialty farm ———— complete only Sections	16 and 18.
16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, e	
b. Total number of acres on this farm:	
c. Total number of acres being applied for (if different than above):	<u> </u>
d. Acreage in cultivation:e. Acreage in cleared, fenced, improved pasture, or harvested gras	sland:
f. All other acres (swamp, woods, etc.)	Sidiria.
g. Indicate any structures on the property: (If more than one buildin	g, indicate the number of buildings):
No. of Buildings Residence: Barn:	Tool Shed:
No. of Buildings Residence: Barn: Silo: Grain Storage Facility: Grain	Drying Facility:
Poultry House: Milking Parlor:	Milk House:
Other: (Indicate)	
17. To qualify as agricultural land of 5 acres or more but less than 40 average gross annual income of \$200.00 per acre from the sale of	
Please provide the average gross annual income per acre of clear immediately preceding this application from the sale of agricultum.	
\$: = total income : = total acres of tillable land	\$(per acre)
total income total acres of tillable land	,
18. To qualify as a specialty farm, the land must be designated by the acres or more in size, and produce a gross annual income from a specialty farm, indicate average gross annual income during 2 of tapplication from the sale of agricultural products: \$	agricultural use of \$2,000.00 or more. If a he last 3 years immediately preceding
Please note: specialty farm designation may require an on-the-farm	if site visit by all MDA staff person.

19. What is the number of years you wish the agreement to	o run? (Minimum 10 years, maximum 90 years);	
 V. Signature(s): 20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct. 		
Dale (Nam		
(Signature of Applicant)	(Corporate Name, If Applicable)	
Lawaina		
(Co-owner, If Applicable)	(Signature of Corporate Officer)	
4/8/14	· ·	
(Date)	(Title)	
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO BE		
RESERVED FOR LOCAL GOVERNMENT USE:	CLERK PLEASE COMPLETE SECTIONS I & II	
I. Date Application Received: 4/11/16 (Note	: Local Governing Body has 45 days to take action)	
Action by Local Governing Body: Jurisdiction:	2 4 4 4 3 6 6	
	☐ County 🏿 Township ☐ City ☐ Village	
This application is approved, rejected	ate of approval or rejection:	
(If rejected, please attach statement from Local Governin	ng Body indicating reason(s) for rejection.)	
Clerk's Signature:		
Property Appraisal: \$ 320,000 is the current fair market value of the real property in this appli		
II. Please verify the following: Upon filing an application, clerk issues receipt to the Clerk notifies reviewing agencies by forwarding a convict Review Agencies have 30 days in which to the If rejected, applicant is notified in writing within 10 days attachments, etc. are returned to the applicant. Applif approved, applicant is notified and the original applications of review/comment from reviewing agencies (MDA-Farmland and Open Space Program, PO Best Please do not send multiple copies of application mailings without first contacting the Farmland I	e landowner indicating date received. The properties of the application and attachments of respond before local governing body can proceed. The application and the original application, and the nas 30 days to appeal to State Agency. The provided of th	
Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:	
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)	
County or Regional Planning Commission	Copy of most recent Tax Bill (must include tax	
Conservation District	description of property)	
Township (if county has zoning authority)	Map of Farm	
City (if land is within 3 miles of city boundary)	Copy of most recent appraisal record	
Village (if land is within 1 mile of village boundary)	Copy of letters from review agencies (if available)	
	Any other applicable documents	



Lenawee County G.I.S

301 N. MAIN ST4/21/16 LCPC Agenda Packet
OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522
ADRIAN, MI. 49221 FAX: (517)264-4529
CA0-116-4300-00



1 inch = 300 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/
REFER**DICE/N4** LENAME COUNTY
DOES NOT WARRANT THE ACCURACY OF
THIS MAP AND IT IS NOT INTENDED AS A
REPLACMENT FOR A SURVEY.

2015

MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU "WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP

LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417

ONSTED, MI 49265

TAX DETAIL

Taxable Value:

34,809

101 AGRICULTURAL

State Equalized Value:

160,000

Class: 101

Assessed Value: P.R.E. %: 160,000

100.0000

PROPERTY INFORMATION

Property Assessed To: WARNER, DALE & DEE

PO BOX 155 TIPTON, MI 49287 School: 46110 ONSTED

Prop #: CA0-116-4300-00

Prop Addr: 10000 ONSTED HWY BLK

Legal Description:

N 1/2 OF SE 1/4 SEC 16

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING MED CARE	0.73200 0.18960	25.48 6.59
VETERANS' RELIEF LENAWEE INT SCH	0.05000 7.27960	1.74 253.39
SCHOOL DEBT SCHOOL BOND	1.83000 1.91000	63.70 66.48
SCHOOL OPER TWP TAX	18.00000 0.71130	EXEMPT 24.75
PUBLIC SAFETY DISTRICT LIBRARY	1.25000 0.60000	43.51 20.88
WHITE TILE		664.40
All Lines		
· Total Tax		1,170.92
Administration Fee		11.70
TOTAL AMOUNT DUE		1,182.62

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:

JAN 1 - DEC 31

Twn/Cty:

JULY 1 - JUNE 30

School:

JULY 1 - JUNE 30 OCT 1 - SEPT 30

State:

Does NOT affect when the tax is due or its amount

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

Tax for Prop #: CA0-109-4600-00 2015 Winter

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank

Property Addr: 10000 W M-50 BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

Tax for Prop#: CA0-109-4600-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 0 70 TOTAL AMOUNT DUE:

1,025.88

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 additional interest and fees apply After 2/14/2016,

Tax for Prop #: CA0-132-4360-00 2015 Winter

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 7000 BROOKS HWY BLK

To: WARNER, DALE JOHN & DEEANN 2170 W MUNGER RD TECUMSEH MI 49286

Tax for Prop#: CA0-132-4360-00

PA Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 0 7016

TOTAL AMOUNT DUE:

133.37

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter Tax for Prop #: CA0-116-4300-00

Property Addr: 10000 ONSTED HWY BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

TAXPAYER NOTE: Are your name mailing address correct? If not, please make corrections below. Thank

PAID

Tax for Prop#: CA0-116-4300-00

FEB 1 0 2016 Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

1,182.62

CAMBRIDGE TOWNSHIP



Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-17

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 16 of Cambridge Twp. (T5S,R2E) on the east

side of Hand Highway, north of Sheeler Road (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 40 acres cultivated for cash crops.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property in an area rec-

ommended for "Open Space Development/Recreation" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete.

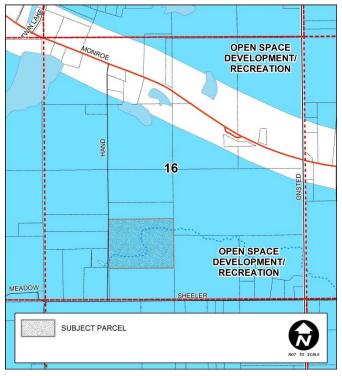
Maps 1a & 1b Location Maps



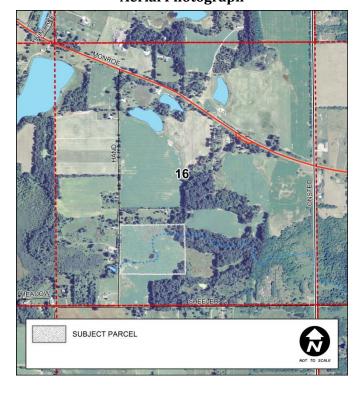


Page 2 FA | #16-17

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 4/11/16
Application No:
State:
Date Received:
Application No:
Approved:Rejected:

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY

	ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTI	VE FOR THE CURRENT TAX YEAR
١.	Personal Information: 1. Name(s) of Applicant: Value Va	Dale I
	(If more than two see #15) Warnev	First Initial Dec A
	Last Marital status of all individual men listed on application, if more than o Married ☐ Single	First Initial ne, indicate status after each name:
	2. Mailing Address: 270 W. MUNORY Rd TRUE	lmseh M1 49280 State Zip Code
	3. Telephone Number: (Area Code) 577 431-2057	
	4. Alternative Telephone Number (cell, work, etc.): (Area Code)	N <u>431-2878</u>
	5. E-mail address: <u>Clampiestments</u> Cychoo. Com	
II.	Property Location (Can be taken from the Deed/Land Contract) 6. County:	or Village: Colmbudge
	8. Section No Town No F	
III.	Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of I 10. Attach a clear copy of the most recent tax assessment or tax bill I 11. Is there a tax lien against the land described above? Yes If "Yes", please explain circumstances:	with complete tax description of property.
	12. Does the applicant own the mineral rights? Yes No If owned by the applicant, are the mineral rights leased? Yes Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:	
	13. Is land cited in the application subject to a lease agreement (other something other than agricultural purposes: ☐ Yes ☐ No If "Yes	, indicate to whom, for what purpose and the
	number of acres involved: 14. Is land being purchased under land contract Yes No: If "Yes Name:	s", indicate vendor (sellers):
	Address:	75-0-4-
	Street City 14a. Part 361 of the Natural Resources and Environmental Protection vendor (sellers) must agree to allow the land cited in the applicat the land contract sellers sign below. (All sellers must sign).	
	Land Contract Vendor(s): I, the undersigned, understand and agrinto the Farmland and Open Space Preservation Program.	ree to permit the land cited in this application
	r	

15. If the applicant is one of the following, please check the appropriate the applicant is not one of the following – please leave blank):	box and complete the following information (if
2 or more persons having a joint or common interest in the land Corporation Limited Liability Compan Trust	y Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; or Treasurer; or Trustee(s); or Members; or Partners; or Estate Representati	
Name:	Title:
(Additional names may be attached on a	separate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section(This application is for:	s)
a. 40 acres or more complete only Section 1	6 (a thru g);
b. 5 acres or more but less than 40 acres	complete only Sections 16 and 17; or
c. a specialty farm ———— complete only Sections	16 and 18.
16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, et	
b. Total number of acres on this farm: 40	
c. Total number of acres being applied for (if different than above):	
d. Acreage in cultivation:	aland
 e. Acreage in cleared, fenced, improved pasture, or harvested gras f. All other acres (swamp, woods, etc.) 	siand.
g. Indicate any structures on the property: (If more than one building	g, indicate the number of buildings):
No of Ruildings - Rocidonos - Rorry	Tool Shod:
No. of Buildings Residence: Barn: _ Silo: Grain Storage Facility: Grain	Drying Facility:
Poultry House: Milking Parlor:	Milk House:
Other: (Indicate)	
17. To qualify as agricultural land of 5 acres or more but less than 40 average gross annual income of \$200.00 per acre from the sale of	
Please provide the average gross annual income per acre of clear immediately preceding this application from the sale of agricultu	
\$: = total income = total acres of tillable land	\$(per acre)
total income total acres of tillable land	
18. To qualify as a specialty farm, the land must be designated by the acres or more in size, and produce a gross annual income from ar specialty farm, indicate average gross annual income during 2 of the application from the sale of agricultural products: \$	agricultural use of \$2,000.00 or more. If a he last 3 years immediately preceding

19. What is the number of years you wish the agreement to	to run? (Minimum 10 years, maximum 90 years); _ 🌔 _
V. Signature(s): 20. The undersigned declare that this application, includin examined by them and to the best of their knowledge	
Tale (1) aun	
(Signature of Applicant)	(Corporate Name, If Applicable)
DuMainer	
(Co-owner, If Applicable)	(Signature of Corporate Officer)
4/2/16	
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO B	
RESERVED FOR LOCAL GOVERNMENT USE:	CLERK PLEASE COMPLETE SECTIONS I & II
I. Date Application Received: #/#//// (Note	e: Local Governing Body has 45 days to take action)
Action by Local Governing Body: Jurisdiction:	CAMBLIDGE
	☐ County 💢 Township ☐ City ☐ Village
This application is ☐ approved, ☐ rejected □	Date of approval or rejection:
(If rejected, please attach statement from Local Governing	ng Body indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$ is the cur	rent fair market value of the real property in this application.
If rejected, applicant is notified in writing within 10 of attachments, etc. are returned to the applicant. Applicant is notified and the original appletters of review/comment from reviewing agencies IMDA-Farmland and Open Space Program, PO B *Please do not send multiple copies of applicationallings without first contacting the Farmland	opy of the application and attachments or respond before local governing body can proceed. days stating reason for rejection and the original application, plicant then has 30 days to appeal to State Agency. plication, all supportive materials/attachments, and (if provided) are sent to: Sox 30449, Lansing 48909 ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)
County or Regional Planning Commission	Copy of most recent Tax Bill (must include tax
Conservation District	description of property)
Township (if county has zoning authority)	Map of Farm
City (if land is within 3 miles of city boundary)	Copy of most recent appraisal record
Village (if land is within 1 mile of village boundary)	Copy of letters from review agencies (if available)
1	Any other applicable documents



Lenawee County G.I.S 301 N. MAIN ST OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522 CA0-116-3900-00

MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to:

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAX DETAIL

Taxable Value:

19,959

101 AGRICULTURAL

State Equalized Value:

80,000

Assessed Value:

80,000

Class: 101

P.R.E. %:

100.0000

PROPERTY INFORMATION

Property Assessed To: WARNER, DALE & DEE

PO BOX 155

TIPTON, MI 49287 School: 46110 ONSTED

Prop #: CA0-116-3900-00

Prop Addr: 10000 SHEELER RD BLK

Legal Description:
E 1/2 of sw 1/4 except s 1/2 of n 1/2 of E 1/2 of sw 1/4 cont 20 also
except n 1/2 of LD beg at s 1/4 post sec 16 runn th n 1318.14 ft th w
1312.70 ft th s to s sec Li th e to pob sec 16

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

	DESCRIPTION	MILLAGE	AMOUNT
_	DEPT AGING MED CARE	0.73200 0.18960	14.60 3.78
-	VETERANS' RELIEF LENAWEE INT SCH	0.05000 7.27960	0.99 145.29
	SCHOOL DEBT SCHOOL BOND	1.83000 1.91000	36.52 38.12
	SCHOOL OPER TWP TAX	18.00000 0.71130	EXEMPT 14.19
	PUBLIC SAFETY DISTRICT LIBRARY	1.25000 0.60000	24.94 11.97
	Total Tax		290.40
	Administration Fee		2.90
	TOTAL AMOUNT DUE		293.30

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:

JAN 1 - DEC 31

Twn/Cty:

School:

JULY 1 - JUNE 30 JULY 1 - JUNE 30

OCT 1 - SEPT 30

State:

Does NOT affect when the tax is due or its amount

Pay this tax to:

Canybridge Township Laurie Johncox, Treasurer 9990 W M-50, PO Box 417 Onsted, MI 49265-9671

-a00

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

PAID MMI

WARNER, DALE JOHN & DEEANN 2170 W MUNGER RD TECUMSEH, MI 49286-9731

FEB 1 0 2016

CIVU

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number CAO-132-2700-00

Tax for Prop#:

CA0 132 2700 00

Make Check Payable To: Cambridge Township

TOTAL AMOUNT DUE:

\$509.06

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAXPAYER NOTE: Are your name & mailing correct? If not, please make corrections below. Thank

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

Make Check Payable To: CAMBRIDGE TOWNSHIP

2015 Winter

Tax for Prop #: CA0-116-3900-00

Tax for Prop#: CA0-116-3900-00

PARA FEB 1 0 2016

PAID

TOTAL AMOUNT DUE:

293.30

THANK YOU.

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

7909

PLEASE RETURN THIS PORTION WITH PAYMENT

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #:

CA0-116-3400-00

CA0-116-3400-00

correct? If not, please make corrections below. Thank You.

TAXPAYER NOTE: Are your name & mailing address

Property Addr: 10000 HAND HWY BLK To: WARNER, DALE & DEE

> PO BOX 155 TIPTON MI 49287

PAID MARI

FEB 1 0 2016

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

Tax for Prop#:

359.03

CAMBRIDGE TOWNSHIP

Page 84

TAX CERTIFICATE NO._

LIBER 2488 PAGE 0941 1 of 3

STATE OF MICHIGAN - LENAWEE COUN RECORDED 05/22/2014 04:22:23 PM Carolyn S. Bater , REGISTER OF DEEDS OF MICHIGAN - LENAWEE COUNT D.WA



ໍ\$20.00

MAY 2 2 2014

LENAWEE COUNTY TREASURER CERTIFICATE NO. 320

MARILYN J WOODS

LENAWEE COUNTY MAY 22, 2014 RECEIPT # 691145

M STATE OF \$1,540.00- CO REAL ESTATE \$10,500.00- ST REAL ESTATE \$10,000.00- GI

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Cedar Point of Michigan, Inc., a for profit Michigan Corporation, whose address is One Cedar Point Drive, Sandusky, OH 44870 convey(s) and warrant(s) to Dale Warner and Dee Warner, husband and wife, whose address is 2170 West Munger Road, Tecumseh, MI 49286 the following described premises:

Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows:

SEE SCHEDULE AATTACHED HERETO

Commonly known as: 10000 W. M-50 Blk

Onsted, MI 49265
CA0-116-3900-00 CA0-116-4300-00
Parcel ID: CA0-109-4600-00 CA0-109-4800-00 CA0-116-2800-00 CA0-116-2950-00 CA0-116-3400-00 CAO-116-3400-00

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors and other associated conditions may be used and are protected by the Michigan Right of Farm Act.

The Grantors herein convey to Grantees all rights of division under Section 108 of the Michigan Land Division Act for the full consideration of One Million Four Hundred Thousand and 00/100 Dollar(s) (\$1,400,000.00) subject to easements and restrictions of record, if any, and further subject to liens, encumbrances and other matters subsequent to the date of this notice.

Dated this by day of May, 2014.

SIGNED AND SEALED:

Cedar Point of Michigan, Inc.

200 Craig Freeman, Corporate Vice President of

Administration

STATE OF OHIO

COUNTY OF EVIL

I, the undersigned, a Notary Public of the County and State first above written, do hereby certify that Craig Freeman, Corporate Vice President of Administration for Cedar Point of Michigan, Inc. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 19^{40} day of May, 2014.

wms Notary Public

My Commission Expires: 1-21-2018

(SEAL)

Prepared by: Craig Freeman

Cedar Point of Michigan, Inc., a for profit Michigan Corporation, One Cedar Point Drive

Sandusky, OH 44870 When recorded mail to:

Dale Warner and Dee Warner, husband and wife 2170 West Munger Road Tecumseh, MI 49286

MELISSA L. JOHNSON

NOTARY PUBLIC STATE OF OHIO

My Commission Expires January 21, 2018

Assisted by:

Prestige Title Insurance Agency LLC 3136 N. Adrian Hwy., Ste C Adrian, M∣l 49221 File #: PR-140438

mests0

Exhibit A Legal Description



Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows:

Parcel 1

The West 1/2 of the Southeast 1/4 of Section 9, Town 5 South, Range 2 East and that part of the West 1/2 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East, lying North of Highway known as M-50; EXCEPTING THEREFROM a parcel of land described as a strip of land of the uniform width of 478 feet from off and across the North side of the West 1/2 of the Southeast 1/4 of said Section 9.

Parcel 2

All that part of the East 1/2 of the Southeast 1/4 of Section 9 and the East 1/2 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East, described as beginning at the Northeast corner of Section 16, aforesaid, thence South 01 degree 47' 00" West along the East line of said Section 16 a distance of 2466.08 feet to the center line of Highway M-50; thence along the arc of a 5729.65 foot radius curve right 787.38 feet (chord bearing and distance being North 69 degrees 14' 21" West 786.76 feet); thence North 2 degrees 44' 19" East 375.40 feet; thence North 87 degrees 15' 41" West 120.30 feet; thence South 12 degrees 19' 19" West 307.31 feet to the center line of Highway M-50; thence along the arc of a 5729.65 foot radius curve right 440.46 feet (chord bearing and distance being North 61 degrees 14' 31" West 440.35 feet) to the West line of the said East 1/2 of the Northeast 1/4 of Section 16; thence North 1 degree 47' 36" East 1933.91 feet to the Northwest corner of the said East 1/2 of the Northeast 1/4 of Section 16; thence North 02 degrees 01' 17" East 1982.74 feet; thence South 88 degrees 06' 02" East 1296.96 feet to the East line of said Section 9; thence South 1 degree 45' 02" West 371.20 feet; thence South 1 degree 15' 02" West 304.20 feet; thence South 88 degrees 39' 58" East 368.50 feet to the East line of said Section 9; thence South 1 degree 45' 02" West 576.88 feet to the Place of Beginning.

EXCEPTING THEREFROM all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point on the East line of Section 9, aforesaid, located 659.58 feet South 01 degree 45' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 1296.96 feet to the West line of the East 1/2, Southeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 369.20 feet; thence South 88 degrees 06' 02" East 1298.72 feet to the East line of said Section 9; thence North 01 degree 45' 02" East 369.20 feet to the Place of Beginning.

ALSO EXCEPTING THEREFROM all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point located 1028.78 feet South 01 degree 45' 02" West 881.30 feet North 88 degrees 06' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 417.42 feet to the West line of the East 1/2, Northeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 417.42 feet; thence South 88 degrees 06' 02" East 417.42 feet; thence North 02 degrees 01' 17" East 417.42 feet to the Place of Beginning.

Parcel 3

All that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point on the East line of Section 9, aforesaid, located 659.58 feet South 01 degree 45' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 1296.96 feet to the West line of the East 1/2, Southeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 369.20 feet; thence South 88 degrees 06' 02" East 1298.72 feet to the East line of said Section 9; thence North 01 degree 45' 02" East 369.20 feet to the Place of Beginning.

ALSO all that part of the East 1/2, Southeast 1/4, Section 9, Town 5 South, Range 2 East, described as beginning at a point located 1028.78 feet South 01 degree 45' 02" West 881.30 feet North 88 degrees 06' 02" West from the East quarter corner of said Section 9 and running thence North 88 degrees 06' 02" West 417.42 feet to the West line of the East 1/2, Northeast 1/4, Section 9, aforesaid; thence South 02 degrees 01' 17" West 417.42 feet; thence South 88 degrees 06' 02" East 417.42 feet; thence North 02 degrees 01' 17" East 417.42 feet to the Place of Beginning.

Parcel 4

North 1/2, Southeast 1/4, Section 16, Town 5 South, Range 2 East.

ALSO all that part of the East 1/2 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of Section 16, Town 5

South, Range 2 East, lying South of Highway M-50;

EXCEPTING school house lot described as commencing at a point 8 rods East of the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East; thence North along the West line of a parcel of land heretofore deeded to Annabell R. Rae by deed dated September 3, 1954 and recorded in Liber 516, Page 145, Lenawee County Records, to a point in the center of LaPlaisance Bay Turnpike (commonly known as Highway M-50); thence Northwesterly along the center of said turnpike to a point on the North-South center line of Section 16; thence South along said center line to the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of said section; thence East a distance of 8 rods along the quarter line of said section to the place of beginning.

ALSO EXCEPTING land described as commencing at a point 8 rods East of the Southwest comer of the Northwest 1/4 of the Northeast 1/4 of Section 16, Town 5 South, Range 2 East and running thence East on the line of said lot 14 rods to the center of LaPlaisance Bay Turnpike; thence Northwesterly along the center of said tumpike 13 rods;

thence South bearing West to the place of beginning.

ALSO EXCEPTING land deeded to State Highway Commissioner in Liber 355, Page 228, Lenawee County Records described as beginning at the East quarter corner of Section 16, Town 5 South, Range 2 East; thence North 1 degree 47' East along the East line of said Section 16, 179.95 feet; thence North 66 degrees 37' West 984.07 feet; thence South 89 degrees 56' 16" West 125.67 feet to a point on the Southerly right-of-way line of Highway M-50 as now established, which point is the Point of Beginning of this description; thence from this Point of Beginning continuing South 89 degrees 56' 16" West 247.61 feet a point on the arc of a curve to the right having a radius of 2442.01 feet, said curve being 150 feet distant from and parallel to the center line of said Highway M-50 as now established; thence along the arc of said curve, whose chord bears North 60 degrees 31' 42" West, a distance of 348.88 feet (chord length 348.58 feet); thence North 0 degrees 06' 32" East 121.00 feet to a point on the arc of a curve to the left having

Exhibit A

Legal Description

(Continued)

a radius of 2342.01 feet, said curve being the Southerly right-of-way line of said Highway M-50 and further described as being 50 feet distant from and parallel to the center line of said Highway M-50; thence along the arc of said curve, whose chord bears South 60 degrees 42' 36" East a distance of 482.8 feet to a point of tangent (chord length 482.02 feet); thence South 66 degrees 37' 00" East 142.14 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM Commencing at the East quarter comer of Section 16, Town 5 South, Range 2 East; thence North 1 degree 47' East along section line 110.60 feet to the South right of way line (60 feet) of Highway M-50; thence Northwesterly along said right of way line, (being a curve of 5789.65 feet radius and concave to the North) 1009.50 feet (chord bearing North 68 degrees 20' 36" West 1008.23 feet) to the point of beginning; thence North 89 degrees 53' 28" West 641.28 feet; thence North 0 degrees 06' 32" East 257.67 feet to a point on a curve concave to the North having a radius of 2442.01 feet; thence Southeasterly along the arc of said curve, being the boundary of existing roadside park, 348.88 feet (chord bears South 60 degrees 31' 42" East 348.58 feet); thence North 89 degrees 56' 16" East along said boundary 169.71 feet to a point on South (60 feet) right of way line of M-50; thence Southeasterly along said right of way line, being the arc of a curve of 5789.65 feet radius and concave to the North, 189.11 feet to Point of Beginning (chord bears South 62 degrees 24' 44" East 189.10 feet).

Parcel 5

The North 1/2 of the following: All that part of the East 1/2 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East, described as commencing at the South quarter post of said section; thence North 1 degree 48' 02" East 1318.14 feet; thence North 88 degrees 09' 20" West 1312.70 feet; thence South 1 degree 41' 20" West to the South line of the section; thence East along the South line of said Section 16 to the place of beginning.

Parcel 6

The North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East and the South 1/2 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East.

All that part of the East 1/2 of the Southwest 1/4 of Section 16, Town 5 South, Range 2 East, described as commencing at a point 1318.14 feet North 1 degree 48' 02" East from the South 1/4 corner of said Section 16; thence North 88 degrees 09' 20" West 1312.70 feet; thence North 1 degree 41' 20" East 332.0 feet; thence South 88 degrees 09' 20" East 1313.23 feet to the North and South 1/4 line of said Section 16; thence South 1 degree 48' 02" West along said North and South 1/4 line 332.0 feet to the place of beginning.

Parcel 7

The Southeast 1/4 of the Northwest 1/4 of Section 16, Town 5 South, Range 2 East.

LIBER 2488 PAGE 0941 3 of 3



Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-18

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 32 of Cambridge Twp. (T5S,R2E) on the west

side of Brooks Highway, south of Slee Road (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 63 acres cultivated for cash crops.

Term: 10 years

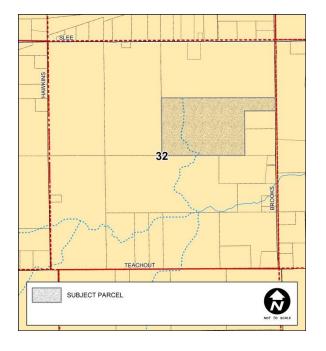
Future Land Use: The Lenawee County Comp. Land Use Plan places the property on the edge of

an area recommended for "Low Density Development" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete.

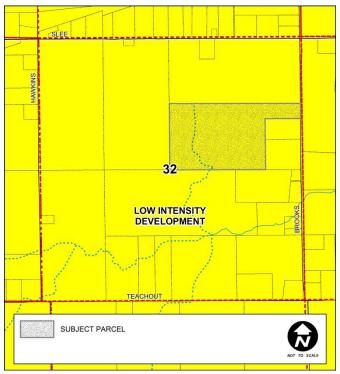
Maps 1a & 1b Location Maps



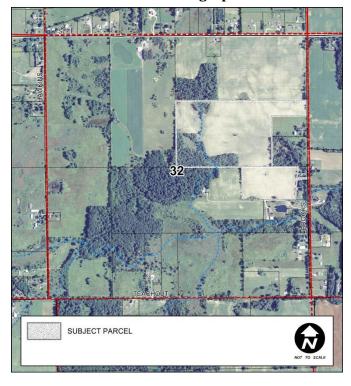


Page 2 FA | #16-18

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

O	FFICIAL USE ONLY
Local Governing Boo	dy:
Date Received:	4/11/16
Application No:	1 1
State:	
Date Received:	
Application No:	
Approved:	Rejected:

	ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR
I.	Personal Information: 1. Name(s) of Applicant: Last Date Initial
	(If more than two see #15) Name Dec A
	Marital status of all individual men listed on application, if more than one, indicate status after each name: Married Single
	2. Mailing Address: 2170 W. Munger Rol Tecumseh M. 49280 Street Zip Code
	3. Telephone Number: (Area Code) 517) 431 - 2057
	4. Alternative Telephone Number (cell, work, etc.): (Area Code) (OT) 43 - 2878
	5. E-mail address: ddwinvestments eyanoo com
II.	Property Location (Can be taken from the Deed/Land Contract) 6. County:
	8. Section No Town No Range No
III.	Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14) 10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property. 11. Is there a tax lien against the land described above? Yes No If "Yes", please explain circumstances:
	12. Does the applicant own the mineral rights? X Yes No If owned by the applicant, are the mineral rights leased? Yes No Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:
	13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: Yes No If "Yes", indicate to whom, for what purpose and the number of acres involved:
	14. Is land being purchased under land contract \(\sum \) Yes \(\sum \) No: If "Yes", indicate vendor (sellers): Name:
	Address:
	Street City 14a. Part 361 of the Natural Resources and Environmental Protection vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).
	Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.
	Date Signature of Land Contract Vendor(s) (Seller)
	Signature of Land Contract Vendor(S) (Seller)

15. If the applicant is one of the following, please check the appropriate the applicant is not one of the following – please leave blank):	box and complete the following information (if
2 or more persons having a joint or common interest in the land Corporation Limited Liability Compan Estate Trust	y Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; o Treasurer; or Trustee(s); or Members; or Partners; or Estate Representation	
Name:	Title:
(Additional names may be attached on a s	separate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section (This application is for:	6 (a thru g); complete only Sections 16 and 17; or 16 and 18. cc): sland: g, indicate the number of buildings):
Poultry House: Milking Parlor:	Drying Facility: Milk House:
Other: (Indicate)	acres, the land must produce a minimum agricultural products. ed and tillable land during 2 of the last 3 years
\$: = total income total acres of tillable land	\$(per acre)
18. To qualify as a specialty farm, the land must be designated by the acres or more in size, and produce a gross annual income from an specialty farm, indicate average gross annual income during 2 of the application from the sale of agricultural products: Please note: specialty farm designation may require an on-the-farm.	Michigan Department of Agriculture, be 15 agricultural use of \$2,000.00 or more. If a ne last 3 years immediately preceding

19. What is the number of years you wish the agreement t	to run? (Minimum 10 years, maximum 90 years); - 👸 🔒
V. Signature(s): 20. The undersigned declare that this application, including examined by them and to the best of their knowledge.	
Dale Warm	
(Signature of Applicant)	(Corporate Name, If Applicable)
Marner	
(Co-owner, If Applicable)	(Signature of Corporate Officer)
4/7/16	
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO B	THE COURT AND IN THE MADE WHEN BY AN ADMINISTRATION OF THE PARTY OF TH
RESERVED FOR LOCAL GOVERNMENT USE:	CLERK PLEASE COMPLETE SECTIONS I & II
I. Date Application Received:(Note Action by Local Governing Body: Jurisdiction:	e: Local Governing Body has 45 days to take action)
/ total 27 Leonal Governing Body. Carloadotti.	☐ County ☑ Township ☐ City ☐ Village
This application is approved, rejected	
(If rejected, please attach statement from Local Governing	ng Body Indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$is the cur	rent fair market value of the real property in this application.
If rejected, applicant is notified in writing within 10 d attachments, etc. are returned to the applicant. Applicant is notified and the original applicates of review/comment from reviewing agencies WDA-Farmland and Open Space Program, PO B *Please do not send multiple copies of applicationallings without first contacting the Farmland	orespond before local governing body can proceed. lays stating reason for rejection and the original application, blicant then has 30 days to appeal to State Agency. plication, all supportive materials/attachments, and (if provided) are sent to: lox 30449, Lansing 48909 ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)
County or Regional Planning Commission	Copy of most recent Tax Bill (must include tax
Conservation District	description of property)
Township (if county has zoning authority)	Map of Farm
City (if land is within 3 miles of city boundary)	Copy of most recent appraisal record
Village (if land is within 1 mile of village boundary)	Copy of letters from review agencies (if available)
	Any other applicable documents



Lenawee County G.I.S

301 N. MAIN ST OLD COURTHOUSE 1ST FLOOR PHONE: (517)284-4522 ADRIAN, MI. 49/21/16 LCPC Agenda: Packett)264-4529 CAO-132-2700-00





1 inch = 300 feet

*NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION
REFERENCE ONLY. LENAMEE COUNTY
DOES NOT WARRANT THE ACCURACY OF
THIS MAP AND IT IS NOT INTENDED AS A
REPLACEMENT OF SASSURVEY.

MESSAGE TO TAXPAYER

MAKE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBRIDGE TOWNSHIP PHONE # (517) 467-2104 IF YOU WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PROPERTY INFORMATION

Property Assessed To:
WARNER, DALE JOHN & DEEANN
2170 W MUNGER RD
TECUMSEH, MI 49286

School:

46110 ONSTED

Property #:

CA0-132-2700-00

Property Addr: 7000 BROOKS HWY BLK

Legal Description:

S 1/2 OF NE 1/4 LESS 10 ACRES IN SE COR BEING 610.5 FT N AND S BY 713.625 FT E AND W SEC 32 T5S R2E EXC LD DES AS COMM AT THE E1/4 COR OF SD SEC TH N ALG THE E LI OF SD SEC 610.50 FT FOR A POB TH CONT N ALG SD E LI OF SD SEC (CNTRTLI OF BROOKS HWY) 415.10 FT TH N89 26'00"W 713.63 FT TH S PAR WITH THE E LI OF SD SEC 415.10 FT TH S89 26'00"E 713.63 FT TO POB (SURVEY 6.80 AC)

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County: JANUARY 1 - DECEMBER 31

Twn/Cty:

JULY 1 - JUNE 30

School:

JULY 1 - JUNE 30

State:

OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

PAYMENT INFORMATION

This tax is payable: Dec. 1, 2015 Thur Feb. 14, 2016

Pay by mail to: CAMBRIDGE TOWNSHIP

LAURIE JOHNCOX, TREASURER

9990 W M-50, PO BOX 417 ONSTED, MI 49265-9671

TAX DETAIL

Taxable Value:

34,638

Class: 101

State Equalized Value: Assessed Value: 106,800 106,800

101 AGRICULTURAL

P.R.E. %:

100

Taxes are based upon Taxable Value.

1 mill equals \$1.00 per \$1,000 of Taxable Value.

Amounts with no millage are either Special

Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	25.35
MED CARE VETERANS' RELIEF	0.18960 0.05000	6.56 1.73
LENAWEE INT SCH	7.27960	252.15
SCHOOL DEBT SCHOOL BOND	1.83000 1.91000	63.38 66.15
SCHOOL OPER	18.00000	0.00
TWP TAX	0.71130	24.63
PUBLIC SAFETY DISTRICT LIBRARY	1.25000 0.60000	43.29 20.78

Total Tax:

\$504.02

Administration Fee:

\$5.04

Total Amount Due:

\$509.06

Pay this tax to:

Cambridge Township Läurie Johncox, Treasurer 9990 W M-50, PO Box 417 Onsted, MI 49265-9671

CaD D

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr:

7000 BROOKS HWY BLK

PAID RARAI

WARNER, DALE JOHN & DEEANN 2170 W MUNGER RD TECUMSEH, MI 49286-9731

FEB 1 0 7016

CIVO

լևլիկուրույիներիրույիներիներիներիներիների ԱԳԱՌԱՅԱԹ Մահանագույթյան անագործության անագործության անագործության անագործության անագործության անագործության անագործությ

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number CA0-132-2700-00

Tax for Prop#:

CA0 132 2700 00

Make Check Payable To: Cambridge Township

TOTAL AMOUNT DUE:

\$509.06

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAXPAYER NOTE: Are your name & maili correct? If not, please make corrections below. Thank You.

Property Addr: 10000 SHEELER RD BLK

To: WARNER, DALE & DEE PO BOX 155

TIPTON MI 49287

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #: CA0-116-3900-00

Tax for Prop#:

CA0-116-3900-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

PLEASE RETURN THIS PORTION WITH PAYMENT

293.30

THANK YOU.

CAMBRIDGE TOWNSHIP

FEB 1 0 2016

PAID

PRIPA

Please detach along perforation. Keep the bottom portion.

2015

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

7409

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank You.

Property Addr: 10000 HAND HWY BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

PAID PARA

FEB 1 0 2016

Tax for Prop#:

After 2/14/2016,

Winter

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016

additional interest and fees apply

CA0-116-3400-00

Tax for Prop #: CA0-116-3400-00

Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

359.03

CAMBRIDGE TOWNSHIP

4/21/16 LCPC Agenda Packet

Page 95



Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-19

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 32 of Cambridge Twp. (T5S,R2E) on the west

side of Brooks Highway, north of Teachout Road (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 17 acres cultivated for cash crops.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property on the edge of

an area recommended for "Low Density Development" uses (see Map 2).

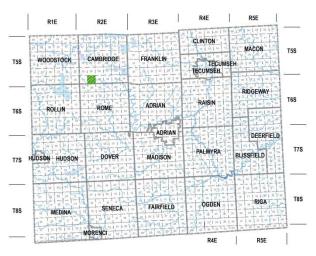
Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete and Question #17 was not

answered.

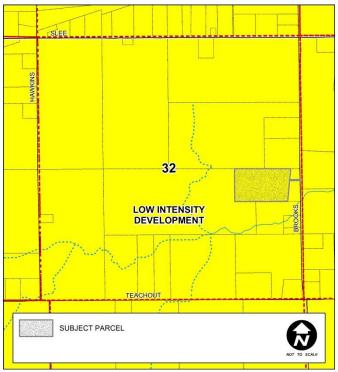
Maps 1a & 1b Location Maps



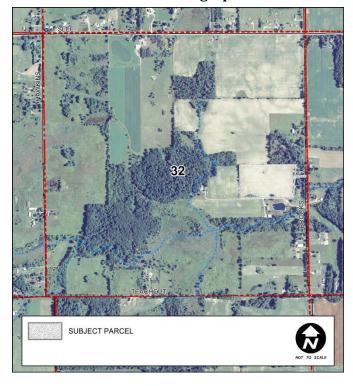


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Map 2 County Future Land Use Map



Map 3 Aerial Photograph





11.

III.

FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFI	CIAL USE ONLY
Local Governing Body:	4/11/16
Date Received:	4/11/16
Application No:	
State:	
Date Received:	
Application No:	
Approved:	Rejected:

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR Intarna. I. Personal Information:

1. Name(s) of Applicant: ////////////////////////////////////	LXUE	
Last	First	Initial
(If more than two see #15) Navnev	Dee	A
Last Marital status of all individual men listed on application, if more than one, Married ☐ Single	First , indicate status after ea	111111011
2. Mailing Address: 2170 W. Munger Rd Tecu Street City	mseh MI State	4926 Zip Code
3. Telephone Number: (Area Code) 67 481-2057		
4. Alternative Telephone Number (cell, work, etc.): (Area Code)	131-2878	
5. E-mail address: Odhin Vestments e yahoo, (COM	
Property Location (Can be taken from the Deed/Land Contract) 6. County: 7. Township, City or		dge
8. Section No Range	ge No	(/
Legal Information: 9. Attach a clear copy of the deed, land contract or memorandum of land 10. Attach a clear copy of the most recent tax assessment or tax bill with 11. Is there a tax lien against the land described above? Yes North (Yes", please explain circumstances:	n complete tax descripti	on of property.
12. Does the applicant own the mineral rights? Yes No If owned by the applicant, are the mineral rights leased? Yes Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:	No	
13. Is land cited in the application subject to a lease agreement (other that something other than agricultural purposes: Yes No If "Yes", in number of acres involved:	ndicate to whom, for wh	at purpose and the
14. Is land being purchased under land contract \(\sum \) Yes \(\sum \) No: If "Yes", in Name:	ndicate vendor (sellers)	:
Address:		
Street City 14a. Part 361 of the Natural Resources and Environmental Protection Ac vendor (sellers) must agree to allow the land cited in the application the land contract sellers sign below. (All sellers must sign).		
Land Contract Vendor(s): I, the undersigned, understand and agree into the Farmland and Open Space Preservation Program.	to permit the land cited	in this application
· <u> </u>	(1 10 1 1)(/ \
Date Signature of	fland Contract Vendor	(C) (SOIIOT)

15. If the applicant is one of the following, please check the appropriate the applicant is not one of the following – please leave blank):	e box and complete the following information (if
2 or more persons having a joint or common interest in the lan Corporation Limited Liability Compar Estate Trust	nd ny Partnership Association
If applicable, list the following: Individual Names if more than 2 Persons; Treasurer; or Trustee(s); or Members; or Partners; or Estate Representation	
Name:	Title:
(Additional names may be attached on a	separate sheet.)
IV. Land Eligibility Qualifications: Check one and fill out correct section This application is for:	1(s)
a. 40 acres or more ———— complete only Section	16 (a thru g);
a. 40 acres or more ———— complete only Section b. 5 acres or more but less than 40 acres	complete only Sections 16 and 17; or
c. a specialty farm ───── complete only Section	
16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit,	etc):
b. Total number of acres on this farm:	
 c. Total number of acres being applied for (if different than above) 	6
d. Acreage in cultivation:	
 e. Acreage in cleared, fenced, improved pasture, or harvested graf. f. All other acres (swamp, woods, etc.) 	issiand:
g. Indicate any structures on the property: (If more than one building	ng, indicate the number of buildings):
No of Buildings Residence: Barn:	Tool Shed:
No. of Buildings Residence: Barn: Silo: Grain Storage Facility: Grain	n Drying Facility:
Poultry House: Milking Parlor:	Milk House:
Other: (Indicate)	
17. To qualify as agricultural land of 5 acres or more but less than 40 average gross annual income of \$200.00 per acre from the sale	
Please provide the average gross annual income per acre of clear immediately preceding this application from the sale of agricult.	
\$: = total income total acres of tillable land	= \$(per acre)
total income total acres of tillable land	
18. To qualify as a specialty farm, the land must be designated by the acres or more in size, and produce a gross annual income from a specialty farm, indicate average gross annual income during 2 of application from the sale of agricultural products: \$	an agricultural use of \$2,000.00 or more. If a the last 3 years immediately preceding

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years);		
ng any accompanying informational material, has been and belief is true and correct.		
and belief is true and correct.		
(Corporate Name, If Applicable)		
(Ciamathina of Comparets Officer)		
(Signature of Corporate Officer)		
(Title)		
OVED BY LOCAL GOVERNING BODY BE EFFECTIVE FOR THE CURRENT TAX YEAR.		
: CLERK PLEASE COMPLETE SECTIONS I & II		
te: Local Governing Body has 45 days to take action)		
CAMBRIDGE		
☐ County ☑ Township ☐ City ☐ Village		
Date of approval or rejection:		
ning Body indicating reason(s) for rejection.)		
urrent fair market value of the real property in this application.		
to respond before local governing body can proceed. days stating reason for rejection and the original application, oplicant then has 30 days to appeal to State Agency. pplication, all supportive materials/attachments, and is (if provided) are sent to: Box 30449, Lansing 48909 tions and/or send additional attachments in separate if Preservation office.		
to respond before local governing body can proceed. days stating reason for rejection and the original application, oplicant then has 30 days to appeal to State Agency. pplication, all supportive materials/attachments, and if provided are sent to: Box 30449, Lansing 48909 tions and/or send additional attachments in separate		
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copy of the application and attachments to respond before local governing body can proceed. days stating reason for rejection and the original application, oplicant then has 30 days to appeal to State Agency. pplication, all supportive materials/attachments, and if provided are sent to: Box 30449, Lansing 48909 tions and/or send additional attachments in separate if Preservation office. Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: Copy of Deed or Land Contract (most recent showing current ownership) Copy of most recent Tax Bill (must include tax description of property)		
copy of the application and attachments to respond before local governing body can proceed. days stating reason for rejection and the original application, applicant then has 30 days to appeal to State Agency. application, all supportive materials/attachments, and a (if provided) are sent to: Box 30449, Lansing 48909 tions and/or send additional attachments in separate a Preservation office. Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: Copy of Deed or Land Contract (most recent showing current ownership) Copy of most recent Tax Bill (must include tax description of property) Map of Farm		
copy of the application and attachments to respond before local governing body can proceed. days stating reason for rejection and the original application, oplicant then has 30 days to appeal to State Agency. pplication, all supportive materials/attachments, and if provided are sent to: Box 30449, Lansing 48909 tions and/or send additional attachments in separate in Preservation office. Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: Copy of Deed or Land Contract (most recent showing current ownership) Copy of most recent Tax Bill (must include tax description of property)		



Lenawee County G.I.S

301 N. MAIN ST OLD COURTHOUSE 1ST FLOOR PHONE: (517)264-4522 ADRIAN, MI. **49/21/16 LCPC Agentity Packet** 7)264-4529

CA0-132-4360-00



1 inch = 150 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION REFERENCE ONLY. LENAMEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP AND IT IS NOT INTENDED AS A REPUBLIC THE SAFAND THE SOURCE.

MESSAGE TO TAXPAYER

MATE CHECKS PAYABLE TO: CAMBRIDGE TOWNSHIP CAMBRIDGE TOWNSHIP PHONE # (517)467-2104 IF YOU WOULD LIKE A RECEIPT, SEND A SELF-ADDRESSED STAMPED ENVELOPE. CHECKS RECEIVED IN THE OFFICE BY FEB 16, 2016 WILL NOT BE SUBJECT TO PENALTIES. 3% PENALTY ADDED AFTER THE 16TH. AFTER FEB. 29TH PAY TO LENAWEE COUNTY TREASURER, ADRIAN MI.

PAYMENT INFORMATION

This tax is payable: Dec 1, 2015 thru Feb 14, 2016

Pay by mail to:

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

TAX DETAIL

Taxable Value:

9,077

101 AGRICULTURAL

State Equalized Value:

32,900

Assessed Value: P.R.E. %:

32,900 100.0000 Class: 101

PROPERTY INFORMATION

Property Assessed To:

WARNER, DALE JOHN & DEEANN

2170 W MUNGER RD

TECUMSEH, MI 49286 School: 46110 ONSTED

Prop #: CA0-132-4360-00

Prop Addr:

7000 BROOKS HWY BLK

Legal Description:
N-1/2 OF NE-1/4 OF SE-1/4 EX LD BEG AT E-1/4 POST SEC 32 RUNN TH S 220
FT TH N 89 DEG 49'W 214.31 FT TH N 6 DEG 24'E 223.99 FT TH E 190 FT TO
POB ALSO EX LD BEG 240 FT 5 FROM E-1/4 POST SEC 32 RUNN TH S 416.26 FT
TH N 89 DEG 04'W 261.61 FT TH N 6 DEG 24'E 415.26 FT TH S 89 DEG 49'E 216,49 FT TO POB SEC 32

BALANCE OF DESCRIPTION ON FILE

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:

JAN 1 - DEC 31

Twn/Cty: School:

JULY 1 - JUNE 30 JULY 1 - JUNE 30

State:

OCT 1 - SEPT 30

Does NOT affect when the tax is due or its amount

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING MED CARE	0.73200 0.18960	6.64 1.72
VETERANS' RELIEF LENAWEE INT \$CH	0.05000 7.27960	0.45 66.07
SCHOOL DEBT SCHOOL BOND	1.83000 1.91000	16.61 17.33
SCHOOL OPER TWP TAX	18.00000 0.71130	EXEMPT 6.45
PUBLIC SAFETY DISTRICT LIBRARY	1.25000 0.60000	11.34 5.44
Total Tax		132.05
Administration Fee		1.32
TOTAL AMOUNT DUE		133.37

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

Property Addr: 10000 W M-50 BLK

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank

> To: WARNER, DALE & DEE PO BOX 155

> > TIPTON MI 49287

12902

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #: CA0-109-4600-00

Tax for Prop#: CA0-109-4600-00

Wake Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 0 70位OTAL AMOUNT DUE:

1,025.88

CAMBRIDGE TOWNSHIF'

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #: CA0-132-4360-00

TAXPAYER NOTE: Are your name & mailing address correct? If not, please make corrections below. Thank

Property Addr: 7000 BROOKS HWY BLK

To: WARNER, DALE JOHN & DEEANN 2170 W MUNGER RD TECUMSEH MI 49286

Tax for Prop#: CA0-132-4360-00

PA Make Check Payable To: CAMBRIDGE TOWNSHIP

FEB 1 0 7016

TOTAL AMOUNT DUE:

133.37

CAMBRIDGE TOWNSHIP

Please detach along perforation. Keep the bottom portion.

OFFICIAL TAX STATEMENT

CAMBRIDGE TOWNSHIP LAURIE JOHNCOX, TREASURER 9990 W M 50 PO BOX 417 ONSTED, MI 49265

PLEASE RETURN THIS PORTION WITH PAYMENT

THANK YOU.

THIS TAX IS PAYABLE: DEC 1, 2015 THRU FEB 14, 2016 After 2/14/2016, additional interest and fees apply

2015 Winter

Tax for Prop #: CA0-116-4300-00

Property Addr: 10000 ONSTED HWY BLK

To: WARNER, DALE & DEE PO BOX 155 TIPTON MI 49287

TAXPAYER NOTE: Are your name a mailing address correct? If not, please make corrections below. Thank

PAID

Tax for Prop#: CA0-116-4300-00

FEB 1 0 2016 Make Check Payable To: CAMBRIDGE TOWNSHIP

TOTAL AMOUNT DUE:

1,182.62

CAMBRIDGE TOWNSHIP



WARRANTY DEED

STATUTORY FORM

KNOW ALL MEN BY THESE PRESENT	S	:
-------------------------------	---	---

GRANTOR:

Gerald L. Ruttkofsky and Diane S. Ruttkofsky*husband and wife aka Gerald Ruttkofsky * aka Diane Ruttkofsky

ADDRESS:

9845 W. M-50, Onsted, MI 49265

CONVEYS AND QUIT CLAIMS

GRANTEE:

Dale John Warner and DeeAnn Warner, husband and wife

ADDRESSES:

2170 W. Munger Rd., Tecumseh, MI 49286

PROPERTY:

The following described land Is located in Cambridge Township, Lenawee County, Michigan, to wit:

See Attached Exhibit A (which contains two parcels of real property)

CONSIDERATION:

Two Hundred Thirty Two Thousand and no/100 (\$232,000.00) dollars

SUBJECT TO:

Visible easements, encroachments, restrictive covenants and easements and restrictions of record including the rights of the public and others for street, road or highway purposes and zoning regulations,

fany. '

LAND DIVISION:

The grantor grants to the grantee the right to make the maximum divisions under section 108 of the land

division act, Act No. 288 of the Public Acts of 1967.

RIGHT TO FARM:

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated

conditions may be used and are protected by the Michigan right to farm act.

DATE:

January 21, 2011

WITNESSES:	
	Gerald L. Ruttkofsky aka/Gerald Ruttkofsky Lians S. Kuttkofsky Diane S. Ruttkofsky aka Diane Ruttkofsky

STATE OF MICHIGAN)
COUNTY OF LENAWEE)

On January 21, 2011, the foregoing instrument was acknowledged before me by Gerald L. Ruttkofsky and Diane S. Ruttkofsky*husband and wife. **aka Gerald Ruttkofsky *aka Diane Ruttkofsky

Rebecca A. Lay

, Notary Public

Lenawee County, Michigan Commission expires: 2/27/2011

Instrument Drafted By: Gregory T. Worker, Attorney at Law 7577 US Hwy 12, Onsted, MI 49265

Send subsequent tax bills and the recorded deed to GRANTEE

Exhibit A

Legal Description

Land situated in the Township of Cambridge, County of Lenawee, State of Michigan, described as follows::

Parcel 1:

The South 1/2 of the Northeast 1/4 of Section 32, Town 5 South, Range 2 East;

EXCEPTING THEREFROM 10 acres of land in the Southeast corner of the South 1/2 of the Northeast 1/4 of said Section 32, being 37 rods wide North and South and 43 1/4 rods long East and West;

ALSO EXCEPTING THEREFROM all that part of the Northeast 1/4 of Section 32, Town 5 South, Range 2 East, further described by Walter E. Frazier and Associates, Inc. Certified Boundary Survey (Job No. 0508340) as commencing at the East 1/4 corner of Section 32; thence North along the East line of Section 32, 610.50 feet for a point of beginning; thence continuing North along said East line of Section 32 (centerline of Brooks Highway) 415.10 feet; thence North 89 degrees 26' 00" West, 713.63 feet; thence South parallel with the East line of Section 32, 415.10 feet; thence South 89 degrees 26' 00" East, 713.63 feet to the point of beginning.

Parcel 2:

The North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East;

EXCEPTING THEREFROM all that part of the North 1/2 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East, described as commencing at the East 1/4 corner of Section 32; thence Southerly along the East line of said Section 32 a distance of 220 feet; thence North 89 degrees 49' 35" West 214.31 feet; thence North 6 degrees 24' 29" East 223.99 feet to the East and West 1/4 line of said Section 32; thence Easterly along said East and West 1/4 line 190 feet to the place of beginning:

ALSO EXCEPTING THEREFROM all that part of the North 1/2 of the Southeast 1/4 of Section 32, Town 5 South, Range 2 East, described as commencing on the East line of Section 32, aforesaid, at a point located 240.0 feet South 0 degrees 10' 25" West from the East 1/4 corner of said Section 32; and running thence South 0 degrees 10' 25" West along said line 416.26 feet; thence North 89 degrees 04' 14" West 261.61 feet; thence North 6 degrees 24' 29" East 415.26 feet; thence South 89 degrees 49' 35" East 216.49 feet to the place of beginning.



Lenawee County Planning Commission

Staffed by the Region 2 Planning Commission (R2PC) 120 W. Michigan Avenue • Jackson, MI 49201 Phone (517) 788-4426 • Fax (517) 788-4635

PA 116 FARMLAND AGREEMENT | #16-20

Applicant: Dale J. and Dee A. Warner

2170 Munger Road Tecumseh, MI 49286

Application Type: Application for Farmland Agreement

Property Location: The property is located in Section 7 of Adrian Twp. (T6S,R4E) on the east side of

Wolf Creek Highway, south of Shepherd Road (see Maps 1a & 1b).

Acreage: The application states that the subject property proposed for the farmland

agreement encompasses 118 acres cultivated for cash crops.

Term: 10 years

Future Land Use: The Lenawee County Comp. Land Use Plan places the property on the edge of

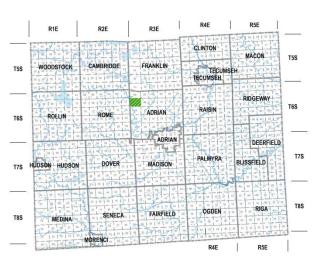
an area recommended for "Agricultural" uses (see Map 2).

Staff Comments: The section, town, and range numbers are not listed in Question #8. The infor-

mation requested in Question #16 is not complete.

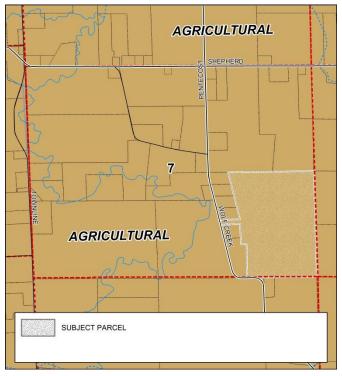
Maps 1a & 1b Location Maps



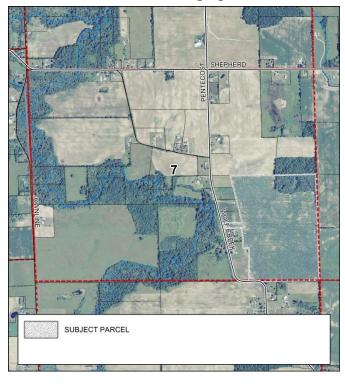


Page 2 FA | #16-20

Map 2 County Future Land Use Map



Map 3 Aerial Photograph





FARMLAND AND UPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

Local Governing B	Body:
Date Received:	4-8-16
Application No: _	16-001
State:	
Date Received: _	
Application No: _	
Approved:	Rejected:

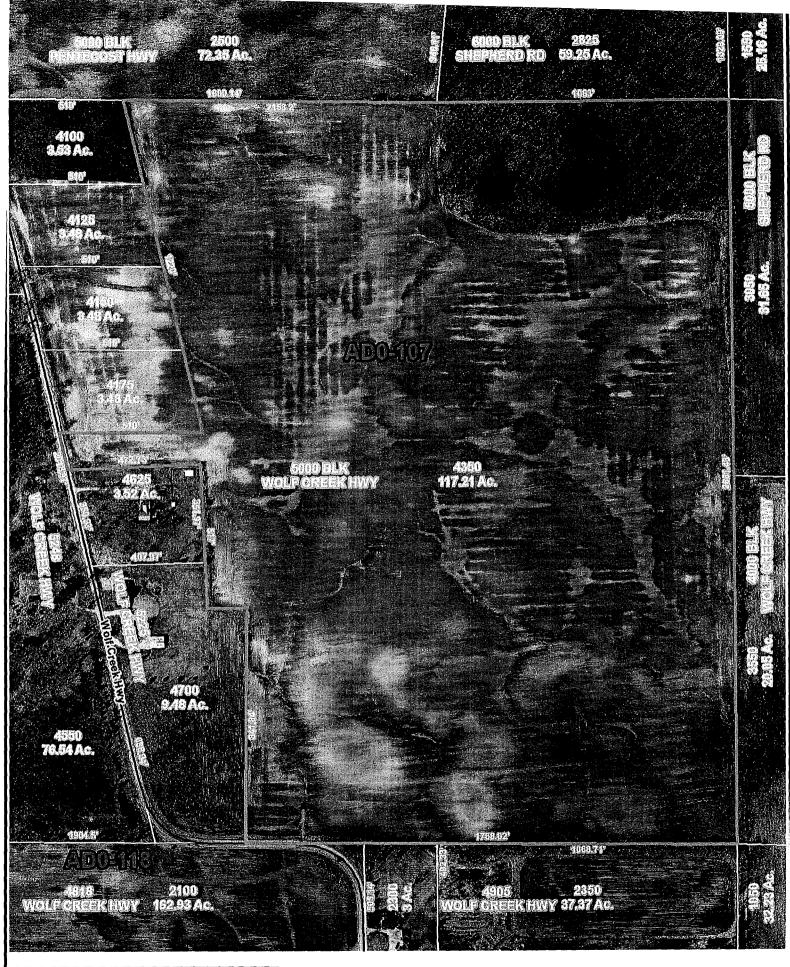
document before filling out this form.	Approved:	Reject	ed:	
ALL APPLICATIONS MUST BE APP ON OR BEFORE NOVEMBER 1 IN ORDER TO				PA
Personal Information: Name(s) of Applicant: Last	1	ile First	Initial	APR !
(If more than two see #15) Warner Last	\mathcal{I}	First	A	1, 3, 2
Marital status of all individual men listed on application, ☐ Single		, indicate status after	each name:	
2. Mailing Address: 2170 W. MUNGEY Ro	d Tellins	Ch M State	4978V	- e
3. Telephone Number: (Area Code) 577) 431-20	257	101 1070		
4. Alternative Telephone Number (cell, work, etc.): (Are	a Code) 5(1)	131-1818		
5. E-mail address: COWINVESTMENTS @ [Jahoo.com			-
II. Property Location (Can be taken from the Deed/Land 6. County:	ontract) Township, City or	Village: AdMUX		
8. Section No Town No	Ran	ge No		
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or me 10. Attach a clear copy of the most recent tax assessn 11. Is there a tax lien against the land described above If "Yes", please explain circumstances: 	nent or tax bill with e? ☐ Yes ☑ N	n complete tax descri		rty.
12. Does the applicant own the mineral rights? Ye If owned by the applicant, are the mineral rights lea Indicate who owns or is leasing rights if other than to Name the types of mineral(s) involved:	sed? 🗌 Yes 🗓	No .		
13. Is land cited in the application subject to a lease ag something other than agricultural purposes: Yes number of acres involved:				
14. Is land being purchased under land contract \(\sum \) Yes Name:	No: If "Yes",	indicate vendor (selle	rs):	•
Address:				= -
Street 14a. Part 361 of the Natural Resources and Environme vendor (sellers) must agree to allow the land cited the land contract sellers sign below. (All sellers m	in the application		mended, state	
Land Contract Vendor(s): I, the undersigned, under into the Farmland and Open Space Preservation I		to permit the land ci	ed in this appl	lication
Date	Signature o	f Land Contract Vend	dor(s) (Seller)	

rev. 1/2011

	applicant is one of the following, please check the appropriate applicant is not one of the following – please leave blank):	e pox and complete the following information (if
	2 or more persons having a joint or common interest in the lan Corporation Limited Liability Compared that the land in the land common interest in the land composition and the land common interest in the land composition and the land common interest in the land composition and common interest in the land common interest in the land common interest in the land composition and common interest in the land common interest in the land composition and composition and common interest in the land composition and comp	d ny Partnership Association
	le, list the following: Individual Names if more than 2 Persons; or Trustee(s); or Members; or Partners; or Estate Representa	
Name:		Title:
Name:		Title:
		÷
Name:		Title:
Name:		Title:
	(Additional names may be attached on a	separate sheet.)
This	d Eligibility Qualifications: Check one and fill out correct section application is for:	
X	a. 40 acres or more ———— complete only Section	
-	b. 5 acres or more but less than 40 acres	
-	c. a specialty farm complete only Section	ns 16 and 18.
16. a. T	Type of agricultural enterprise (e.g. livestock, cash crops, fruit,	etc):
b. T	Total number of acres on this farm: 118	
c. T	otal number of acres being applied for (if different than above)	• <u> </u>
d. A	Acreage in cultivation:	soland
f. A	All other acres (swamp, woods, etc.)	issianu.
g. li	All other acres (swamp, woods, etc.)	ng, indicate the number of buildings):
No. o	of Buildings Residence: Barn	: Tool Shed:
Silo:	Grain Storage Facility: Grain	n Drying Facility:
Poul	of Buildings Residence: Barn Grain Storage Facility: Grain try House: Milking Parlor: er: (Indicate)	Milk House:
	o qualify as agricultural land of 5 acres or more but less than 40 verage gross annual income of \$200.00 per acre from the sale	
	ease provide the average gross annual income per acre of clea Imediately preceding this application <u>from the sale of agricult</u>	
\$	tal income total acres of tillable land	= \$(per acre
tot	tal income total acres of tillable land	
ac sp	o qualify as a specialty farm, the land must be designated by the res or more in size, and produce a gross annual income from a secialty farm, indicate average gross annual income during 2 of application from the sale of agricultural products: \$ease note: specialty farm designation may require an on-the-farm	an agricultural use of \$2,000.00 or more. If a fifthe last 3 years immediately preceding

um 10 years, maximum 90 years); anying informational material, has been use and correct. Corporate Name, If Applicable) (Signature of Corporate Officer) (Title) AL GOVERNING BODY FOR THE CURRENT TAX YEAR. SE COMPLETE SECTIONS I & II rning Body has 45 days to take action) Township
Corporate Name, If Applicable) (Signature of Corporate Officer) (Title) AL GOVERNING BODY FOR THE CURRENT TAX YEAR. SE COMPLETE SECTIONS I & II rning Body has 45 days to take action) Township
Corporate Name, If Applicable) (Signature of Corporate Officer) (Title) AL GOVERNING BODY FOR THE CURRENT TAX YEAR. SE COMPLETE SECTIONS I & II rning Body has 45 days to take action) Township
Corporate Name, If Applicable) (Signature of Corporate Officer) (Title) AL GOVERNING BODY FOR THE CURRENT TAX YEAR. SE COMPLETE SECTIONS I & II rning Body has 45 days to take action) Township
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end additional attachments in separate office.
warding to State Agency,
PLICATION SHOULD INCLUDE:
f Deed or Land Contract (most recent
f most recent Tax Bill (must include <u>tax</u> <u>tion</u> of property)
Farm
f most recent appraisal record
f most recent appraisal record f letters from review agencies (if available)
g <u>current ownership)</u> f most recent Tax Bill (must include <u>tax</u>
g <u>curre</u> f most <u>tion</u> of

Questions? Please call Farmland Preservation at (517) 373-3328



Lenawee County G.I.S

301 N. MAIN ST

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1 inch = 350 feet

NOTE: THIS MAP IS INTENDED FOR ILLUSTRATION/ REFERENCE ONLY. LENAWEE COUNTY DOES NOT WARRANT THE ACCURACY OF THIS MAP ANNIT IS NOT INTENDED AS A MESSAGE TO TAXPAYER

COLLECTION DATES & HOURS: (AT TOWNSHIP HALL) MON-FRI DURING REGULAR OFFICE HOURS EXCEPT HOLIDAYS. OFFICE WILL BE CLOSED DEC 24, 25, 31 & JAN. 1. NIGHT DEPOSIT BESIDE FRONT DOOR. AFTER FEB 16 ADD 3 % PENALTY

MAKE CHECKS PAYABLE TO ADRIAN CHARTER TOWNSHIP TREASURER. AFTER FEB 29TH PAY LENAWEE COUNTY TREASURER.

PHONE # TWP HALL 517-263-7920

**IF YOU REQUIRE A DOG LICENSE PLEASE SEND SEPARATE CHECK WITH STAMPED SELF-ADDRESSED ENVELOPE FOR RETURN."

PROPERTY INFORMATION

Property Assessed To:
WARNER, DALE J & DEE A
2170 MUNGER RD TECUMSEH, MI 49286

School:

46110 ONSTED

Property #:

AD0-107-4350-00

Property Addr: 5000 WOLF CREEK HWY BLK

Legal Description:

LD DES AS BEG AT THE SE COR OF SEC 7 T6S R3E TH N89 29'17"W 1768.02 FT ALG THE S LI OF SD SEC TH N 841.84 FT TH S88 49'22 "W 140.05 FT TH N02 11'20"W 517 FT TH S87 48'40'W 472.73 FT TH N12 56'00"W 137.08 FT TH S89 41'00"E 510 FT TH N12 56'00"W 1220 FT TH S89 41'00"E 2153.20 FT ALG THE N LI OF SW1/4 OF SD SEC TO E1/4 COR TH S 2661.43 FT ALG THE E LI OF SD SEC TO POB (SURVEY LEGAL 117.94 FT)

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

Oounty: JANUARY 1 - DECEMBER 31

County:

JANUARY 1 - DECEMBER 31

Twn/Cty: School:

JULY 1 - JUNE 30

State:

OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

PAYMENT INFORMATION

This Tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016

Pay by mail to: ADRIAN CHARTER TOWNSHIP

ADRIAN TOWNSHIP TREASURER

2907 TIPTON HWY ADRIAN, MI 49221

TAX DETAIL

Taxable Value:

53,166

Class: 101

State Equalized Value: Assessed Value:

186,200 186,200

101 AGRICULTURAL

100 P.R.E. %:

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1,000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING	0.73200	38.91
MED CARE	0.18960	10.08
VETERANS' RELIEF	0.05000	2.65
LENAWEE INT SCH	7.27960	387.02
SCHOOL DEBT	1.83000	97.29
SCHOOL BOND	1.91000	101.54
SCHOOL OPER	18.00000	0.00
TWP TAX	0.80820	42.96
FIRE OPER	0.94440	50.20
DISTRICT LIBRARY	0.60000	31.89
ROBBINS	0.00000	345.00

Total Tax:

\$1,107.54

Administration Fee:

\$0.00

Total Amount Due:

\$1,107.54

1813

Pay this tax to: ADRIAN CHARTER TOWNSHIP ADRIAN TOWNSHIP TREASURER 2907 TIPTON HWY ADRIAN, MI 49221 TEMP-RETURN SERVICE REQUESTED

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A 2170 MUNGER RD TECUMSEH, MI 49286-9731

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PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number ADO-107-4350-00

Tax for Prop#:

ADO 107 4350 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE:

\$1,107.54

Please detach along perforation. Keep bottom portion for your records.

ADRIAN CHARTER TOWNSHIP

2015 WINTER TAX BILL

MESSAGE TO TAXPAYER

COLLECTION DATES & HOURS: (AT TOWNSHIP HALL) MON-FRI DURING REGULAR OFFICE HOURS EXCEPT HOLIDAYS. OFFICE WILL BE CLOSED DEC 24, 25, 31 & JAN. 1. NIGHT DEPOSIT BESIDE FRONT DOOR. AFTER FEB 16 ADD 3 % PENALTY

MAKE CHECKS PAYABLE TO ADRIAN CHARTER TOWNSHIP TREASURER. AFTER FEB 29TH PAY LENAWEE COUNTY TREASURER

PHONE # TWP HALL 517-263-7920

IF YOU REQUIRE A DOG LICENSE PLEASE SEND SEPARATE CHECK WITH STAMPED SELF-ADDRESSED **ENVELOPE FOR RETURN,**

PROPERTY INFORMATION

TECUMSEH, MI

School:

46110 ONSTED

Property #:

AD0-107-4350-00

Property Addr: 5000 WOLF CREEK HWY BLK

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LI OF SD SEC TH N 841.84 FT TH S88 49'22
"W 140.05 FT TH N02 11'20"W 517 FT TH
S87 48'40'W 472.73 FT TH N12 56'00"W 137
.08 FT TH S89 41'00"E 510 FT TH
N12 56'00"W 1220 FT TH S89 41'00"E 2153.
20 FT ALG THE N LI OF SW1/4 OF SD SEC TO
E1/4 COR TH S 2661.43 FT ALG THE E LI OF
SD SEC TO POB (SURVEY LEGAL 117.94 FT)

PAYMENT INFORMATION

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Pay by mail to:

ADRIAN CHARTER TOWNSHIP ADRIAN TOWNSHIP TREASURER

2907 TIPTON HWY ADRIAN, MI 49221

TAX DETAIL

Taxable Value:

Class: 101

State Equalized Value: Assessed Value: 53,166 186,200 186,200

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100 P.R.E. %:

Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1,000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
DEPT AGING MED CARE VETERANS' RELIEF LENAWEE INT SCH SCHOOL DEBT SCHOOL BOND SCHOOL OPER TWP TAX FIRE OPER DISTRICT LIBRARY	0.73200 0.18960 0.05000 7.27960 1.83000 1.91000 0.80820 0.94440 0.60000	38.91 10.08 2.65 387.02 97.29 101.54 0.00 42.96 50.20 31.89
ROBBINS	0.0000	345.00

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County:

JANUARY 1 - DECEMBER 31 JANUARY 1 - DECEMBER 31

Twn/Cty: School:

JULY 1 - JUNE 30

State:

OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount.

\$1,107.54 Total Tax:

Administration Fee:

\$0.00

Total Amount Due:

\$1,107.54

Pay this tax to: ADRIAN CHARTER TOWNSHIP ADRIĂN TOWNSHIP TREASURER 2907 TIPJON HWY ADRIÁN, MI 49221 **TEMP-RETURN SERVICE REQUESTED**

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

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Property Addr:

5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A 2170 MUNGER RD TECUMSEH, MI 49286-9731



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number ADO-107-4350-00

Tax for Prop#:

ADO 107 4350 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE:

CK#12897

Please detach along perforation. Keep bottom portion for your records.

OFFICIAL TAX STATEMENT

Pay this tax to:

ADRIAN CHARTER TOWNSHIP ADRIAN TOWNSHIP TREASURER 2907 TIPTON HWY ADRIAN, MI 49221 TEMP-RETURN SERVICE REQUESTED

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr:

5000 WOLF CREEK HWY BLK

DALE J & DEE A WARNER, 2170 MUNGER RD 49286-9731 TECUMSEH, MI



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number ADO-107-4125-00

Tax for Prop#:

ADO 107 4125 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE:

CK#12896

Please detach along perforation. Keep bottom portion for your records.

DEFICIAL TAX STATEMENT

Pay this tax to:

ADRIAN CHARTER TOWNSHIP ADRIAN TOWNSHIP TREASURER 2907 TIPTON HWY ADRIAN, MI 49221 TEMP-RETURN SERVICE REQUESTED

TAXPAYER NOTE: Are your name and mailing address correct? If not, please make corrections below. Thank you.

Property Addr: 5000 WOLF CREEK HWY BLK

WARNER, DALE J & DEE A 2170 MUNGER RD TECUMSEH, MI 49286-9731

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PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. THANK YOU.

This tax is Payable: Dec. 1, 2015 Thru Feb. 14, 2016 After 02/14/2016, additional interest and fees apply.

2015 Winter Tax for Property Number AD0-107-4175-00

Tax for Prop#:

ADO 107 4175 00

Make Check Payable To: Adrian Charter Township

TOTAL AMOUNT DUE:

CK# 12898

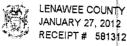
TROVO PA 2013 DEC22 111 LENAWEE

RCVD ami0:15 JAN27'12 LENAWEE



STATE OF MICHIGAN - LENAWEE COUNTY RECORDED 01/27/2012 12:55:55 PM D.WA Victoria J. Daniels , REGISTER OF DEEDS \$17.00





M STATE OF \$485.65- CO STANSFER TAX Stamp # 17689

MARIEM J. WOODS

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That

THOMAS L. NORTLEY, TRUSTEE of the THOMAS L. NORTLEY REVOCABLE TRUST, dated May 11, 1999, whose address is 10251 Nortley Highway, Tipton, MI 49287,

Conveys and Warrants to

DALE J. WARNER and DEE A. WARNER, husband and wife, and **JOHN D. WARNER**, a married man, whose address is 2170 Munger Road, Tecumseh, MI 49286,

the following described premises situated in the Township of Adrian, County of Lenawee, and State of Michigan, and described further in the attached EXHIBIT A,

for the full consideration of FOUR HUNDRED FORTY ONE THOUSAND SIXTY (\$441,060.00) Dollars,

The Grantor grants to the Grantee the right to make all possible division(s) under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

subject to easements and restrictions of record,

Dated this	20th	day of	December	2011	,
	Sig	gned and	Sealed:		

Thomas L. Nortley, Trustee of the Thomas L. Nortley Revocable Trust dated May 11, 1999

State of Michigan }

} ss

County of Lenawee }

The foregoing instrument was acknowledged before me this 20th day of December 2011, by Thomas L. Nortley, Trustee of the Thomas L. Nortley Revocable Trust dated May 11, 1999.

My Commission expires 2/27/2017

Rebecca A. Lay

Notary Public Lenewee County Michigan

Notary Public, Lenawee County, Michigan Acting in Lenawee County, Michigan

Instrument drafted by Douglas Hartung, Attorney at Law, 102 West Maumee, Adrian, MI 49221.

Tax Property No.: AD0-107-4350-00.

After recording, return to PRESTIGE TITLE INSURANCE AGENCY, 3136 N. Adrian Hwy., Ste. C, Adrian, MI 49221.

17. Rello Geantes

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3796.90

Exhibit A

Legal Description

Land situated in the Township of Adrian, County of Lenawee, State of Michigan, described as follows:

All that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as beginning at the Southeast corner of Section 7 aforesaid; thence North 89 degrees 29' 17" West 1768.02 feet along the South line of Section 7; thence North 00 degrees 30' 43" East 841.84 feet; thence South 88 degrees 49' 22" West 140.05 feet; thence North 02 degrees 11' 20" West 517.00 feet; thence South 87 degrees 48' 40" West 472.73 feet; thence North 12 degrees 56' 00" West 1357.08 feet to the center of said Section 7; thence South 89 degrees 41' 00" East 2663.20 feet to the East quarter corner of said Section 7; thence South 00 degrees 42' 50" East 2661.43 feet to the place of beginning. EXCEPTING THEREFROM all that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as follows: Beginning on the North line of the Southeast 1/4 of Section 7, 2153.20 feet North 89 degrees 41' 00" West from the East 1/4 corner of said Section 7; thence South 12 degrees 56' 00" East 305.00 feet; thence North 89 degrees 41' 00" West 510.00 feet; thence North 12 degrees 56' 00" West 305.00 feet to the center of said Section 7; thence South 89 degrees 41' 00" East 510.00 feet along the North line of the Southeast 1/4 of said Section 7 to the place of beginning.

ALSO EXCEPTING THEREFROM all that part of the Southeast 1/4 of Section 7, Town 6 South, Range 3 East, described as beginning 2153.20 feet North 89 degrees 41' 00" West along the North line of the Southeast 1/4 of said Section 7 and 610.00 feet South 12 degrees 56' 00" East from the East 1/4 corner of said Section 7; thence South 12 degrees 56' 00" East 305.00 feet; thence North 89 degrees 41' 00" West 510.00 feet; thence North 12 degrees 56'

00" West 305.00 feet; thence South 89 degrees 41' 00" East 510.00 feet to the point of beginning.

LIBER 2437 PAGE 0770 2 of 2